FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Jan 29 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000014249 (4)

JOHN GLASSMAN, P.A.

CITY-ST_ZIF

Lam an officer or direct appears in Block 12 or

SIGNATURE:

| Principal Place of Business Mailing Address 504 N BAYLEN STREET 504 N BAYLEN ST PENSACOLA FL 32501 PENSACOLA FL 33 | | | 04 | | | | |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------|------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|
| | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 02/17/1994 01/26/1996 | | |
| Principal F 21 | Place of Business | 2a. Mailing Address 26 | iailing Address | | 4. FEI Number 59-3232350 | · · · · · · · · · · · · · · · · · · · | pplied For ot Applicable |
| Suite Apt 22 | #, etc | Suite, Apt. #, etc. | ite, Apt. #, etc. | | 5. Certificate of Status Desired | | Additional equired |
| City & Stat 23 | le | City & State | | | Election Campaign Financing Trust Fund Contribution | | May Be to Fees |
| Z(0 24 | Country 25 | Zip 29 | Country 30 | | | Yes 🗌 No | s. 1 99 .032, |
| | 9. Name and Address of Cur | rent Registered Agent | 81 | 11 | 10. Name and Address of New Re | istered Agent | |
| | ASSMAN, JOHN | | " | Name | | | |
| 504 N BAYLEN STREET PENSACOLA FL 32501 | | | | Street Addres | is (P.O. Box Number is Not Acceptab | le) | |
| | | | 83 | , , , , , , , , , , , , , , , , , , , | | ······ | |
| | | | 84 | City | | FL 85 Zip | Code |
| office or | | ate of Fiorida. Such change was digations of, Section 607 0505, F | authorized by ti | he corporatio | ation submits this statement for the p n's board of directors. I hereby accep when reinstating) | | |
| 12. | OFFICERS | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIRECTO | RS IN 12 |
| Me | D | ☐ DELETE | † † TITLE | | | Change | Addition |
| NAME | GLASSMAN, JOHN | | 1.2 NAME | | | | |
| STREET ADDRESS | 504 N BAYLEN STREET PENSACOLA FL 32501 | | 1.3 STREET AC | | | | |
| CHY-ST ZIF TITLE | LENONOULA LE 32301 | DELETE | 1.4 CITY - ST - 2.1 TITLE | ZIP | | Change | Addition |
| NAME | | | 2.2 NAME | | | | |
| STREET ADORESS | | | 2.3 STREET AC | DDRESS | | | |
| 09 r - S1 200 | | | 2 4 CITY-ST- | - ZIP | | | |
| THE | | DELETE | 31 TITLE | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREET AL | | | | ļ |
| CITY-ST-ZIP TILLE | | DELFTE | 3.4 CITY-ST- 4.1 TITLE | - ZIP | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET AL | DORESS | | | |
| CITY - 51 - 200 | | | 4.4 CITY - ST - | 1 | | | |
| TITLE | | DELETE. | 5 1 TITLE | | | ☐ Change | Addition |
| NAME | | | 52 NAME | | | | |
| STREET ADDRESS | | | 5 3 STREET AL | Doress | | | |
| CITY ST-ZF | | | 5.4 CITY - ST- | ZIP | | | |
| T.TLE | | ☐ DELETE | 6.1 TITLE | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | ; [| | 6.3 STREET AL | DDRESS | | | |

6.4 CITY-ST-ZIP 14. To hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this amount report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an other or director of this opporation of the control of the