## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000014750 (1)

MAYSAT, INC.

| Principal Place of Business | Mailing Address |
|-----------------------------|-----------------|
| 4001 BROADWAY               | 4001 BROADWAY   |

## **FILED** Feb 19 1997 8:00am Secretary of State



| rincipal riace                          | e or prisiness   | Mailing Address  |  |              |               |   |  |                                       | *                      |  |
|---|--|--|--|--------------|---------------|---|--|---------------------------------------|------------------------|--|
| 4001 BROADW<br>WEST PALM B              | (AY<br>JEACH FL 33407  | 4001 BROADWAY<br>WEST PALM BEACH FL 33407-413  |  |              |               |   |  |                                       |                        |  |
|   |  |  |  |              | 3.            | Date Incorporated or Qualified 02/23/1994 |  | 3a. Date of Last Report<br>07/24/1996 |                        |  |
| 2. Principal Pl                         | lace of Business   | 2a. Mailing Address  |  | ************ | 4.            | FEI Number                                |  | A                                     | Applied For            |  |
| 21                                      |  | 26   |  |              |               | 65-0472727                                |  |                                       | Vot Applicable         |  |
| Suite, Apt                              | #, etc   | Suite, Apt. #, etc.  |  |              | 5.            | Certificate of Status Desired             |  |                                       | Additional<br>Required |  |
| City & State                            | 0  | City & State   |  |              | 6.            | Election Campaign Financing               |  | \$5.00                                | May Be                 |  |
| 23                                      |  | 28   |  |              |               | Trust Fund Contribution                   |  | Added                                 | to Fees                |  |
| Zip<br><b>24</b>                        | Country 25   | Zıp<br><b>29</b>   | Country<br>30  | ,            |               |   | ]Yes €   | / No                                  | <b>s</b> . 199.032,    |  |
|   | 9. Name and Address of Curre   | ent Registered Agent   |  |              |               | Name and Address of New Re                | gistered /                                       | <b>Agent</b>                          |                        |  |
|   | nassah ,nk   |  | 81   | Nam          | 16            |   |  |                                       |                        |  |
|   | 1 SW 75 TERRACE<br>INTATION FL 33317   |  | 82   | Stree        | et Address (F | O. Box Number is Not Acceptate            | ole)   |                                       |                        |  |
| - <del>-</del> -                        |  |  | 83   |              |               |   |  |                                       |                        |  |
|   |  |  | 84   | City         |               |   |  | 85 Zip                                | Code                   |  |
|   |  |  | ·  | <b>'</b>     |               | ·   | FL   |                                       |                        |  |
| SIGNATURE                               | to the provisions of Sections 607.05 egistered agent, or both, in the Stat m familiar with, and accept the oblinations, where the proposed name of registered as |  | s authorized by<br>Florida Statute:<br>OTE: Registered Apr |              |               |   | pt the app                                       | ointment a                            | s registered           |  |
| 12.                                     |  | ND DIRECTORS   | 13.  |              |               | ADDITIONS/CHANGES TO OFFIC                |  | DIRECTO                               | RS IN 12               |  |
| ToTLE                                   | P  | DELETE   | 1.1 TITLE  |              | ļ             |   |  | Change                                |                        |  |
| NAME                                    | ABDIN, HASSAN  |  | 1.2 NAME   |              |               |   |  |                                       |                        |  |
| STREET ADDRESS                          | 4001 BROADWAY  |  | 1.3 STREET   | ADDRES       | s             |   |  |                                       |                        |  |
| CITY-ST-7IP                             | West Palm Beach FL 334   | 07   | 1.4 CITY-5   | ST-ZIP       |               |   |  |                                       |                        |  |
| TITLE                                   | VP   | ☐ DELETE   | 21 TITLE   |              |               |   |  | Change                                | Addition               |  |
| NAME                                    | ABDIN, HASSAN  |  | 22 NAME  |              |               |   |  |                                       |                        |  |
| STREET AODRESS                          | 4001 BROADWAY  |  | 2.3 STREET   | ADDRES       | is            |   |  |                                       |                        |  |
| C(TY+ST-7IP                             | WEST PALM BEACH FL 334   |  | 2 4 CITY-  | ST-ZIP       |               | · · , · · · · · · · · · · · · · · · · ·   | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | <del> </del>                          |                        |  |
| TITLE                                   |  | ☐ DELETE   | 3.1 TITLE  |              |               |   |  | Change                                | Addition               |  |
| NAME                                    |  |  | 32 NAME  |              |               |   |  |                                       |                        |  |
| STREET ADDRESS                          |  |  | 3.3 STREET   |              | is            |   |  |                                       |                        |  |
| CITY-ST-ZIP                             |  | DELETE   | 3.4. CITY -  | ST-ZIP       |               |   |  | Change                                | Addition               |  |
| TITLE                                   |  | L.J UELETE   | 4.1 TITLE  |              |               |   |  | IIII GIBIIYE                          | L. MUGICION            |  |
| NAME<br>OTREET ADDRESS                  |  |  | 4.2 NAME<br>4.3 STREET                                     |              |               |   |  |                                       |                        |  |
| STREET ADDRESS CITY-ST-ZIP              |  |  | 4.3 STREE<br>4.4 CITY-5                                    |              | io            |   |  |                                       |                        |  |
| THEE                                    |  | ☐ DELETE   | 5.1 TITLE  | 31 - CIF     |               |   | *****  | Change                                | Addition               |  |
| NAME                                    |  |  | 5.2 NAME   |              |               |   |  |                                       | _                      |  |
| STREET ADDRESS                          |  |  | 5.3 STREET   | T ADORES     | is            |   |  |                                       |                        |  |
| CITY - ST - ZIP                         |  |  | 5.4 CITY-1   |              |               |   |  |                                       |                        |  |
| TITLE                                   |  | ☐ DELETE   | 6.1 TITLE  |              |               |   |  | Change                                | Addition               |  |
| NAME                                    |  |  | 6.2 NAME   |              |               |   |  | _                                     |                        |  |
| STREET ADDRESS                          |  |  | 6.3 STREET   | T ADDRES     | is            |   |  |                                       |                        |  |
| CITY-ST-ZIP                             |  |  | 6.4 City-  |              |               | •   |  |                                       |                        |  |
| 1 - 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | <del></del>  | The state of the s | alife for the area   |              |               | anima 440 07/07/1 Clarida Cantida         |  |                                       | -14                    |  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the repletiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or often attachment with an address.