FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

BONITA SPRINGS FL 33959

PO BOX 2507

PROFIT CORPORATION ANNUAL REPORT

1999

Principal Place of Business

6105 LEUTASCH - 184

AUSTRIA



DOCUMENT # P94000012422

TAKE OFF JOHN INTERNATIONAL CORP.

FLORIDA DEPARTMENT OF STATE

Secretary of State * = -

DIVISION OF CORPORATIONS

Mar 05, 1999 8:00 am Secretary of State Katherine Harris

3. Date Incorporated or Qualifed

02/14/1994

03-05-1999 90040 016 ***150.00

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DO NOT WRITE IN THIS SPACE

| Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | . Apr | ollea For | |
|--|---|---|----------------------------------|---|---|------------------------|-----------------------------------|------------|--|
| 21 | | 26 | | | 52-1882105 | | Not | Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | | |
| City & State | е | City & State | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 i | | |
| Zip | Country 25 | Zip | Country 30 | у | This corporation owes the curre Personal Property Tax. | ent year in | | | |
| 24 | 9. Name and Address of Curren | | 130 | | 10. Name and Address of New R | egistered | Agent | | |
| | 3. Name and Address of Curren | it Registered Agent | 81 | 1 Name | | | | | |
| PUOPOLO, DAVID | | | | | | | | | |
| 27657 OLD US 41 BONITA SPRINGS FL 34135 | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | 95 | 83 | | | | | |
| DOIN | IIIA OI MINGO I E 34103 | | 0.5 | ' | | | | | |
| | | | 84 | 4 City | , | FL | 85 Zip C | ode | |
| office or r | to the provisions of Sections 607.050; egistered agent, or both, in the State or m familiar with, and accept the obligat Signature, typed or printed name of registered agen | of Florida. Such change was tions of, Section 607.0505, F | authorized by Florida Statute | y the corporations. | poration submits this statement for the on's board of directors. I hereby accept ad when reinstating) | purpose of the appo | i changing its i | pistered | |
| 12. | | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | FICERS A | ND DIRECTO | RS IN 12 | |
| TITLE | DP | ☐ DELETE | 1.1 TITLE | | | | ☐ Change | ☐ Addition | |
| NAME | GEIGER, HANS | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 6105 LEUTASCH - 184 | | 13 STREE | ET ADDRESS | | | | | |
| | AUSTRIA | | 1.4 CITY-1 | *** | | | | | |
| CITY-ST-ZIP TITLE | VPS | ☐ DELETE | 2.1 TITLE | | | | Change | Addition | |
| | MARCATI, ELFRIEDE | — | 2.2 NAME | | | | | | |
| NAME | A6100 SEEFELDTROL | | | ET ADDRESS | war. P | | | | |
| STREET ADDRESS | REITHERS BI | | 2.4 CITY- | | · · | | | | |
| CITY-ST-ZIP | NEUTIENS DI | ☐ DELETE | 3.1 TITLE | | | | Change | Addition | |
| TITLE | | | 3.2 NAME | | | | | - | |
| NAME | | | | | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 3.4. CITY- 4,1 TITLE | | | | Change | ☐ Addition | |
| TITLE | | □ ocrese | 4.1 ITILE | | | | | | |
| NAME | | | i i | | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | ☐ D£LETE | 4.4 CITY- 5.1 TITLE | | | | Change | ☐ Addition | |
| TITLE | | | 5.1 IIILE 5.2 NAME | i | | | L., 0, | | |
| NAME | | | | ET ADDRESS | | | | | |
| STREET ADDRESS | | | 5.3 STRE | | | | | | |
| CITY-ST-ZIP | | □ DELETE | 6.1 TITLE | | | | ☐ Change | Addition | |
| TITLE | | ☐ DELETE | 6.2 NAME | | | | | | |
| NAME | | | 1 | | | | | | |
| STREET ADDRESS | 1 | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY- | ST-ZIP | | | | | |

14. I hereby certify that the information supplied with this filing-does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Daytime Phone #