## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



## Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS 1998 DOCUMENT # P94 0000 14 43 1 (8) AMPRO ELECTRIC COMPANY OF MIAMI, THE

## **FILED** Apr 29 1998 8:00am Secretary of State

| ł                                    |  |                               |                         |                      | 1  |                |                        |
|--------------------------------------|--|-------------------------------|-------------------------|----------------------|--|----------------|------------------------|
| Principal Place of                   | Business   | Mailing Address               |                         |                      |  |                |                        |
| 13800 5                              | w 8 th st.   | 138005                        | W 8th                   | (5F                  |  |                |                        |
| BOX 259 BOX 259                      |  |                               |                         | DO NOT WRITE IN TH   | DO NOT WRITE IN THIS SPACE   |                |                        |
| MIAMI, FL 33184 MIAMI, FL 33/84-3031 |  |                               |                         |                      | Date Incorporated or Qualified   |                |                        |
| 2. Principal Place                   | of Business  | 2a. Mailing Address           | - 05,                   | 0 7 305              | 31 02/22/1994<br>4. FEI Number   |                | pplied For             |
| 21                                   |  | 26                            |                         |                      | 65-0472974   | t <del>t</del> | of Applicable          |
| Suite, Apt #, e                      | ic.  | Suite, Apt. #, etc.           |                         |                      | 5. Certificate of Status Desired   | \$8.75         | Additional<br>tequired |
| City & State                         |  | City & State                  |                         |                      | 6. Election Campaign Financing   | \$5.00         | May Be                 |
| 23                                   |  | 26                            | <b></b>                 |                      | Trust Fund Contribution  |                | to Fees                |
| Zip<br>├──                           | Country  | Ζφ                            | Country                 | у                    | 8. This corporation owes or has paid the                                 |                |                        |
| 24                                   | 25<br>Name and Address of Current F  | 29 Pagistared Agent           | [30]                    |                      | Personal Property Tax due June 30.  10. Name and Address of New Register |                | No                     |
|                                      | <del></del>  |                               | 81                      | Name                 | 10. Name and Address of New Register                                     | en Agent       |                        |
| GONG                                 | ALVES, CAR   | LOS                           |                         | Class Add            | (DO Do Nigobo la National Inches   |                |                        |
| 13800                                | ALVES, CAR<br>S.W. 8th S   | F                             | 82                      | Street Adol          | ress (P.O. Box Number is Not Acceptable)                                 |                |                        |
| BDX :                                |  | , - •                         | 83                      |                      |  |                |                        |
| DVX 4                                | 11, FL 33/   | R11                           | 84                      | City                 |  | <b>85</b> Zip  | Code                   |
|                                      |  |                               | ites the abov           | p-named corn         | poration submits this statement for the purpos                           |                | te registered          |
| office or regis                      | stered agent, or both, in the State of time ar with, and accept the obligation | Florida, Such change was      | authorized by           | y the corporat       | ion's board of directors. I hereby accept the a                          | appointment as | registered             |
|                                      | лін аг мил, апи ассерт іне оо дзяк   | ons at, accion 607.0005, f    | OHDA SISIUIE            | 0                    |  |                |                        |
| SIGNATURE                            | ature, typied in photed name of registeric agent a                             | outher dapprable (NC          | ITE Registered Ag       | ent signature requir | red when reinstating) DATE   | Ε              |                        |
| 12.                                  | OFFICERS AND I   |                               | 13.                     |                      | ADDITIONS/CHANGES TO OFFICERS A  |                |                        |
| TITLE                                | TD   | ☐ DELETE                      | 1171118                 | کہ                   | 3  | Change         | Addition               |
| NAME G                               | DNEALVES, CAP  | PLOS                          | 1.2 NAME                |                      |  |                |                        |
| STREET ADDRESS                       | BONCALVES, CAN<br>3800 S.W. 8th<br>MAMI, FL 3.                                 | St. ODX ZV                    | 13 STREET               | I ADDRESS            |  |                |                        |
| CITY-ST-ZIP                          | JIMMI, PL 3.   | DELETE                        | 1.4 CITY-5<br>2.1 TITLE | 21 - 711,            |  | ☐ Change       | ☐ Addition             |
|                                      | D / 12/21/21/21/21/21/21/21/21/21/21/21/21/2                                   | • "                           | 1                       | ļ                    |  | change         | rice-tion              |
|                                      | ZAJKOWSKI A  | NTDINETTE                     | 2.3 STREET              | ADDRESS              |  |                |                        |
| CITY-ST-ZIF                          | SOI NW TEW   | 333.71                        | 2 4 CITY                |                      |  |                |                        |
| TITLE                                | 1111227  | DELETE                        | 3 1 1111.6              |                      |  | Change         | Addition               |
| NAME                                 |  |                               | 3 2 NAME                |                      |  |                |                        |
| STREET ADDRESS                       |  |                               | 3.3 STREET              | ADDRESS              |  |                |                        |
| CITY+\$T+ZIP                         |  |                               | 3.4 CITY                | ST - ZIP             |  |                |                        |
| TITLE                                |  | ☐ DELETE                      | 4.1 TITLE               |                      |  | Change         | ☐ Addition             |
| NAME                                 |  |                               | 4. 2 NAME               |                      |  |                |                        |
| STREET ADDRESS                       |  |                               | 4.3 STREET              | ADDRESS              |  |                |                        |
| CITY-ST-ZIP                          |  |                               | 4.4 C/TY - S            | 5T-71 <sup>2</sup>   |  |                |                        |
| TALE                                 |  | ☐ DELETE                      | 5 ม ไม่ไม่              |                      |  | ☐ Change       | Addition               |
| NAME                                 |  |                               | 5.2 NAME                |                      |  | J              | ′ン !                   |
| STREET ADDRESS                       |  |                               | 53 STREET               | 1                    |  | Ĺ              | 1.29                   |
| City-St-ZiP                          |  | T DELETE                      | 5 4 CHY-9               | ST - ZIP             | 10000000   |                |                        |
| TITLE                                |  | DELETE                        | 6111111                 |                      | 100002505<br>-04/29/9801063-   |                | ☐ Addition             |
| NAME<br>CTREET ADDOCCO               |  |                               | 6.2 NAME                | 1000:00              | ***150.00  | JJL            | -                      |
| STREET ADDRESS                       |  |                               | 6.3 \$1RLE              |                      | ***100,00  |                |                        |
| CITY-ST-7IP                          | that the interestion report of   | ti a bi sa singa ang a saliku | 6.4 Cilly-S             | I-7P                 | Contine 110 07/2/// Floride Clatutes 15 :                                |                |                        |