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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # P94000015289 (9)

SIERRALTA SHOW BUSINESS, INC.

. I CONTROL FOR THE CONTROL OF THE PROPERTY OF

| Principal Place of Business Mailing Address 4411 SABAL PALM RD 4411 SABAL PALM RD BAY POINT FL 33137 BAY POINT FL 33137-3377 US US | | | | | | | | | 18 18 18 18 18 18 18 18 18 18 18 18 18 1 | | | | |
|--|--|------------------------------|------------------|---------------------|----------------------|--------|---------------------------------------|---|---|----------|----------------------|-----------------------|--|
| | | | | | | | | 3. Date Incorporated or Qualified 02/15/1994 | lified 3a. Date of Last Report 05/01/1996 | | | | |
| 2. Principal F | lace of Busin | ess | 2a. Mailis 26 | <u></u> | | | | 4. FEI Number 65-0483419 | Applied For Not Applicable | | | | |
| Suile, Apt | #, etc. | | Suite 27 | Suite, Apt. #, etc. | | | | | | | Addition Required | Additional equired | |
| City & Sta 23 | te | | City 6 | & State | | | | Election Campaign Financing Trust Fund Contribution | | | O May E | | |
| Ζιρ 24 | Ζιρ Country 25 | | | Zip Countr 9 30 | | | | 8. This corporation has liability for intangible tax under s. 199.0 Fiorida Statutes Yes No | | | | 32, | |
| | g, Name | and Address of Cu | rrent Registered | Agent | | | | 10. Name and Address of New Re | gistered A | gent | | | |
| SIE1 441 | IUEL SIERR RRALTA, MI 1 SABAL P/ 1 POINT FL | guel Num road | | | Ī | | Name Street Addre | ess (P.O. Box Number is Not Acceptal | ble) | | | | |
| | | | | | ī | 84 | City | | FL | 85 Z | p Code | | |
| SIGNATURE | | or printed name of registere | | able. (NOTE | | | | oration submits this statement for the pon's board of directors. I hereby acce d when reinstating) ADDITIONS/CHANGES TO OFFI | DATE | | | | |
| 1/ILE | PST | | | DELETE | 1.1 TITL | ĿĔ | | | | ☐ Chang | The second second | ddition | |
| NAME | | TA, MIGUEL | | - | 1.2 NAA | | | | | _ | • | | |
| STREET ADDRESS | 1 | BAL PALM RD | | | 1 | | DDRESS | | | | | | |
| CITY - ST - ZIP | BAY POI | | | | 1.4 CIT | | 1 | | | | | | |
| TITLE | V | | | DELETE | 2.1 7/71 | | | | | Chang | e 🗆 A | Addition | |
| NAME | | CAROLINA CRIS | TANCHO | | 2.2 NA | ME | | | | | | | |
| STREET ADDRESS | | BAL PALM RD | | | 23 STR | REET A | DORESS | | | | | | |
| CITY-ST-ZIP | BAY POI | VT FL | | | 2. 4 Cri | Y-ST | - ZIP | | | | | | |
| 10115 | | | | DELETE | 3.1 TITE | LE | | | • | Chang | e 🔲 🗸 | Addition | |
| NAMÉ | | | | | 3.2 NAI | | | | | | | | |
| STREEL ADDRESS | | | | | 1 | | ODRESS | | | | | | |
| CITY - S1 - ZIP | | | | Deire | 3.4 CIT | | - ZIP | | | Chang | | ddition | |
| TITLE | | | | DELETE | 4.1 1)1(| | | | | LJ UNANG | ° 1,1 | Addition | |
| NAME CZOSEL ADODECC | | | | | 4. 2 NA | | DODECO | | | | | | |
| STREET ADDRESS | | | | | 1 | | DDRESS | | | | | | |
| CHY-ST-ZIP TITLE | | | | DELETE | 4.4 CIT | | - ZIP | | | Chang | e 1/ | Addition | |
| NAMÉ | | | | - PECCIP | 5.2 NAM | | | | | VINDING | السبة - | | |
| STREET ADDRESS | | | | | | | DORESS | | | | | | |
| | | | | | | - | · · · · · · · · · · · · · · · · · · · | | | | | | |
| CHY-SI-ZIP TITLE | | | | DELETE | 5.4 C(T) 6.1 T(T) | | - 217 | | | Chang | e | Addition | |
| NAME | | | | ting south | 6.2 NAM | |) | | | | | /411 | |
| STREET ADDRESS | | | | | S . | | ADDRESS . | | | | | | |
| CITY - ST - 7/P | | | | | 6.4 CiT | | i | | | | | | |

14. I do hereby certify that the information supplied with this fitting does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 or on an attachment with an address. appears in Block 12 or anged, or on an attachment with an address.

THE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: 5

FILED

Apr 30 1997 8:00am

Secretary of State