## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

1. Corporation Name

THE REPORT OF THE PARTY OF THE

P94000013024 (2)

| MONICO ORTEGA LAWN & LANDSCAPING SERVICE, INC.                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                        |                      |                                              |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|----------------------|----------------------------------------------|----------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                        |                      | TARANARI BIRA KARANTARI BARANTARI            | <b>atia:</b>                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                        |                      |                                              |                                        |
| Principal Plac                                                                                                                                                                                                                                                                                                                                                                                                                                              | e of Business                | Mailing Address        |                      | L tablidat era tatet albit antit antil antil | aarat (1868 (1111 Aatiā 1181 Abbi (881 |
| 1520 N.E. 25TH CT.                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              | 1520 N.E. 25TH CT.     |                      |                                              |                                        |
| POMPANO BEACH FL 33064                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              | POMPANO BEACH FL 33064 |                      | DO NOT WRITE IN THIS SPACE                   |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                        |                      | 3. Date Incorporated or Qualified            |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                        |                      | 02/16/1994                                   |                                        |
| 2. Principal P                                                                                                                                                                                                                                                                                                                                                                                                                                              | Place of Business            | 2a. Mailing Address    | *****                | 4. FEI Number                                | Applied For                            |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              | 26                     |                      | 65-0468215                                   | Not Applicable                         |
| Sulte, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              | Suite, Apt. #, etc.    |                      |                                              | \$8.75 Additional                      |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              | 27                     |                      | 5. Certificate of Status Desired             | Fee Required                           |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | City & State           |                      | 6. Election Campaign Financing               | \$5.00 May Be                          |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              | 28                     |                      | Trust Fund Contribution                      |                                        |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country                      | Zip                    | Country              | 8. This corporation owes or has paid th      | ne current year Intangible             |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25                           | 29                     | 30                   | Personal Property Tax due June 30.           | Yes No                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9, Name and Address of Curre | nt Registered Agent    |                      | 10. Name and Address of New Registe          | ered Agent                             |
| ORTEGA, MONICO<br>1520 NE 25TH COURT                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                        | 81 Name              |                                              |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                        | 82 Street Addr       | ress (P.O. Box Number is Not Acceptable)     |                                        |
| POMPANO BEACH FL 33064                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                        |                      |                                              |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                        | 83                   |                                              |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                        | 84 City              |                                              | FL 85 Zip Code                         |
| 84. Busy and to the provisions of Coalians CO7 0500 and CO7 1509. Elevide Clautes th                                                                                                                                                                                                                                                                                                                                                                        |                              |                        | the shows named core |                                              |                                        |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its register office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as register agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                              |                        |                      |                                              |                                        |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.                                                                                                                                                                                                                                                                                                                                                               |                              |                        |                      |                                              |                                        |
| SIGNATURE Signature, typed or printed name of registered agrical and taller if applicable (NOTE: Registered Agent signature required when reinstating) DATE                                                                                                                                                                                                                                                                                                 |                              |                        |                      |                                              |                                        |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              | ND DIRECTORS           | 13.                  | ADDITIONS/CHANGES TO OFFICERS                |                                        |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PD                           | DELETE                 | 11 TITLE             |                                              | ☐ Change ☐ Addition                    |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ORTEGA, MONICO               |                        | 1.2 NAME             |                                              | •                                      |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1520 N.E. 25TH CT.           |                        | 1.3 STREET ADDRESS   |                                              |                                        |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                 | POMPANO BEACH FL 330         | R4                     | 1.4 CITY-ST-ZIP      |                                              | l                                      |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | ☐ DELETE               | 2.1 TITLE            |                                              | ☐ Change ☐ Addition                    |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                        | 2.2 NAME             |                                              |                                        |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                        | 2.3 STREET ADDRESS   |                                              |                                        |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                        | 2. 4 CITY-ST-ZIP     |                                              |                                        |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | DELETE                 | 3.1 TITLE            |                                              | Change Addition                        |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                        | 3.2 NAME             |                                              |                                        |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                        | 3.3 STREET ADDRESS   |                                              |                                        |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                        | 3.4. CITY - ST - ZIP |                                              |                                        |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | DELETE                 | 4.1 TITLE            |                                              | Change Addition                        |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                        | 4. 2 NAME            |                                              |                                        |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                        | 4.3 STREET ADDRESS   |                                              |                                        |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                        | 4.4 CITY-ST-ZIP      |                                              |                                        |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | DELETE                 | 5.1 TITLE            |                                              | Change Addition                        |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                        | 5 2 NAME             |                                              |                                        |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                        | 5.3 STREET ADDRESS   |                                              |                                        |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                        | 5.4 CITY - ST - ZIP  |                                              |                                        |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | DELETÉ                 | 6.1 TITLE            |                                              | Change Addition                        |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                        | 6.2 NAME             |                                              | İ                                      |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                        | 6.3 STREET ADDRESS   |                                              |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                        | I .                  |                                              |                                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Apr 20 1998 8:00am

Secretary of State