FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000015717 (9)

CERTIFIED MEDICAL TRANSCRIBING, INC.

Principal Place of Business

Mailing Address

811 S PARSONS AVE BOX 378 BRANDON FL 33509-0378 911 S PARSONS AVE BOX 378 BRANDON FL 33509-0378

FILED Jan 14 1997 8:00am Secretary of State



						3. Date Incorporated or Qualified 02/25/1994 3a. Date of Last Report 03/13/1996				
2. Principal Pl	ace of Business	2a. Mailing	28. Mailing Address			4. FEI Number		App	olied For	
21		26				59-3219115		Not	Applicable	
Suite, Apt	#, etc	Suite, 7	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required			
City & State	1		City & State			6. Election Campaign Financing	9	5.00	May Be	
23		28				Trust Fund Contribution		Added to		
Zip	Country	Zip		Count	ГУ	8. This corporation has liability for	intangible tax i	under s.	199.032.	
24	25	29	Ţ	30		Florida Statutes	Yes No	5		
	9. Name and Address of Curre	nt Registered A	gent			10. Name and Address of New Re	gistered Ager	it	***************************************	
HAR	LIN, KENNETH D			8	1 Name					
911 S PARSONS AVE					80 Charles (C.C. D. Nambaria M.A. Asserbeta)					
BRANDON BUSINESS CTR				6	82 Street Address (P.O. Box Number is Not Acceptable)					
BRANDON FL 33509-0378				8	3					
				8	4 City		FL 85	Zip C	ode	
11. Pursuant to office or reagent. Las	o the provisions of Sections 607.056 egistered agent, or both, in the State in familiar with, and accept the oblig	02 and 607.1508 e of Florida Such pations of Sectio	, Florida Statute n change was au n 607.0505, Flor	s, the abouthorized lida Statut	ve-named co by the corpora es.	rporation submits this statement for the pation's board of directors. I hereby accept	ourpose of cha of the appointm	nging its nent as r	registered registered	
SIGNATURE	Signature, typed or punted name of registered ag	ent and title if applicab	le (NOTE	Registered A	gent signature req	uired when reinstaling)	DATE			
12.		ID DIRECTORS		13.		ADDITIONS/CHANGES TO OFFIC	ERS AND DIR	ECTORS	S IN 12	
TITLE	D		DELETE	1.1 TITLE				Change	Addition	
NAME	HAGY, PATTY-JO			1.2 NAM	:					
STREET ADDRESS	2506 BRUCKEN RD			1.3 STRE	ET ADDRESS					
CITY-ST-ZIP	BRANDON FL 33511			1.4 CITY	·ST-ZIP				ŀ	
TITLE	Ď		DELETE	2.1 TITLE				Change	Addition	
NAME	HAGY, DONALD D			2.2 NAM	: 1					
STREET ADDRESS	2506 BRUCKEN RD			2.3 STRE	ET ADDRESS					
CITY-ST-ZIP	BRANDON FL 33511			2. 4 CiTy						
TITLE			DELETE	3 1 TITLE				Change	Addition	
NAME			_	3.2 NAM			_			
STREET ADDRESS					ET ADDRESS					
1					-ST-ZIP					
CITY-ST-ZIP TITLE			DELETE	4 1 TITLE			— П	Change	Addition	
j				4 2 NAM			٠.	gu	, , , , , , , , , , , , , , , , , ,	
NAME										
STREET ADDRESS				1	et address					
CiTY - ST - ZIP			DELETE	4.4 City				Change	Addition	
TITLE			☐ DELETE	5.1 1111.6	1		<u></u> '	oriange.	☐ Addition	
NAME				5.2 NAM						
STREET ADDRESS				5.3 STRE	ET ADDRESS					
CITY - ST - ZIP				5.4 CITY						
TITLE			DELETE	6.1 TITLE	-			Change	Addition	
NAME				62 NAM	£				İ	
STREET ADDRESS				6.3 STRE	FT ADDRESS					
CITY-SI-ZIP				6.4 CITY	-ST-ZIP					
	w cortily that the information supplie	ad with this filing	done not qualify	for the e	remotion state	ed in Section 119 07/3)(i). Florida Statute	s I further cor	tify that f	he	

From the result of this annual report or supplied with this ming does not goainy for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the reserver or truetee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PROTECT OR SIGNING OFFICER OF DIRECTOR

2-9-7 8/3-685-4960 Dayline Proce #