FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9400014098 (5)
REGENCY FAMILY MEDICAL/RANDY J. PROKES, M.D., P.

FILED May 14 1998 8:00am Secretary of State



| Principal Plac | e of Business | Mailing Address | ng Address | | | Di 100 18011 BIBLO BRILL BRILL I | MANN MANDI ALBIN MISH | 14/1E 10 | IBI EBII IBBE | |
|---------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|----------------------------------|-------------------------------------------|------------------------|---------------|---------------|--|
| 1205 MONUMENT ROAD 1205 MONUMENT ROAD | | | | | | | | | | |
| 303 | MENT HOND | | 303 | | | | | | | |
| JACKSONVILLE FL 32225 | | JACKSONVILLE FL 3222 | | | | DO NOT WRITE IN THIS SPACE | | | | |
| US | | US | | | 3. Date Inco | 3. Date Incorporated or Qualified | | | | |
| | | | | | 02/17/ | 1994 | | | | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | | 4. FEI Numb | | | Ap | plied For | |
| 21 | | 26 | | | 59-3 | 224889 | | No | t Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5 Cortificati | of Status Desired | □ \$8 | .75 / | Additional | |
| 22 | | 27 | | | G, Common | o or oraids Desired | | Fee Re | quired | |
| City & Stat | е | City & State | | | 6. Election (| Election Campaign Financing \$5.00 May Be | | | | |
| 23 | 28 | | | | Trust Fun | d Contribution | | | o Fees | |
| Zip | Country | Zip | Cou | ntry | 8. This corp | oration owes or has p | aid the current y | ear inte | angible | |
| 24 | 25 | 29 | 30 | | Personal | Property Tax due June | ∋ 30. 🔲 Yes | |] No | |
| | 9, Name and Address of Curre | nt Registered Agent | | | 10. Name an | d Address of New Ro | egistered Agen | | | |
| | .agel, susan | | | 81 Na | ne | | | | | |
| 4190 BELFORD ROAD | | | | 82 Str | at Address (D.O. Bay M | umbaria Nat Assanta | hla) | | | |
| SL | | | 92 30 | eet Address (P.O. Box N | umber is not Accepta | Diej | | | | |
| JACK \$ ONVILLE FL 32216 | | | Ì | 83 | | | • | | | |
| - | | | Į | | | | | | | |
| | | | | 84 Cit | ' | | FL 85 | Zip (| Code | |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607 1508. Florida Statut | es the ab | DVe-nar | ned cornoration submits | this statement for the | | oina it | e registered | |
| Office or r | egistered agent, or both, in the State im familiar with, and accept the oblig | of Florida. Such change was a | authorized | by the | corporation's board of di | rectors. I hereby acce | pt the appointm | ent as | registered | |
| SIGNATURE | Signature, typod or printed name of registered age | Control of the Land of the Control o | c. b | A = 1 = 4 = 1 = 1 | ature required when re-nataling) | ··· | | | | |
| 12. | | D DIRECTORS | 13. | Agent sign | | S/CHANGES TO OFFI | DATE OF DO AND DIDE | CTOR | S IN 12 | |
| TITLE | D | DELETE | 11 111 | | ADDITION | S/CHANGES TO OFFI | | | Addition | |
| NAME | PROKES, RANDY J | La occer | 1.2 NA | | | | L ∨ | milyo | SA KOUIIION | |
| STREET ADORESS | 1205 MONUMENT RD., STE. | 303 | | | | | | - 19 | | |
| | JACKSONVILLE FL | ••• | | IEET ADDR | 、 l | • | 2026 | | 19 | |
| CITY-ST-ZIP | GTOTOOTT TEEL TE | DELETE | | Y-ST-ZIP | / | | 2225 | - | The second | |
| TITLE | | ["] DECEIE | 2.1 717 | | | | ւ | hange | Addition (| |
| NAME | | | 2.2 NA | | | , | | | | |
| STREET ADDRESS | | | 2.3 \$11 | REET ADDR | SS | | | | | |
| CITY-ST-ZIP | | | | IY-ST-ZIP | | | | | | |
| TITLE | | DELETE | 3.1 TIT | LE | | | ☐ c | nange | Addition | |
| NAME | | | 3.2 NA | ME | | | | | | |
| STREET ADDRESS | | | 3.3 ST | REET ADDRI | ss | | | | | |
| CITY-ST-ZIP | | | 3.4. CI | Y-ST-ZIP | | | | | | |
| TITLE | | ☐ DELETE | 4.1 TIT | LE | | | | nange | Addition | |
| NAME | | | 4. 2 NA | ME | | | | | | |
| STREET ADDRESS | | | 4.3 ST | REET ADDRI | ss 22 | | | | | |
| CITY-ST-ZIP | | | 4.4 CIT | Y-ST-ZIP | | | | | | |
| TITLE | | DELETE | 5.1 TIT | | | | C | nange | Addition | |
| NAME | | | 5.2 NA | νÆ | | | | | | |
| STREET ADDRESS | | | | Reet addri | ss I | | | | | |
| CITY-ST-ZIP | | | 4 | Y-ST-ZIP | | | | | ļ | |
| TITLE | | DELETE | 6.1 TH | | | | □ c | nanne | Addition | |
| NAME | | | 6.2 NA | | 40 | 000252 | `71Ĕď | | 1777 | |
| | | | | | ., -05 | 000252 /18/98010 | 53749 | | 1/1 1/2 | |
| STREET ADDRESS | | | | ieet addri | 22 × *** | 150.00 | JO 070 | |) "\ | |
| CITY-ST-ZIP | | | 6.4 CIT | Y-ST-ZIP | 1 | 100,00 | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee improved to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or only a glack intent with any address.