FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

P94000014579 (4)

| BLUE | MARLINS RESTAURANTE Y | PESCADERIA CORP. | | | <u> </u> |
|-----------------------------|--|--|------------------------------------|---|----------------------------|
| Principal Plan | ce of Business | Mailing Address | | { 1901/501 18 191/ 549/ 551/ 551/ 561/ 561/ 561/ 581 | 9) |
| | | | | | |
| OPA LOCKA FL 33054 | | 4114 NW 167TH ST OPA LOCKA FL 33044 | | | |
| US | | US | | DO NOT WRITE IN THIS SPACE | |
| | | | | 3. Date Incorporated or Qualified | |
| | | | | 02/22/1994 | |
| 2. Principal F | Place of Business | 2a, Mailing Address | | 4. FEI Number | Applied For |
| 21 | | [26] | | 65-0469195 | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | <u>-</u> - | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | | 27 | | 5, Certificate of Status Desired | Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | 2ip | Country | 8. This corporation owes or has paid the | current year Intangible |
| 24 | 25 | | 30 | Personal Property Tax due June 30. | Yes No |
| | g, Name and Address of Curren | Registered Agent | | 10. Name and Address of New Registers | ed Agent |
| | EIJEIRO, JESUS M | | 81 Name | | |
| | 9650 N.W. 58TH AVE. | 4 | 82 Street Addr | ress (P.O. Box Number is Not Acceptable) | |
| | Alami FL 33015 | | | | |
| | | | 63 | | |
| | | | 84 City | | 85 Zip Code |
| | | | | F | |
| 11. Pursuant office or i | to the provisions of Sections 607.0502 registered agent, or both, in the State : | ' and 607.1508, Florida Statute of Florida, Such change was a | es, the above-named corp | poration submits this statement for the purpose ion's board of directors. I hereby accept the a | of changing its registered |
| agent La | nn familiar with, and accept the obliga | tions of Section 607.0505, Flo | rida Statutes. | ilon's bound of directors. Thereby accept the a | ppointinent as registered |
| SIGNATURE | | | | | |
| L | Signature, typed or ported name of regen real age | | Registered Agent aignature require | | |
| 12. | OFFICERS AND | DELETE | 13. | ADDITIONS/CHANGES TO OFFICERS A | |
| NAME | TEIJEIRO, JESUS M | L_ Dett if | 1.1 NTLE | | L Change |
| | 19650 N.W. 58TH AVE. | | 1.2 NAME | | |
| STREET ADORESS | MIAMI FL 33015 | | 1.3 STREET ADDRESS | | |
| CITY-SI-ZIP TITLE | MINMI PE 33013 | DELETE | 1,4 CITY-ST-ZIP | | 0.00 |
| | | L_J Dett it | 2.1 TITLE | | Change Addition |
| NAME | | | 2.2 NAME | | |
| STREET ADDRESS | | | 2 3 STREET ADDRESS | | |
| CITY-ST-ZIP | | DELETE | 2 4 CITY-ST-ZIP | | 0 |
| | | רון מנרנונ | 3 1 TITLE | | Change Addition |
| NAME CYDEET ADODESC | | | 3.2 NAME | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | | DELETE | 3.4 CITY-ST-ZIP | | Observe Total Address |
| | | ☐ DELCTE | 4.1 TITLE | | Change Addition |
| NAME | | | 4. 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 4.4 CITY-ST-ZIP | | |
| | | | 5.5 TITLE | | ☐ Change ☐ Addition |
| NAME OTDERY ADDRESS | | | 5 2 NAME | | |
| STREET ADDRESS | | | 5 3 STREET ADDRESS | | |
| CITY-ST-ZIP | | DUETE | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 61 TITLE | | Change Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Feb 26 1998 8:00am

Secretary of State