FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **P94000013443**1. Corporation Name

SOUTH FLORIDA SUBSPECIALISTS, P.A.

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	DERAL HIGHWAY LOFF MEDICAL CENTER		750 SOUTH FEDERAL HIGHWAY BERNARD MILLOFF MEDICAL CENTER									
HOLLYWOOD F		•	HOLLYWOOD FL 33020				DO NOT WRITE IN THIS SPACE					
							Date Inco	orporated or	Qualifed			
2 Principal P	lace of Business	2a Mailir	ng Address '	····		1	FEI Num				I Ap	plied For
26				•			65-047	0026			<u> </u>	t Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.				****					_	\$8.75		
27							Certifcate	of Status I	Desired		Fee Re	
City & State City & State			& State				6. Election Campaign Financing \$5.00 May Be					May Do
¬ '', ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '			a 0.0.0			0.	Trust Fund Contribution Added to Fees					
3 28				Countr	v					nt voor int		
				_	b. The corporation over			ves the current year Intangible Tax.				
4	9. Name and Address of Curren	29		<u> </u>		10			of New Re	egistered	/ `	
		it Registered		8	1 Name	•	·	·	0.1101111			-
KLE	IN, THEODORE J			Ľ.		-			•			
88 NE 168TH ST.				8	2 Street	t Address (P	O. Box N	lumber is N	ot Acceptat	ole)	•	
N. MIAMI BCH. FL 33162					.—		 (4) (4) (4) (4) (4) (4) (4) (4) (4) (4)					10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
14. 14	MINAMI BOTIL TE GOTOE			8	*		1	. P. 5		4.47	1	
				8	4 City						85 Zip (
94.3 2555	and the second second									<u> </u>	<u>, </u>	
office or (to the provisions of Sections 607.050 registered agent, or both, in the State im familiar with, and accept the obliga	of Florida. Su	ch change was auti	horized b	y the corp	d corporation poration's bo	n submits pard of dire	this stateme ectors. I he	ent for the preby accept	urpose of the appoi	changing its ntment as re	registered gistered
SIGNATURE												1
OIGHATORE	Signature, typed or printed name of registered age	nt and title if applica	ble. (NOTE: R	egistered Ág	ent signature	required when r		* *		DATE.		
12.	OFFICERS AN	D DIRECTOR		13.	_		ADDITION	IS/CHANGE	S TO OFF	ICERS AN	ID DIRECTO	
TITLE	VD		DELETE	1.1 TITLE			· · ·	•			Change	☐ Addition
NAME	SILVER, STANLEY M M.D.			1.2 NAME								Į
STREET ADDRESS	750 South Federal Highwa	AY .		1.3 STRE	ET ADDRESS	5		•				ſ
CITY-ST-ZIP	HOLLYWOOD FL.			1.4 CITY-	ST-ZIP							
шт	VD	· ·	☐ DELETE	2.1 TITLE							Change	☐ Addition
NAME	GOLDSTEIN, LEO M.D.			2.2 NAME								[
STREET ADDRESS		AY		2.3 STRE	ET ADORESS	s]
CITY-ST-ZIP	HOLLYWOOD FL		- ,	2. 4 CITY							,	. 1
TITLE	PD		DELETE	3.1 TITLE		1					Change	Addition
NAME	HIRSCH, HENRY D M.D.		_ _	3.2 NAME						•	,	
	750 SOUTH FEDERAL HIGHWA	ΔΥ			ET ADDRESS							
STREET ADDRESS	HOLLYWOOD FL	11	•			"		•		,		4
CITY-ST-ZIP			☐ DELETE	3.4. CITY 4.1 TITLE							☐ Change	Addition
TITLE	COECUPEDO EDIMADO UMA D	ı	_ 000010					•	`	,		
NAME: - :	GREENBERG, EDWARD H M.D	and the same	ė	4. 2 NAM		_[•				
STREET ADDRESS	1				ET ADDRESS	5						ļ
C/TY-ST-ZIP	HOLLYWOOD FL	1, 41,7		4.4 CITY-		 					П.С	□ Addition
TITLE	SD	•	☐ DELETE	5.1 TITLE			. 4				☐ Change	Addition
NAME	OXENHANDLER, SCOTT M.D.			5.2 NAME					•			Ì
STREET ADDRESS		AY		5.3 STRE	ET ADDRESS	s						
CITY-ST-ZIP	HOLLYWOOD FL			5.4 CITY-				`.				
TITLE			☐ DELETE	6.1 TITLE							☐ Change	☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

NAME

STREET ADDRESS CITY-ST-ZIP

FILED

Feb 08, 1999 8:00am

Secretary of State

02-08-1999 90046 039 ***150.00