## FILED Jan 23, 2003 8:00 am Secretary of State

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P940  1. Entity Name SANGAR, INC.	000016747		Secretary of State 01-23-2003 90179 008 ***150.00
Principal Place of Business 2000 W CHURCH ST ORLANDO FL 32809 US	Mailing Address 7741-SUNDIAL LANE- ORLANDO FL 32819 US		
Principal Place of Business     Suite, Apt. #, etc.	3. Mailing Address  993   KIL  Suite, Apt. #, etc.	GORE ROAD	
City & State	City & State  OR LANVDU	EI. <b>G</b>	4. FEI Number 59-3227204 Applied For Not Applied
Zip Country  6. Name and Address of Curre	Zip 32836	Country OPANGE	Certificate of Status Desired
HARISH, SHAH 7741 SUNDIAL WAY- 9931 14 ORLANDO FL 32810 ORLANDO	ILGORE ROPP DU, Pt. 32836		s (P.O. Box Number is Not Acceptable)  KILGONE ROBD
The above named entity submits this statement the obligations of registered agent.	nt for the purpose of changing its		tered agent, or both, in the State of Florida. I am familiar with, and acce
FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.0 Make Check Payable to Florida Departmen  OFFICERS A	00	E: Registered Agent signature require	9. Election Campaign Financing \$5.00 May B Trust Fund Contribution. Added to Fees  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11
CITY-ST-ZIP ORLANDO FL 32819	□ Delete PI KILG=RERP LANDU, FL 3283 L	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addi
THE PARTY OF THE P	□ Delete PI KILGONE ROPS ipNOU, PI 32836	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addi
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/8/03

467-876-9797

Daytime Phone #