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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **P94000015389**

SUNSET AUTO WASH, INC.

FILED Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90124 034 ***150.00



22 City & State City & State 6. Election Campaign Financing 55. 23 Zip Country Zip Country 8. This corporation owes the current year Intangible Personal Property Tax. Yes 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent	Applied For Not Applicable 5 Additional Required 00 May Be ad to Fees
MIAMI FL 33145 MIAMI FL 33145 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed O2/25/1994 O2/25/1994 O2/25/1994 O2/25/1994 O2/25/1994 O2/25/1994 O2/25/1994 O2/25/1994 O2/25/1994 O2/25/1994 O2/25/1994 O2/25/1994 O2/25/1994 O2/25/1994 O2/25/1994	Not Applicable 5 Additional Required 00 May Be ed to Fees
2. Principal Place of Business 3. Date Incorporated or Qualifed 02/25/1994 3. FEI Number 5. Certifcate of Status Desired 5. Principal Place of Business 5. Certifcate of Status Desired 5. Principal Place of Business 5. Certifcate of Status Desired 5. Certifcate of Status Desired 5. Certifcate of Status Desired 5. Principal Place of Business 5. Certifcate of Status Desired 6. Election Campaign Financing 6. Election Campaign Financing 7. Principal Place of Status Desired	Not Applicable 5 Additional Required 00 May Be ed to Fees
2. Principal Place of Business 2. Mailing Address 2. Principal Place of Business 2. Mailing Address 3. FEI Number 4. FEI Number 65-0487616 Suite, Apt. #, etc. 5. Certifcate of Status Desired Fed Fed City & State City & State City & State 6. Election Campaign Financing St. Trust Fund Contribution Address of Current year Intangible Personal Property Tax. 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent	Not Applicable 5 Additional Required 00 May Be ed to Fees
2. Principal Place of Business 2a. Mailing Address 2b. City & State 2c	Not Applicable 5 Additional Required 00 May Be ed to Fees
Suite, Apt. #, etc. Suite, Apt. #, etc. City & State Zip Country Suite, Apt. #, etc. City & State 6. Election Campaign Financing Trust Fund Contribution Add Add Add Personal Property Tax. Syres 9. Name and Address of Current Registered Agent All Name	5 Additional Required 00 May Be ed to Fees
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City & State City & State 28 City & State Country State Coun	ed to Fees
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24 25 29 30 Personal Property Tax. See Yes 9. Name and Address of Current Registered Agent 81 Name 81 Name	□No
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name	
81 Name	
PINEIRO, ANTONIO J JR.	·
2150 S.W. 13TH AVENUE	<u></u>
MIAMI FL 33145	
84 City FL 85	Zip Code
Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changin office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment a agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent agent agent agent when reinstating) DATE	
12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRE	
TITLE PD : DELETE 1.1 TITLE	ige 🔲 Addition
NAME PINEIRO, ANTONIO J JR. 12 NAME	
STREET ADDRESS 2150 S.W. 13TH AVENUE 1.3 STREET ADDRESS	
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE: