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**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 18 PM 4:48

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P94000013086 (1)

1. Corporation Name

GAN IMPORT & EXPORT CORPORATION

Principal Place of Business

**520 BRICKELL KEY DRIVE
STE. 0-305
MIAMI FL 33131**

Mailing Address

**520 BRICKELL KEY DRIVE
STE. 0-305
MIAMI FL 33131**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

02/16/1994

3a. Date of Last Report

2. Principal Place of Business

21 6020 N.W. 84TH AVE

Suite, Apt. #, etc.

22

City & State

23 MIAMI FL

Zip

24 33166

Country

25 USA

2a. Mailing Address

26 6020 N.W. 84TH AVE

Suite, Apt. #, etc.

27

City & State

28 MIAMI FL

Zip

29 33166

Country

30 USA

4. FBI Number

65-0468593-161600

Applied For

☐

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 195.032.

Florida Statutes

☐ Yes

☐ No

9. Name and Address of Current Registered Agent

**SLOSBERGAS, NELSON
520 BRICKELL KEY DRIVE
STE. 0-305
MIAMI FL 33131**

10. Name and Address of New Registered Agent

81 Name

HUGO CUPERSCHMIDT

82 Street Address (P.O. Box Number is Not Acceptable)

6020 N.W. 84TH AVE

83

84 City

MIAMI

FL

85 Zip Code

33166

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of principal place of registered agent and this application)

(NOTE: Registered Agent signature required when re-registering)

02/24/95

12. OFFICERS AND DIRECTORS

**1. TITLE: D / P / S
NAME: CUPERSCHMIDT, HUGO
STREET ADDRESS: 520 BRICKELL KEY DRIVE
CITY - ST - ZIP: MIAMI FL 33131
2. TITLE: D / VP / IT
NAME: CUPERSCHMIDT, SARA M
STREET ADDRESS: 520 BRICKELL KEY DRIVE
CITY - ST - ZIP: MIAMI FL 33131**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

**1.1 TITLE: P / S / D
1.2 NAME: HUGO CUPERSCHMIDT
1.3 STREET ADDRESS: 6020 N.W. 84TH AVE. MIAMI FL 33166
1.4 CITY - ST - ZIP: MIAMI FL 33166
2.1 TITLE: VP / IT / D
2.2 NAME: SARA MYRIAM CUPERSCHMIDT
2.3 STREET ADDRESS: 6020 N.W. 84TH AVE. MIAMI FL 33166
2.4 CITY - ST - ZIP: MIAMI FL 33166 USA**

**3. TITLE: [Blank]
NAME: [Blank]
STREET ADDRESS: [Blank]
CITY - ST - ZIP: [Blank]
4. TITLE: [Blank]
NAME: [Blank]
STREET ADDRESS: [Blank]
CITY - ST - ZIP: [Blank]
5. TITLE: [Blank]
NAME: [Blank]
STREET ADDRESS: [Blank]
CITY - ST - ZIP: [Blank]
6. TITLE: [Blank]
NAME: [Blank]
STREET ADDRESS: [Blank]
CITY - ST - ZIP: [Blank]**

**3.1 TITLE: [Blank]
3.2 NAME: [Blank]
3.3 STREET ADDRESS: [Blank]
3.4 CITY - ST - ZIP: [Blank]
4.1 TITLE: [Blank]
4.2 NAME: [Blank]
4.3 STREET ADDRESS: [Blank]
4.4 CITY - ST - ZIP: [Blank]
5.1 TITLE: [Blank]
5.2 NAME: [Blank]
5.3 STREET ADDRESS: [Blank]
5.4 CITY - ST - ZIP: [Blank]
6.1 TITLE: [Blank]
6.2 NAME: [Blank]
6.3 STREET ADDRESS: [Blank]
6.4 CITY - ST - ZIP: [Blank]**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

(Signature and Typed or Printed Name of Signing Officer or Director)

02/24/95 (205) 374-3800