

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**



OFFICIAL  
ANNUAL REPORT  
**1995**

1. *Fructus (Fructus) Sambuci*  
2. *Sambucus nigra*  
3. *Sambucus canadensis*

APPROVED,  
AND  
FILED

CS\_H1Y = 1 PH10: 13

DOCUMENT # P94000013847 (6)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

第二部分

PERMATANK TECHNOLOGIES INTERNATIONAL, INC.

主張者：楊曉楓、王國維、王國維、王國維

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11710-A HWY 301 NORTH  
THONOTOSASSA FL 33592

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THONOTOSASSA FL 33592

Digitized by srujanika@gmail.com

3. The following is a list of the names of the members of the Board of Education.

02/16/1994

4. Total Amount <b>\$9-322.9013</b>	Request Fee Not Applicable
5. Total Amount of State Tax Levied	<b>\$8.75</b> Additional Fee Required
6. Election Campaign Financing Trust Fund Contributions	<b>\$5.00</b> May Be Added to Fees
8. The incorporation fee includes the incorporation fee stated in 1997-132 (Circular M) and the filing fees.	

**9. Name and Address of Current Registered Agent**

STERNS, RANDY K  
220 S. FRANKLIN ST.  
TAMPA FL 33602

B1	Name		
B2	Street Address (City, State, Zip Number) and Apartment		
B3			
B4	Date	B5	Age

11. Identify the primary and secondary objectives of the organization. Primary objectives are those that are important to the purpose of obtaining the required information. Secondary objectives are those that are important to the organization's overall mission.

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<sup>12</sup> See also, *id.* at 1149, 634 U.S. 200, 207 (2001) (“[T]he Constitution does not prohibit the States from adopting a system of taxation that discriminates against interstate commerce.”).

13.		Applying the Commutative Property of Addition	
1.	NAME	<input type="checkbox"/>	Change
2.	100 + 2 = 100	<input type="checkbox"/>	Addition
3.	$\frac{1}{4} + \frac{3}{4} = \frac{3}{4} + \frac{1}{4}$	<input type="checkbox"/>	Commutative
4.	NAME	<input type="checkbox"/>	Change
5.	100 + 4 = 100	<input type="checkbox"/>	Addition
6.	$\frac{1}{4} + \frac{3}{4} = \frac{3}{4} + \frac{1}{4}$	<input type="checkbox"/>	Commutative
7.	NAME	<input type="checkbox"/>	Change
8.	100 + 5 = 100	<input type="checkbox"/>	Addition
9.	NAME	<input type="checkbox"/>	Change
10.	100 + 6 = 100	<input type="checkbox"/>	Addition
11.	NAME	<input type="checkbox"/>	Change
12.	100 + 7 = 100	<input type="checkbox"/>	Addition
13.	NAME	<input type="checkbox"/>	Change
14.	100 + 8 = 100	<input type="checkbox"/>	Addition
15.	NAME	<input type="checkbox"/>	Change
16.	100 + 9 = 100	<input type="checkbox"/>	Addition
17.	NAME	<input type="checkbox"/>	Change
18.	100 + 10 = 100	<input type="checkbox"/>	Addition

14. I further certify that the information supplied with the filing is completely, truthfully, and honestly made by the responsible officer for the firm or entity. I further certify that the information contained in the annual report is supplemental to the annual report in form and substance and that my signature shall have the same legal effect had it made under oath. I also certify that the responsible officer in the review or review engagement to complete the report as required by Chapter 101, Florida Statutes, and that no name appears in Block 10 or Block 11 of Schedule A which is not associated with me.

**SIGNATURE:**

*John D. Ladd*  
SIGNATURE AND TYPE OR PRINTED NAME OF BIG

JAN BURNETT  
DOOR COUNTY

4/25/95

1398-1043

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**CORPORATION  
ANNUAL REPORT  
1995**

THE STATE DEPARTMENT OF STATE  
REGISTRATION NUMBER  
REGISTRATION DATE  
EXPIRATION DATE

APPROVED  
AND  
FILED

$$G_1 M^{1/2} = 1 - \frac{1}{2} \ln(1 + \frac{1}{2})$$

DOCUMENT # P94000014104 (1)

$$\tilde{e}_x^2 = \tilde{g}^2 \Delta^2 \pi^2 - \frac{4}{3} \alpha_2 \beta^2 \pi$$

## A-ADAM'S LOCKSMITH, INC.

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12421 S.W. 104TH TERRACE  
MIAMI FL 33186

12421 S.W. 104TH TERRACE  
MIAMI FL 33186

**9. Name and Address of Current Registered Agent**

**10. Name and Address of New Registered Agent**

FRYMAN, ADAM  
12421 S.W. 104TH TERRACE  
MIAMI FL 33186

81	Answers
82	Street Address, City, State, Zip Code & Telephone
83	
84	E 85

**11. Financials** The financials of the business should be detailed with regards to the projected cash flow statement, the projected profit and loss statement, the projected balance sheet, and the projected capital structure.

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PO  
FRYMAN, ADAM  
12421 S.W. 104TH TERRACE  
MIAMI FL 33186

13. ANNUAL EXPENSES AND INCOME STATEMENT	
1. GROSS	
1.1. REVENUE	
1.1.1. FEE	
1.1.2. EXPENSE	
1.1.3. OTHER	
1.2. EXPENSE	
1.2.1. FEE	
1.2.2. EXPENSE	
1.2.3. OTHER	
1.3. NET	
1.4. PROFIT	
1.5. LOSS	
1.6. REVENUE	
1.7. EXPENSE	
1.8. NET	
1.9. PROFIT	
1.10. LOSS	
1.11. REVENUE	
1.12. EXPENSE	
1.13. NET	
1.14. PROFIT	
1.15. LOSS	
1.16. REVENUE	
1.17. EXPENSE	
1.18. NET	
1.19. PROFIT	
1.20. LOSS	

14. I found, with, that the information supplied with the drug is voluntarily furnished and does not qualify for the exemption stated in Part 101 of the Food and Drug Administration's Code of Federal Regulations, 21 CFR, Section 101.11(b)(1), which states: "Under this section, a manufacturer, distributor, or importer who supplies the drug, except as supplemental annual reports, shall file a report and that no exemption shall be made for the other drugs affected by such a report." That is, any information furnished with respect to the amount of trade compensation to employees of the company as reported by "Drug 101" under this section does not qualify for exemption.

SIGNATURE: ADAM FRYMAN PRES   
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

418845 529-7607