## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000013556

1. Corporation Name

## Feb 21, 1999 8:00 am Secretary of State

02-21-1999 90042 004 \*\*\*150.00

| CALUSA  | ENTERPRISES, INC.   |                           |                                 |        |                                  |  |                     |                      |
|---|---|---------------------------|---------------------------------|--------|----------------------------------|--|---------------------|----------------------|
| Principal Place                                     | of Business   | Mailing Address           |                                 |        |                                  | 1 18811881 tib fåttt millit bettt mettt mattt ente   | ) 14800 EILD) BILDI | #1115 #111 1ES1      |
| 7085-B SUNSET DRIVE SOUTH 7085-B SUNSET DRIVE SOUTH |   |                           |                                 |        |                                  |  |                     |                      |
| SOUTH PASADENA FL 33707 SOUTH PASADENA FL 33707     |   |                           |                                 |        | DO NOT WRITE IN THIS             | COACE  |                     |                      |
|   |   |                           |                                 |        | 3. Date Incorporated or Qualifed | 3 SPACE  |                     |                      |
|   |   |                           |                                 |        |                                  | •• = === ••  |                     |                      |
|   |   |                           |                                 |        |                                  | 02/17/1994<br>4. FEI Number  | - Δε                | plied For            |
| 2. Principal Pla                                    | ace of Business   | 2a. Mailing Address       |                                 |        |                                  | 59-3230529   |                     | ot Applicable        |
| 21   26   Suite Apt # etc. Suite, Apt. #, etc.      |   |                           |                                 |        |                                  | 39-3230329   | <del></del>         | Additional           |
|   |   |                           |                                 |        |                                  | 5. Certificate of Status Desired   | Fee Re              |                      |
| 22 City & Ctots                                     |   | City & State              | 7 City & State                  |        |                                  | 6. Election Campaign Financing   | \$5.00              | May Re               |
| City & State  | •   | <b>⊢</b> ¬ ′              |                                 |        |                                  | Trust Fund Contribution  | Added t             |                      |
| Zip   | Country   | 28 Zip                    | Cou                             | ıntry  |                                  | 8. This corporation owes the current year Ir   | ntangible           |                      |
|   |   | 29                        | 30                              | ,      |                                  | Personal Property Tax.   | Yes                 | □No                  |
| 24  | 9. Name and Address of Current  | <del></del>               | 30                              | Ι—     |                                  | 10. Name and Address of New Registered   | I Agent             |                      |
|   | 3. Haine the Address of Carron  | , <u>g</u>                |                                 | 81     | Name                             |  |                     |                      |
| BAGGS, JUDY   |   |                           |                                 |        |                                  | (D.C. Day November in Not Accordable)  |                     |                      |
| 7085 B SUNSET DRIVE SOUTH                           |   |                           |                                 | 82     | Street Add                       | tress (P.O. Box Number is Not Acceptable)  |                     |                      |
| SOUTH PASADENA FL 33707                             |   |                           |                                 | 83     |                                  |  |                     |                      |
|   |   |                           |                                 |        |                                  |  |                     |                      |
|   |   |                           |                                 | 84     | City                             | FI   | 85 Zip (            | Code                 |
| office of re<br>agent. I as                         | to the provisions of Sections 607.0502 egistered agent, or both, in the State of maintain with, and accept the obligation of the obligation of the state of registered agent. | ons of, Section 607.0505, | as authorized<br>, Florida Stat | utes   |                                  | poration submits this statement for the purpose of the purpose of the poor to be appointed when reinstating)  DATE |                     |                      |
| 12.   | OFFICERS AND  |                           | 13.                             |        |                                  | ADDITIONS/CHANGES TO OFFICERS A  |                     | ORS IN 12 ☐ Addition |
| TITLE   | V   | ☐ DELETI                  | E 1.1 TI                        | TLE    |                                  |  | Change              |                      |
| NAME  | BAGGS, MICHAEL  |                           | 1.2 N                           | AME    |                                  |  |                     |                      |
| STREET ADDRESS                                      | 7085-B SUNSET DRIVE SOUTH   |                           | 1.3 S                           | TREET  | T ADDRESS                        |  |                     |                      |
| CITY-ST-ZIP   | SOUTH PASADENA FL   |                           |                                 | ITY-S  | T-ZIP                            |  | Change              | - Addition           |
| TITLE   | V   | DELET                     | E 2.1 T                         | ITLE   |                                  |  | ☐ Change            | Addition             |
| NAME  | BAGGS, JAMES  |                           | 2.2 N                           | AME    |                                  |  |                     |                      |
| STREET ADDRESS                                      | 7085-B SUNSET DRIVE SOUTH   |                           | 2.3 S                           | TREET  | T ADDRESS                        |  |                     |                      |
| CITY-ST-ZIP   | SOUTH PASADENA FL 33707   |                           |                                 | CITY-S | T-ZIP                            |  |                     |                      |
| TITLE   | PST   | ☐ DELETI                  | E 3.1 T                         | ITLE   | 1                                |  | ☐ Change            | ☐ Addition i         |
| NAME  | BAGGS, JUDY   |                           | 3.2 N                           | AME    |                                  | •  |                     |                      |
| STREET ADDRESS                                      | 7085-B SUNSET DRIVE SOUTH   |                           | 3.3 S                           | TREET  | TADDRESS                         |  |                     |                      |
| CITY-ST-ZIP   | SOUTH PASADENA FL   |                           |                                 | CITY-S | ST-ZIP                           |  |                     | - Addison            |
| TITLE   |   | ☐ DELETI                  | E 4.1 T                         | ΠLE    |                                  |  | ☐ Change            | . Addition           |
| NAME  |   |                           | 4.21                            | VAME   |                                  |  |                     |                      |
| STREET ADDRESS                                      |   |                           | 4.3 S                           | TREE   | TADORESS                         |  |                     |                      |
| CITY-ST-ZIP   |   |                           | 4.4 C                           | ITY-S  | T-ZIP                            |  |                     |                      |
| TITLE   |   | ☐ DELET                   |                                 |        |                                  |  | Change              | Addition (           |
| NAME  |   |                           | 5.2 N                           |        |                                  | ,  |                     |                      |
| STREET ADDRESS                                      | -   |                           | 5.3 8                           | TREE   | T ADDRESS                        |  |                     |                      |
| CITY-ST-ZIP   |   |                           |                                 | ITY-S  | T-ZIP                            |  |                     |                      |
| TITLE   |   | ☐ DELET                   | E 6.1 T                         | TILE   |                                  |  | Change              | Addition             |
| NAME  |   |                           | 6.2 N                           | IAME   |                                  |  |                     |                      |
| STREET ADDRESS                                      |   |                           | 6.3 9                           | TREE   | TADDRESS                         |  |                     |                      |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: