## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90094 018 \*\*\*150.00

## DOCUMENT # P94000012463

TREASURE COAST SHOES, INC.

|   |  |  | i            |                  |   |
|---|--|--|--------------|------------------|---|
| Principal Place of Business Mailing Address   |  |  |              |                  | T (BRINGEN IND ICHIN BURNI DENIN BRING BRING BRING BRING BIRGO NICH (CON          |
|   | AST SOUARE SHOPPING CENTER<br>ERAL HIGHWAY<br>1 FL_34957 | TREASURE COAST SOUARE SHOPPING CENTER<br>3108 N.W. FEDERAL HIGHWAY<br>JENSEN BEACH FL 34957- |              | G CENTER         | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                     |
|   |  | *,   | 4            |                  | 02/14/1994  |
| 2. Principal Pl   | ace of Business  | 2a. Mailing Address  |              |                  | 4. FEI Number Applied For   |
| 21 26   |  |  |              |                  | <b>59-3236971</b> Not Applicable  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |  |              |                  | 5. Certificate of Status Desired  \$8.75 Additional                               |
| 22 27   |  |  |              |                  | Fee Required  |
| City & State  |  | City & State   |              |                  | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees |
| Zip   | Country  | Zip  | Countr       | у                | 8. This corporation owes the current year Intangible                              |
| 24  | 9 Name and Address of Current                            | 29 3   | 0]           |                  | Personal Property Tax.  |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name  |  |  |              |                  |   |
| KRAMER, SCOTT<br>1155 U.S. HWY. ONE<br>SUITE 205  |  |  | 8:           |                  | t Address (P.O. Box Number is Not Acceptable)                                     |
|   |  |  | 8:           | 3                |   |
| JUNU  | D BEACH FL 33408   |  | 84           | 4 City           | DE 7's Code   |
|   |  |  | 1            |                  | FL 85 Zip Code  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505. Florida Statutes. |  |  |              |                  |   |
| SIGNATURE   |  |  |              |                  |   |
| SIGNATORE   | Signature, typed or printed name of registered agent     | and title if applicable. (NOTE: Re   | gistered Age | ent signature re | required when reinstating) DATE   |
| 12.   | OFFICERS AND   | DIRECTORS  | 13.          |                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                 |
| TITLE   | D  | ☐ DELETE   | 1.1 TITLE    |                  | ☐ Change ☐ Addition   |
| NAME  | MOSCOVICH, RUBEN M                                       |  | 1.2 NAME     |                  |   |
| STREET ADDRESS  | 3108 NW FEDERAL HWY                                      |  | 1.3 STREE    | ET ADDRESS       |   |
| CITY-ST-ZIP   | JENSEN BEACH FL  |  | 1.4 CITY-    | ST-ZIP           |   |
| TITLE   | D  | ☐ DELETE   | 2.1 TITLE    |                  | ☐ Change ☐ Addition   |
| NAME  | ROZEN, BERNARDO  |  | 2.2 NAME     |                  |   |
| STREET ADDRESS  | 14182 64TH DRIVE NORTH                                   |  | 2.3 STREE    | ET ADDRESS       |   |
| CITY-ST-ZIP   | PALM BEACH GARDENS FL 334                                |  | 2. 4 CITY-   | ST-ZIP           |   |
| TITLE   |  | ☐ DELETE   | 3.1 TITLE    | İ                | ☐ Change ☐ Addition   |
| NAME  |  |  | 3.2 NAME     |                  |   |
| STREET ADDRESS  |  |  | 3.3 STREE    | T ADDRESS        | s   |
| CITY-ST-ZIP   | <del></del>  |  | 3.4. CITY-   | ST-ZIP           |   |
| TITLE   |  | ☐ DELETE   | 4.1 TITLE    | ļ                | ☐ Change ☐ Addition   |
| NAME  |  |  | 4. 2 NAME    | İ                |   |
| STREET ADDRESS  |  |  | 4.3 STREE    | T ADDRESS        |   |
| CITY-ST-ZIP   | · · · · · · · · · · · · · · · · · · ·                    |  | 4.4 CITY-5   | ST-ZIP           |   |
| TITLE   |  | ☐ DELETE   | 5.1 TITLE    |                  | ☐ Change ☐ Addition   |
| NAME  |  |  | 5.2 NAME     |                  |   |
| STREET ADDRESS  |  |  | 1            | TADORESS         |   |
| CITY-ST-ZIP   |  |  | 5.4 CITY-5   | ST-ZIP           |   |
| TITLE   |  | ☐ DELETE   | 6.1 TITLE    |                  | Change Addition   |
| NAME  |  |  | 6.2 NAME     |                  |   |
| STREET ADDRESS  |  |  |              | TADDRESS         |   |
| CITY-ST-ZIP   |  |  | 6.4 CITY- 9  | T-ZIP            |   |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-5-95

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