

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 01, 2002 8:00 am**  
**Secretary of State**

05-01-2002 91513 016 \*\*\*150.00

DOCUMENT # **P 94 0000 14704**  
1. Entity Name  
**AD CONSULTANT GROUP, INC.**

**DO NOT WRITE IN THIS SPACE**

**643236**

DO NOT WRITE IN THIS SPACE

|                                                                                      |                          |                                                                          |                          |
|--------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------|--------------------------|
| 2. Principal Place of Business<br><b>7541 BLACK OLIVE WAY</b><br>Suite, Apt. #, etc. |                          | 3. Mailing Address<br><b>7541 BLACK OLIVE WAY</b><br>Suite, Apt. #, etc. |                          |
| City & State<br><b>TAMARAC, FL</b>                                                   |                          | City & State<br><b>TAMARAC, FL</b>                                       |                          |
| Zip<br><b>33321</b>                                                                  | County<br><b>BROWARD</b> | Zip<br><b>33321</b>                                                      | County<br><b>BROWARD</b> |
| 4. FEI Number<br><b>65-0475856</b>                                                   |                          | Applicable?<br><input type="checkbox"/> Not Applicable                   |                          |
| 5. Certificate of Status Desired <input type="checkbox"/>                            |                          | \$8.75 Additional Fee Required                                           |                          |

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IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name **RICHARD M. MOGERMAN, ESQ.**  
Street Address (P.O. Box Number is Not Acceptable)  
**150 S. PINE ISLAND ROAD**  
**SUITE 130**  
City **PLANTATION FL** Zip Code **33324**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when relinquishing)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  
(See criteria on back) ☐

January 1 - May 1 Fee is \$150.00  
After May 1 Fee is \$350.00  
Amended UBR is \$61.25  
Make Check Payable to Department of State

10. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

|                                                   |                                                                                      |                                                   |  |
|---------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | <b>PRESIDENT<br/>BERNARD WEISBLUM<br/>7541 BLACK OLIVE WAY<br/>TAMARAC, FL 33321</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |  |

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IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the registered agent authorized to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 11 or on an attachment with an address, with all the like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**4/15/2002 (954) 726 4088**

CR2E034B (12/01)