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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000014712 (1)

MAIN GATE MANAGEMENT, INC.

| Principal Place of Business Mailing Address | | | | | | " 1900) DOT THE COLL DESCRIPTION OF THE PROPERTY OF THE PROPER | | | | |
|---|---|---|-----------------------|----------------|---|--|---|---------------------------------------|-------------------------------|-------------------------------|
| 5678 IRLO BRONSON HWY. KISSIMMEE FL 34746 KISSIMMEE FL 34746-4709 | | | | | | | | | | |
| | | | | | | | Date Incorporated or Qualified 02/23/1994 | | te of Last F 9/1996 | Report |
| 2. Principa' P | lace of Business | 2a. Mailing Address | | | | 4. | FEI Number | | A | pplied For |
| 21 | | 26 | | | | | <u>59-3222906</u> | | | lot Applicable |
| Suite, Apt 22 | | Suite, Apt. #, etc. | | | | 5. | Certificate of Status Desired | | | Additional Required |
| City & Stat | е | City & State | | | | 6. | Election Campaign Financing Trust Fund Contribution | | | May Be to Fees |
| Zipi | Country | Zip | C | ountry | 1 | В. | This corporation has liability for | intangible t | tax under | s. 199.032, |
| 4 | 25 | 29 | 30 | | | | | |] No | |
| Name and Address of Current Registered Agent | | | | | | 10. | Name and Address of New Re | glatered A | gent | |
| WHAPLES, TERRY 5678 IRLO BRONSON HWY. | | | | 81 | Name Street Ac | idress (F | O. Box Number is Not Acceptate | ole) | | |
| KIS | SIMMEE FL 34746 | | | 83 | | • | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | | | | |
| | | | | 84 | City | | | FL | 85 Zip | Code |
| 11. Pursuant office or ragent 1 a | to the provisions of Sections 607.050 egistered agent, or both, in the State or familiar with, and accept the obligations are by some or provided name of registered age. | of Florida. Such change was ations of, Section 607.0505, F | authoriz Iorida St | ed by atute | e-named co y the corpo s. ent signature re | ration's t | poard of directors, I hereby acce | purpose of pt the appo | changing sintment as | its registere s registered |
| 12. | OFFICERS AN | | 13 | | on agracore re- | | ADDITIONS/CHANGES TO OFFIC | | DIRECTO | RS IN 12 |
| TOTALE | D | DELETE | | TITLE | ····· | P, | , | | Change | Addition |
| NAME | WHAPLES, TERRY | | 12 | NAME | 1 | τ. | | | _ • | |
| STREET ADDRESS | 5678 IRLO BRONSON HWY. | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | KISSIMMEE FL | | | CiTY-S | · · · | | | | | |
| THILE | D | ☐ DELETE | | | | V | · · · · · · · · · · · · · · · · · · · | | Change | Additio |
| NAME | LANDWIRTH, HENRI | | 2.2 | 2.2 NAME | | ₹ | | | • | |
| STREET ADDRESS | 5401 KIRKMAN RD., SUITE 30 | 0 | 2.3 | STREET | ADDRESS | | | | | |
| CITY - ST - ZIP | ORLANDO FL 32819 | | 2.4 | CITY- | ST-ZIP | | | | _ | |
| TITLE | D | ☐ DELETE | 3.1 | TITLE | | V | | | X Change | Addition Addition |
| NAME | QUINN, JOHN H | | 3.2 | NAME | | • | | | | |
| STREET ADDRESS | P.O. BOX 941539 N/A | | 3.3 | STREET | ADORESS | | • | | | |
| CITY - ST - ZIP | MAITLAND FL 32794-1539 | | 3.4 | . CiTY-: | ST-ZIP | | | | | |
| TITLE | D | DELETE | 4.1 | TITLE | | | | | Change | Additio |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address.

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

SIGNATURE:

NAMÉ

THILE

NAME STREET ADDRESS

TITLE NAME

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

GLENN, JOHN

S

7208 EAGLE RIDGE DR.

BETHESDA MD 20817

LAY LARP MEQUIRED

DELETE

DELETE

407/396-4488

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Change

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D. CASSARA TR.

Addition

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Apr 22 1997 8:00am

Secretary of State

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