## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000016510 (7)

Country

9. Name and Address of Current Registered Agent

25

KEY BISCAYNE BLVD. FL 33149

MONTES, EDUARDO G 281 ISLAND DR.

EGARMON, INC.

Principal Place of Business 281 ISLAND DR.

KEY BISCAYNE FL 33149

2. Principal Place of Business

Suite, Apt. #, etc.

SIGNATURE:

City & State

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Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

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281 ISLAND DR. KEY BISCAYNE FL 33149

## FILED May 11 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualified

03/02/1994

4. FEI Number

Applied For

Yes

This corporation owes or has paid the current year Intangible

Not Applicable

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

☐ No

59-1033070

5. Certificate of Status Desired

6. Election Campaign Financing

Personal Property Tax due June 30.

10. Name and Address of New Registered Agent

Trust Fund Contribution

Street Address (P.O. Box Number is Not Acceptable)

|   |                            |     | 83                        |          |   |      |       |          |
|---|----------------------------|-----|---------------------------|----------|---|------|-------|----------|
|   |                            |     | 84                        | Cit      | ity F   | L 65 | Zip C | ode      |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |                            |     |                           |          |   |      |       |          |
| SIGNATURE Signature, typed or printed name of registering agent and time if applicable (NOTE: Registered Agent signature required when reinstating)  DATE   |                            |     |                           |          |   |      |       |          |
| Signature, typed or profed name of registered agent and trie if applicable (NOTE: Registered Ag  12. OFFICERS AND DIRECTORS  13.  |                            |     |                           |          | gnature required when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS A |      | CTORS | 2 IAI 12 |
| TITLE   | PD OFFICE HS AND DIRECTORS |     | 1.1 TITLE                 |          | ABBITIONS/CHANGES TO OFFICENS A   | C    |       | Addition |
| NAME  | MONTES, EDUARDO G          |     | 1.2 NAME                  |          |   |      |       |          |
| STREET ADDRESS  | 281 ISLAND DRIVE           |     | 1.3 STREET                | Anno     | DESC.   |      |       | 1        |
|   | KEY BISCAYNE BLVD FL 33149 |     |                           |          |   |      |       |          |
| CITY-ST-ZIP<br>TITLE  | THE DOOR THE DEVOTE OF THE |     | 1.4 CITY - S<br>2 1 TITLE | 51 - ZIP | <u> </u>  | Tich | ange  | Addition |
| NAME  |                            | _ 1 | 22 NAME                   |          |   |      |       | 1        |
| STREET ADDRESS  |                            |     | 2.3 STREET                | anne     | pree  |      |       |          |
| CITY-ST-ZIP   |                            |     | 2. 4 CITY - 5             |          |   |      |       |          |
| TITLE   |                            |     | 2. 4 CH1-3<br>3 1 TITLE   | 31- ZIF  | U V   | T Cr | апое  | Addition |
| NAME  |                            |     | 3.2 NAME                  |          |   | _    |       |          |
| STREET ADDRESS  |                            | •   | 3.3 STREET                | ANDR     | RESS.   |      |       |          |
| CITY-ST-ZIP   |                            | 1   | 3 4. CITY - S             |          |   |      |       | 1        |
| TITLE   |                            |     | 4.1 TITLE                 | 31 - 211 | <u></u>   | Cr   | ange  | Addition |
| NAME  |                            |     | 4. 2 NAME                 |          | }   |      | -     | _        |
| STREET ADDRESS  |                            |     | 4.3 STREET                | AUUS     | RESS .  |      |       | İ        |
| CITY-ST-ZIP   |                            | E . | 4.4 CITY - S              |          |   |      |       | -        |
| TITLE   |                            |     | 5.1 TITLE                 | , - EII  |   | ☐ Cr | ange  | Addition |
| NAME  |                            | I : | 5.2 NAME                  |          |   |      | •     | _        |
| STREET ADDRESS  |                            | I : | 5 3 STREET                | ADDR     | RESS  |      |       |          |
| CITY-ST-ZIP   |                            |     | 54 CITY-S                 |          |   |      |       |          |
| TITLE   | <u></u>                    |     | 5 1 TITLE                 |          |   | ☐ Cr | ange  | Addition |
| NAME  |                            | i   | 5.2 NAME                  |          |   |      |       | ĺ        |
| STREET ADDRESS  |                            | 1   | 6.3 STREET                | ADDR     | RESS  |      |       | ì        |
| CITY-ST-ZIP   |                            |     | 6.4 CITY-S                |          |   |      |       | J        |
| 14. Thereby certify that the information supplied with this fifing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |                            |     |                           |          |   |      |       |          |

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Country

61 Name