

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

65 JUN 10 1995

DOCUMENT # P94000012653 (9)

1. Corporation Name

AUTAIR CATERING SUPPLY, INC.

Principal Place of Business

2699 S. BAYSHORE DR.  
SUITE 3000  
COCONUT GROVE FL 33133

Mailing Address

2699 S. BAYSHORE DR.  
SUITE 3000  
COCONUT GROVE FL 33133

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/15/1994

3a. Date of Last Report

N/A

4. FEI Number

65-0472451

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be

Added to Fees

7. This corporation has liability for intangible tax under S. 199.032

Florida Statutes

☒ Yes

☐ No

2. Principal Place of Business

21 7301 NW 34 ST

2a. Mailing Address

25 7301 NW 34 ST

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 City & State

23 MIAMI FL

27 City & State

28 FL MIAMI

24 Zip

25 33122 USA

29 Zip

30 33122 USA

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

~~LEHRMAN, JEFFREY EX~~  
~~2699 S. BAYSHORE DR.~~  
~~SUITE 3000~~  
~~MIAMI FL 33133~~

81 Name

LOWENSTEIN, ELLIOT

82 Street Address (P.O. Box Number is Not Acceptable)

2100 SALZEDO STREET

83

SUITE 303

84 City

CORAL GABLES

FL

85 Zip Code

33136-4323

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*Elliot Lowenstein*

(NOTE: Registered Agent Signature required when reappointing)

DATE

6/7/95

12. OFFICERS AND DIRECTORS

|                 |                                          |
|-----------------|------------------------------------------|
| TITLE           | D                                        |
| NAME            | <del>LEHRMAN, JEFFREY E</del>            |
| STREET ADDRESS  | <del>2699 S. BAYSHORE DR. STE 3000</del> |
| CITY - ST - ZIP | <del>MIAMI FL 33133</del>                |
| TITLE           |                                          |
| NAME            |                                          |
| STREET ADDRESS  |                                          |
| CITY - ST - ZIP |                                          |
| TITLE           |                                          |
| NAME            |                                          |
| STREET ADDRESS  |                                          |
| CITY - ST - ZIP |                                          |
| TITLE           |                                          |
| NAME            |                                          |
| STREET ADDRESS  |                                          |
| CITY - ST - ZIP |                                          |
| TITLE           |                                          |
| NAME            |                                          |
| STREET ADDRESS  |                                          |
| CITY - ST - ZIP |                                          |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                     |                                                                              |
|---------------------|---------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | DIRECTOR            | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME            | PETER JACKSON       |                                                                              |
| 1.3 STREET ADDRESS  | LUTON AIRPORT       |                                                                              |
| 1.4 CITY - ST - ZIP | LUTON, ENGLAND      |                                                                              |
| 2.1 TITLE           | PRESIDENT           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME            | ANGELICA G. DE UMER |                                                                              |
| 2.3 STREET ADDRESS  | 7301 NW 34TH STREET |                                                                              |
| 2.4 CITY - ST - ZIP | MIAMI FL 33122      |                                                                              |
| 3.1 TITLE           | SECRETARY           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME            | L. PRATHER MCKINNON |                                                                              |
| 3.3 STREET ADDRESS  | 7301 NW 34TH STREET |                                                                              |
| 3.4 CITY - ST - ZIP | MIAMI FL 33122      |                                                                              |
| 4.1 TITLE           |                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME            |                     |                                                                              |
| 4.3 STREET ADDRESS  |                     |                                                                              |
| 4.4 CITY - ST - ZIP |                     |                                                                              |
| 5.1 TITLE           |                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME            |                     |                                                                              |
| 5.3 STREET ADDRESS  |                     |                                                                              |
| 5.4 CITY - ST - ZIP |                     |                                                                              |
| 6.1 TITLE           |                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME            |                     |                                                                              |
| 6.3 STREET ADDRESS  |                     |                                                                              |
| 6.4 CITY - ST - ZIP |                     |                                                                              |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on the annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Angelica G. De Umer*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
ANGELICA G. DE UMER

6/6/95

(305) 594-4949