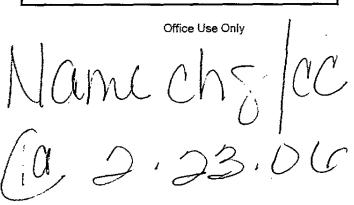
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| (R                      | equestor's Name)       |  |  |  |
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| PICK-UP                 | WAIT MAIL              |  |  |  |
| (B                      | usiness Entity Name)   |  |  |  |
| (Document Number)       |                        |  |  |  |
| Certified Copies        | Certificates of Status |  |  |  |
| Special Instructions to | Filing Officer:        |  |  |  |
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NET ANASSEE, FLORIDA

### Kenneth Gillespie, C.P.A., P. A.

## Certified Public Accountant 721 U.S. HIGHWAY ONE, SUITE 121 NORTH PALM BEACH, FL 33408-4519

Phone: 561.842.1933

Fax: 561. 842.1917

E-Mail Address: KenGillespieCPA@earthlink.net

February 15, 2006

Division of Corporations Amendment Section Florida Department of State Clifton Building 2661 Executive Center circle Tallahassee, FL 32301-5024

Dear Sir or Madam,

Enclosed please find the following items:

- 1. My Firm's check in the amount of \$43.75
- 2. Duplicate copies of Articles of Amendment to Articles of Incorporation for Kapnick and Goodman, M.D.'s P.A.
- 3. Pre-Paid United Parcel Letter Package to use for return of documents to me.

Please amend the articles of incorporation of Kapnick & Goodman, M.D.'s P.A. to reflect the new name of S. Jason Kapnick, M.D., P.A. and return to me a certified copy. An additional copy is enclosed for this purpose.

If you have any questions, please call me at 561/842-1933. Thank you for your help and cooperation.

Sincerely,

Kenneth Gillespie, CPA

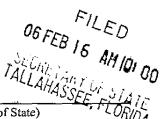
Kenneth Gillespie, CPA, PA

#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPOR  | ATION: KAPNICK &                           | GOODMAN M.D.'S P.A   |                           |
|---|--|--|---------------------------|
| DOCUMENT NUME   | ER: P94000016906                           |  |                           |
| The enclosed Articles   | of Amendment and fee a                     | re submitted for filing.   |                           |
| Please return all corres  | pondence concerning thi                    | s matter to the following  | ;;                        |
| KENNE   | TH GILLESPIE, CPA                          |  |                           |
|   | (Name o                                    | of Contact Person)   |                           |
| KENNE   | ETH GILLESPIE, CPA                         | ., PA  |                           |
| <del></del>   | (Fir                                       | m/ Company)  | <del></del>               |
| 721 U.S   | S. HIGHWAY ONE, SU                         | ITE 121  |                           |
|   |  | (Address)  |                           |
| NORTH   | PALM BEACH, FL 3340                        | 8-4519   |                           |
| <del></del>   | (City/ S                                   | tate and Zip Code)   |                           |
| For further information   | concerning this matter,                    | please call:   |                           |
| KENNETH GILLESPIE   | <del></del>                                | a. (   | 42-1933                   |
| (Name of  | Contact Person)                            | (Area Code &   | Daytime Telephone Number) |
| Enclosed is a check for   | r the following amount:                    |  |                           |
| □\$35 Filing Fee ]  | \$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  | Certificate of Status     |
| Mailing Address Amendment Se Division of Co P.O. Box 6327 Tallahassee, FI | etion<br>porations                         | Street Address Amendment Section Division of Corpora Clifton Building 2661 Executive Ce Tallahassee, FL 32 | rations nter Circle       |

#### Articles of Amendment to Articles of Incorporation of



#### KAPNICK & GOODMAN M.D.'S P.A.

P94000016906

(Name of corporation as currently filed with the Florida Dept. of State)

| ASON KAPNICK, M.D., P.A.  |  |                                     | ,                                 |                                    |                      |
|---|--|-------------------------------------|-----------------------------------|------------------------------------|----------------------|
| ist contain the word "corporation," "compa<br>professional corporation must contain the w | ny," or "incorpor<br>vord "chartered", | ated" or the abl<br>"professional a | previation "Co<br>ssociation," or | rp.," "Inc.," or<br>the abbreviate | "Co.")<br>on "P.A.") |
| MENDMENTS ADOPTED- (OTH   |  |                                     |                                   | te Article N                       | umber(s)             |
| d/or Article Title(s) being amended,  | added or delet                         | ea: ( <u>BE SPE</u>                 | CIFIC)                            |                                    | •                    |
| <u> </u>  |  | <u></u>                             | <u> </u>                          | , - ·                              | <del></del>          |
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|   |  |                                     |                                   |                                    | <u> </u>             |
|   | <u> </u>                               |                                     |                                   | र र                                | <u></u>              |
| /1/   |  | :0                                  |                                   |                                    |                      |
| (At   | tach additional pa                     | ages 11 necessar                    | y)                                |                                    |                      |

(continued)

| The date of each amendment(s) adoption: JANUARY 1, 2006  |
|--|
| Effective date if applicable:  |
| (no more than 90 days after amendment file date)   |
| Adoption of Amendment(s) (CHECK ONE)   |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.  |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):                 |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by   |
| (voting group)   |
| The amendment(s) was/were adopted by the board of directors without shareholder action<br>and shareholder action was not required.   |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |
| Signature  (By a director, president or other officer - if directors or officers have not been selected by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| S. JASON KAPNICK   |
| (Typed or printed name of person signing)  |
| PRESIDENT  |
| (Title of person signing)  |

FILING FEE: \$35