2002 UNIFORM BUSINESS REPORT (UBR)

FILED Apr 17, 2002 8:00 am Secretary of State

| DOCUMENT # P9400015330 1. Entity Name TRUCK SALES OF POMPANO, INC. | | | | | | | | | | | - | | *150.00 | |
|--|--|--|--|-------------|---|--------------|----------------------------|---------------------------------------|------------|----------|------------|-------------|-------------------------------|----------------|
| 1290 NW 15TI | ce of Business H STREET EACH FL 33089 | | Mailing Address 1290 NW 15TH STREET POMPANO BEACH FL 33069 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 2. Principal f | Place of Business | | 3. Mailing Address | | | | | | | | | | | |
| Suite, Apt. | . #, etc. | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | | | | |
| City & Star | te . | | City & State | | | 7 | 4. FEI N | imber 65 | 04701 | 33 | | | pplied For ot Applicable | , |
| Zip | Country | | Zip Coun | | ntry | y 5. C | | | tus Desire | d [| | 8.75 Ad | ditional | ٦ |
| | 6. Name and Ad | dress of Current Re | gistered Agent | | | 7 | 7. Name | and Addre | s of Ne | w Regist | | | | ╛ |
| ANDERGO | A TOO | | | | Name | | | | | | | | | 1== |
| ANDERSON, UNO 1290 NW 15TH STREET | | | | | Street Add | iress (P.C | D. Box No | ımber is No | of Accepta | able) | | | | |
| POMPANO | D BEACH FL 33069 |) | | | . | | | | _ | | | | | |
| | | | | | City | | | | | | FL | Zip Co | ie | 7 |
| B. The above | named entity submit | s this statement for the | ne purpose of changing its | register | ed office or re | egistered | вдепт, о | r both, in th | e State of | Florida. | _ | | | 7 |
| SIGNATURE | | | | | | | | | | • | | | | |
| SIGIVATORE | Signature, typed or printed i | name of registered againt and | title if applicable. (NOTE | : Registere | d Agent signature | required who | en reinstatin | 3) | | | ATE | | | 1 |
| Tax filing | oration is eligible to so requirement and elec ria on back) | | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta | | | 0.00 | 10. | Election (Trust Fun | | | 9 [] | |)0 May Be d to Fees | |
| 11. | | OFFICERS AND DI | RECTORS | 12. | | | ADDITIO | NS/CHAN | GES TO C | FFICERS | AND C | IRECTOR | S IN 11 | ユニ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP Delete ANDERSON, UNO 1290 NW 15TH STREET POMPANO BEACH FL 33069 | | | | E Le Let address -St-Zip | | | | | | ſ | Change | Addition | CR2E034 (9/01) |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | | ☐ Change ☐ Addition | | | | | | | | | |
| NAME STREET ADDRESS CTTY-ST-ZIP | ر ک ^{یو} بین حضیت ۱۳۵۰ . پشتر ده بخش د دست | | - 'y. ' | | | | | · · · · · · · · · · · · · · · · · · · | | Change | Addition | - | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | 1 | | | | | | [| Change | Addillon | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | | | | · | [| Change | Addition | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | | | | | C | Change | ☐ Addition | | | |
| 13. I hereby of indicated of the correlation of the | poration of the receiv or on an attachment | er or trustee empower with an address with | s filing does not qualify for the and accurate and that m tred to execute this report a hall other (k) empowered. | is requir | nption stated ure shall have ed by Chapte | er 607, Flo | lorida Sta | tutes; and | that my na | me appe | ears in E | Block 11 o | or director r Block 12 if | |