## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P94000013199 (2)

COMMAND ELECTRICAL SERVICES, INC.

| Principal P                                | Place of Business   | Mailing Address                               |   |  |   |
|--|---|---|---|--|---|
| 7101 49 THE ST N PINELLAS PARK FL 33708 US |   | 7101 49TH ST N<br>PINELLAS PARK FL 3378<br>US | 81  | DO NOT WRITE IN THIS SPACE   |   |
|  |   |   |   | 3. Date Incorporated or Qualified 02/14/1994   |   |
|  | al Place of Business  | 2a. Mailing Address                           |   | 4. FEI Number  | Applied For   |
| 21 26 Suite, Apt. #, etc. Suite            |   |   |   | 59-3232352   | Not Applicable  |
| 22 Suite, A                                | φί. #, <b>ei</b> c.   | Suite, Apt. #, etc.                           |   | 5. Certificate of Status Desired   | \$8.75 Additional Fee Regulred                            |
| City & 5                                   | State   | City & State                                  |   | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees                            |
| Zip<br>24                                  | Country 25  | Z <sub>I</sub> p                              | Country<br>30   | This corporation owes or has paid the<br>Personal Property Tax due June 30.                      | current year Intengible                                   |
|  | g, Name and Address of Curr   | ent Registered Agent                          |   | 10. Name and Address of New Register   | ed Agent  |
|  | BULMANSKI, RICHARD H  |   | 81 Name   |  |   |
| 7101 <b>49TH</b> ST N                      |   |   | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |
| PINELLAS PARK FL 33781                     |   |   | 83  |  |   |
|  |   |   | 84 City   |  | ■ 85 Zip Code   |
|  |   |   | D4 City   | F  | Zip Code  |
| office                                     | ant to the provisions of Sections 607.05<br>or registered agent, or both, in the Sta<br>I am familiar with, and accept the obti | te of Florida. Such change was                | authorized by the corpora                             | poration submits this statement for the purpos<br>tion's board of directors. I hereby accept the | e of changing its registered<br>appointment as registered |
| SIGNATUR                                   | RE  |   |   |  |   |
| 12.  | Signature Typed or printed name of registered a OFFICERS A  | ND DIRECTORS (NO                              | IF Registereo Agont signature requi                   | ired when reinstating) DAT ADDITIONS/CHANGES TO OFFICERS A                                       |   |
| TITLE                                      | P   | DELETE  | 1.1 TITLE   | ADDITIONOS IN MACE TO OFFICE IO  | Change Addition   |
| NAME                                       | <b>BULM</b> ANSKI, RICHARD H  |   | 1.2 NAME  | ·  |   |
| STREET ADDRE                               | • •   |   | 1.3 STREET ADDRESS                                    |  |   |
| CITY-ST-ZIP                                | ST PETERSBURG FL 33710  |   | 1.4 CITY - ST - ZIP                                   |  |   |
| TITLE                                      | T DIRECTOR OVER A   | ☐ DELETE                                      | 2.1 TITLE   |  | Change Addition   |
| NAME<br>ATRICET ADDRES                     | BULMANSKI, SYLVIA A<br>ss 5600 25TH AVE N   |   | 2.2 NAME  |  |   |
| STREET ADDRE                               | \$T PETERSBURG FL 33710   |   | 2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP                 |  |   |
| TITLE                                      | V   | DELETE  | 3.1 TITLE   |  | ☐ Change ☐ Addition                                       |
| NAME                                       | MENTH, FRED J   |   | 3.2 NAME  |  |   |
| STREET ADDRE                               |   |   | 3.3 STREET ADDRESS                                    |  | ·   |
| CITY-ST-ZIP                                | N REDINGTON BEACH FL 3  |   | 3.4. CITY - ST - ZIP                                  |  | 7-1   |
| TITLE                                      | S   | L DELETE                                      | 4.1 THILE   |  | ☐ Change ☐ Addition                                       |
| NAME                                       | MENTH, DARLENE M  |   | 4. 2 NAME   |  |   |
| STREET ADORE                               | ss 232 Bath Club blvd n N redington beach fl 3  | 22700   | 4.3 STREET ADDRESS                                    |  | , ,   |
| CITY-ST-ZIP                                | N NEDINGTON BEACTITES   | DELETE  | 4.4 CITY - ST - ZIP<br>5.1 TITLE                      |  | Change Addition   |
| NAME                                       |   |   | 5.2 NAME  |  | 1/2   |
| STREET ADDRE                               | ss  |   | 5.3 STREET ADDRESS                                    | $\sim$   | 5427 I  |
| CITY-ST-ZIP                                |   |   | 5.4 CITY - ST - ZIP                                   |  | 1147  |
| TITLE                                      |   | ☐ DELETE                                      | 6.1 TITLE   | 2000025008   | - Change Addition   |
| NAME                                       |   |   | 6.2 NAME  | -04/27/9801028   | UB3 (   |
| STREET ADDRE                               | ec I  |   | 6.3 STREET ADDRESS                                    | ***150.00  |   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or our in attachment with an address.

CICALATURE ( Mm ) Illus

4/15/98 013-502-0288

**FILED** 

Apr 27 1998 8:00am

Secretary of State