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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## 1999 DOCUMENT # P9400016023

| 1. Corporation                          |  | J . J J  |   |  |               |
|---|--|--|---|--|---------------|
| LEAGUE PUTTERS OF AMERICA, INC          |  |  |   |  |               |
| ,                                       |  | -  |   | ( 1001) 63110 (114 1011) 61811 69115 63111 66111 66111 11616 11616 66111 11616 66111 11616 66111 11616 66111 1 |               |
|   | ,  |  |   |  |               |
| Principal Place                         | e of Business  | Mailing Address  |   | E INDITIONAL TICH SONIC BENTA ONLY ONLY BRITA DOSAY ISAGE OLIV ONLY (1989 (1)                                  | î <b>(86)</b> |
| 720 W. ALBEE RD 462 NORTHSHORE DR       |  |  | ·                                       |  |               |
| NOKOMIS FL 34275 OSPREY FL 34229        |  |  |   |  |               |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 42.0   | US   |   | DO NOT WRITE IN THIS SPACE   |               |
|   |  |  |   | 3. Date incorporated or Qualifed   |               |
|   | -  |  |   | 03/01/1994   |               |
| 2. Principal P                          | lace of Business / I   | 2a. Mailing Address  | 0.1                                     | 4. FEI Number (C 2/5/22) Applied F   | or _          |
| 21 ) 8   1                              | baushure Ra  | 26 /811 Cays1  | rose Rd_                                | 27-1202479 65-0625339 Not Applie   |               |
| Suite, Apt.                             | #, etc.  | Suite, Apt. #, etc.  |   | 5. Certificate of Status Desired Sa.75 Addition  | nal           |
| 22                                      |  | 27   | - '                                     | Fee Required   |               |
| City & Stat                             |  | City & State   | -                                       | 6. Election Campaign Financing \$5.00 May B  |               |
| ,,,                                     | Comis 12   | 28 Nokomis.  |   | Trust Fund Contribution Added to Fees  |               |
| Zip                                     | Country  | Zip<br>29 34275  | Country                                 | 8. This corporation owes the current year Intangible   |               |
| 24 342                                  |  |  | 30                                      | Personal Property Tax.   |               |
|   | 9. Name and Address of Current   | Registered Agent   | nal v                                   | 10. Name and Address of New Registered Agent   |               |
| CAD                                     | NED OCDDA I  |  | 81 Name                                 | (SAMe)   | ļ             |
| GARNER, DEBRA L                         |  |  | 82 Street Ac                            | ddress (P.O. Box Number is Not Acceptable)   |               |
| 720 W. ALBEE RD                         |  |  | 181                                     | 1 Day Shore Rd   |               |
| NOK                                     | OMIS FL 34275  |  | 83                                      | •  |               |
|   |  |  | 84 City , \                             | 85 Zip Code  |               |
|   |  |  | 1 Na                                    | 0KoMi5 FL   134275   |               |
| 11. Pursuant                            | to the provisions of Sections 607.0502   | and 607.1508, Florida Statute                                      | s, the above-named co                   | orporation submits this statement for the purpose of changing its register                                     | ered          |
| office or r                             | egistered agent, or both, in the State on<br>m familiar with, and accept the obligat | of Florida. Such change was au<br>ions of. Section 607.0505. Flori | thorized by the corpora<br>da Statutes. | ation's board of directors. I hereby accept the appointment as registered                                      | u             |
| SIGNATURE                               | ,  |  |   |  |               |
| SIGNATURE                               | Signature, typed or printed name of registered agent                                 | and title if applicable. (NOTE: I                                  | Registered Agent signature req          |  |               |
| 12.                                     | OFFICERS ANI   |  | 13.                                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN   |               |
| TITLE                                   | PST  | ☐ DELETE   | 1.1 TITLE                               | (3/11)51   | ddition       |
| NAME                                    | garner, debra l  |  | 1.2 NAME                                | (Same)   |               |
| STREET ADDRESS                          | 720 W. ALBEE RD  |  | 1.3 STREET ADDRESS                      | 1811 100 A 21101 EVA.  | ľ             |
| CITY-ST-ZIP                             | NOKOMIS FL 34275   |  | 1.4 CITY-ST-ZIP                         | 1811 Bayshore Rd.<br>Nokomis, FL 34275   |               |
| TITLE                                   |  | ☐ DELETE   | 2.1 TITLE                               | ☐ Change ☐ A   | ddition       |
| NAME                                    |  |  | 2.2 NAME                                |  | 1             |
| STREET ADDRESS                          |  |  | 2.3 STREET ADDRESS                      |  |               |
| CITY-ST-ZIP                             |  |  | 2. 4 CITY-ST-ZIP                        | . عامس   |               |
| TITLE                                   |  | ☐ DELETE   | 3.1 T/TLE                               | ☐ Change ☐ A   | ddition       |
| NAME                                    |  |  | 3.2 NAME                                | '  |               |
| STREET ADDRESS                          |  |  | 3.3 STREET ADDRESS                      | •  |               |
| CITY-ST-ZIP                             |  |  | 3.4, CITY-ST-ZIP                        |  |               |
| TITLE                                   |  | ☐ DELETE   | 4.1 TITLE                               | ☐ Change ☐ A   | Addition      |
| NAME                                    |  |  | 4. 2 NAME                               |  | İ             |
| STREET ADDRESS                          |  |  | 4.3 STREET ADDRESS                      |  |               |
| ł I                                     |  |  | 4.4 CITY-ST-ZIP                         |  | ļ             |
| CITY-ST-ZIP<br>TITLE                    |  | ☐ DELETE   | 5.1 TITLE                               | ☐ Change ☐ A   | Addition      |
|   |  | _ 5252-2   | 5.2 NAME                                | , <b>_ .</b>   |               |
| NAME                                    |  |  | 5.3 STREET ADDRESS                      |  | }             |
| STREET ADDRESS                          |  |  | 5.4 CITY-ST-ZIP                         | •  |               |
| CITY-ST-ZIP                             |  |  | 6.1 TITLE                               | Change A   | Addition      |
| TITLE                                   |  | ☐ DELETE   |   |  |               |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

NAME

STREET ADDRESS