## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 29, 2004 08:00 AM Secretary of State

ANNUAL REPURI			Secretary of State
DOCUMENT # P9  1. Entity Name LAWMEN, INC.	4000013503		Secretary of State
Principal Place of Business 12810 NE MIAMI CT NORTH MIAMI, FL 33161	Mailing Address 12810 NE MIAMI CT NORTH MIAMI, FL 33161		
DO NOT WRITE IN THIS SPAC		CE	04202004 No Chg-P CR2E034 (10/03)  4. FEI Number
6. Name and Address of Current Registered Agent TOOKS, MELVIN 12810 NE MIAMI CT N MIAMI, FL 33161			DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable  (NOTE Registered Agent signature required when reinstating)  DATE  9. Election Campaign Financing Added to Fees  Trust Fund Contribution.			
TITLE NAME STREET ADDRESS CITY-SI-ZIP NAME STREET ADDRESS CITY-SI-ZIP NAME STREET ADDRESS CITY-SI-ZIP NAME STREET ADDRESS CITY-SI-ZIP TITLE NAME STREET ADDRESS CITY-SI-ZIP	CT 161 OKS MI CT		000000138511 04/29/04-80083-008 150.00 DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SENATURE AND TYPED OF PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

3056889347

Daytime Phone #