

APPROVED  
AND  
FILED

[illegible]

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**KJO ASSOCIATES, INC.**

|                                                                                                                                                                                                                                                                  |  |                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
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| 3300 NORTHEAST 191 STREET<br>UNIT 1401<br>AVENTURA FL 33180                                                                                                                                                                                                      |  | 3300 NORTHEAST 191 STREET<br>UNIT 1401<br>AVENTURA FL 33180                                                                                  |  | (OFFICE OF STATE REGISTRATION)                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 2. Previous Filing Number<br>21. <b>583 CALIBRE CREST PKY</b><br>22. <b># 205</b><br>23. <b>ALTAMONTE SPRINGS, FL</b><br>24. <b>32714</b> 25. <b>USA</b>                                                                                                         |  | 26. <b>583 CALIBRE CREST PKY</b><br>27. <b># 205</b><br>28. <b>ALTAMONTE SPRINGS, FL</b><br>29. <b>FL 32714</b> 30. <b>USA</b>               |  | 3. Date of Preparation of Statement<br><b>03/01/1994</b><br>4. Filing Number<br><b>65-0470443</b><br>5. Certificate Status Desired<br><input type="checkbox"/> <b>Initial</b> <input type="checkbox"/> <b>Renewal</b><br>6. Tax Status (Corporate) <input type="checkbox"/> <b>Individual</b><br>7. This corporation has liability for franchise fees <input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b> |  |
| 9. Name and Address of Current Registered Agent<br><b>LAW FIRM OF LAWRENCE J. SPIEGEL CHARTERED</b><br><b>343 ALMERIA AVENUE</b><br><b>CORAL GABLES FL 33134</b>                                                                                                 |  | 10. Name and Address of New Registered Agent<br>81. Name<br>82. Street Address<br>83. City<br>84. State <b>FL</b> 85. Zip <b>33134</b>       |  | 8. Additional Fees<br><b>\$8.75 Additional Fee Required</b><br><b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                       |  |
| 11. I, the undersigned, being a duly qualified officer or director of the corporation, do hereby certify that the foregoing is a true and correct statement of the facts as the same appear from the records of the corporation and as the same are known to me. |  |                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 12. Signature of Officer or Director<br><b>P OHANESIAN, JAY M</b><br><b>3300 NORTHEAST 191 STREET, UNIT 1401</b><br><b>AVENTURA FL 33180</b>                                                                                                                     |  | 13. Signature of Officer or Director<br><b>P OHANESIAN JAY M.</b><br><b>583 CALIBRE CREST PKY #205</b><br><b>ALTAMONTE SPRINGS, FL 32714</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 14. I, the undersigned, being a duly qualified officer or director of the corporation, do hereby certify that the foregoing is a true and correct statement of the facts as the same appear from the records of the corporation and as the same are known to me. |  |                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| SIGNATURE: <b>Jay M. Ohanesian</b><br><b>JAY M. OHANESIAN</b>                                                                                                                                                                                                    |  | <b>President</b><br><b>PRESIDENT</b>                                                                                                         |  | <b>407-862-5472</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |  |

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