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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Morthami Secretary of State DIVISION OF CORPORATIONS

1996 **DOCUMENT #** 

P94000016334 (2)

| EDISON ADVERTISING SPECIALTIES, INC.           |  |                         |  |     |                     |             |                               |  |                     |                            |                               |  |
|--|--|-------------------------|--|-----|---------------------|-------------|-------------------------------|--|---------------------|----------------------------|-------------------------------|--|
| Principal Place of Business Mailing Address    |  |                         |  |     |                     |             |                               | a tambindin sink raini diniir dibira ba                            | (I) <b>(I)</b>      | /                          | i surme freit, made amen      |  |
| 2599 S. STATE RD. 7<br>WEST HOLLYWOOD FL 33023 |  |                         | 2599 S. STATE RD. 7<br>WEST HOLLYWOOD FL 33023 |     |                     |             |                               |  |                     |                            |                               |  |
|  |  |                         |  |     |                     |             | 3.                            | Date Incorporated or Qualified 02/28/1994                          |                     | e of Last<br><b>04/27/</b> |                               |  |
| 2, Principal Pla<br>[21]                       | ce of Business   | 2a.<br>26               | Maling Address                                 |     |                     |             | 4.                            | FEI Number<br><b>65-0470388</b>                                    |                     |                            | Applied For<br>Not Applicable |  |
| Suite, Apt. #, etc. [22]                       |  | 27                      | Suite, Apt. #, etc.                            |     |                     | 5.          | Certificate of Status Desired | \$8.75 Additional Fee Required                                     |                     |                            |                               |  |
| City & State                                   |  | 28                      | City & State                                   |     |                     |             | 6.                            | Flection Campaign Financing Trust Fund Contribution                |                     |                            | 00 May Be<br>led to Fees      |  |
| Zφ   | - ' ' ' '  |                         | Zip Count                                      |     |                     |             | 8.                            | This corporation has liability for                                 |                     |                            | s 199.032,                    |  |
| 24   | 25  <br>g. Name and Address of Curre   | 29                      | tored Ament                                    | 30  | <del></del> -       |             |                               | Florida Statutes Yes No  10. Name and Address of New Registered Ag |                     |                            | cont                          |  |
|  | g. Name and Address of Curre   | iit negis               | tereo Agent                                    |     | 81                  | Name        | 10.                           | , Name and Address of New P  | egistered           | Agent                      |                               |  |
| SHAPIF   | RO, LORI   |                         |  |     | 82                  |             | ddraee (P                     | O. Box Number is Not Acceptab                                      | ile)                |                            |                               |  |
| 2599 S. STATE RD. 7<br>WEST HOLLYWOOD FL 33023 |  |                         |  |     | 83                  |             |                               |  |                     |                            |                               |  |
| MESI   | HULLTWOOD FL 33023   |                         |  |     |                     |             |                               |  |                     |                            |                               |  |
|  |  |                         |  |     | 84                  | Crty        |                               |  | FL                  | _  85   7                  | Zip Code                      |  |
| famikar with<br>SIGNATURE                      | ed agent, or both, in the State of Fron<br>n, and accept the obligations of, Sec<br>square greater are strip and agen  | tion 607.<br>tavitie ti | 0505, Florida Statutes                         | S   |                     | oration's b |                               |  | öintment as<br>DA11 | ₃ registere                | ed agent. I am                |  |
| 12.  | OFFICERS AN  | ID DIFIEC               |  | 13  | J                   |             |                               | ADDITIONS/CHANGES TO OFF   | ICERS AND           | DIRECT                     | ORS IN 12                     |  |
| Tut, F   | D  |                         | DELETE   | 1   | THLE                |             |                               |  |                     | ☐ Change                   | ? Add-tion                    |  |
| NAVI:  | GHERMAN, PIA   |                         |  | 1.2 | NAME                |             |                               |  |                     |                            |                               |  |
| SPREEL ADDRESS                                 | 12325 N.W. 14TH ST.  |                         |  | 1.3 | STREFF              | ADDRESS     |                               |  |                     |                            |                               |  |
| CON-ST-ZIE                                     | PEMBROKE PINES FL  |                         | OÉLÉTE   |     | CHY-S               | T ZIP       |                               |  |                     | Chana                      | - I Addition                  |  |
| TITLE  | d<br>Shapiro, Lori   |                         | [ ] Ofter it                                   | 1   | TIFLE               |             |                               |  |                     | ☐ Change                   | e 🔲 Addition                  |  |
| NAME<br>STREET ACCIDESN                        | 3375 N. COUNTRY CLUB   | DR., PH                 | 3  | 1   | NAME<br>STREET      | ADDRESS     |                               |  |                     |                            |                               |  |
| C 17 ST 76                                     | AVENTURA FL 33180  |                         |  | 2 4 | CITY-S              | 1 - 219     |                               |  |                     |                            |                               |  |
| 14128  |  |                         | DETELE   | 3   | 1 TIFLE             |             |                               |  |                     | ☐ Change                   | e 🔲 Addition                  |  |
| NAME   |  |                         |  | 3.2 | NAME                |             |                               |  |                     |                            |                               |  |
| STREET ADJÆRSS II.                             |  |                         |  | 3 3 | STREET              | ADDRESS     |                               |  |                     |                            |                               |  |
| 011 St 2F                                      |  |                         |  |     | CITY - S            | 1 - 2(F     |                               |  |                     |                            |                               |  |
| 1.55   |  |                         | E DELETE                                       |     | 1 11flE             |             |                               |  |                     | ☐ Change                   | e                             |  |
| M/M:   |  |                         |  |     | NAME                |             |                               |  |                     |                            |                               |  |
| STREET ADDRESS                                 |  |                         |  |     |                     | ADDRESS     |                               |  |                     |                            |                               |  |
| C 11 - S1 - 216<br>T 11 F                      | The second secon |                         | DELETE   |     | COLY - S<br>1 TITLE | I - ZIF     |                               |  |                     | Change                     | e                             |  |
| N255   |  |                         | _ j occert                                     |     | NAME                |             |                               |  |                     |                            | C Madition                    |  |
| STREET APOSESS                                 |  |                         |  |     |                     | ADDRESS     |                               |  |                     |                            |                               |  |
| i i  |  |                         |  |     |                     |             |                               |  |                     |                            |                               |  |
| CC 1 - ST - Z F                                |  |                         | ☐ DELETE                                       |     | C-TY-S<br>1 T TLE   | - 416       |                               |  |                     | ☐ Change                   | e                             |  |
| NAME.  |  |                         |  |     | NAME                | ļ           |                               |  | '                   |                            |                               |  |
| STHEE' ACORESS                                 |  |                         |  |     |                     | ADDRESS     |                               |  |                     |                            |                               |  |
| 1 602 60 72                                    |  |                         |  | 6.4 | CONTRACT            | I 7:D       |                               |  |                     |                            |                               |  |

14. To hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under outry, that I are an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if chapter 607 on an attachment with an address. 3 if regged, or on an attachment with an address.

PIA R. GI

SIGNATURE: Y

PIA R. GHERMAN INCLUDE ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

V 2-2-96 /(954)011901