## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

## 1996

P94000012401 (3) **DOCUMENT #** Corporation Name

| U.S.A. BEEFERS INC.         |                    |
|-----------------------------|--------------------|
| Principal Place of Business | Mailing Address    |
| 7177 SW 117 AVENUE          | 7177 SW 117 AVENUE |



| MIAMI FL 33183 MIAMI FL 33183           |                    |                                   |  |   |   |   |   |                                    |                                    |   |  |  |
|---|--------------------|-----------------------------------|--|---|---|---|---|------------------------------------|------------------------------------|---|--|--|
|   |                    |                                   |  |   |   |   | 3. Date Incorporated or Quali<br>02/15/1994   | 1                                  | of Last<br>5/01/                   | , I                                     |  |  |
| 2. Principal Pla                        | ace of Busine      | SS                                | 2a. Mailing Addres   | is                                      |   |   | 4. FEI Number   |                                    | 1                                  | Applied For                             |  |  |
| 21                                      | 26                 |                                   |  |   |   |   | 65-0485111  |                                    | Not Applicable                     |   |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. |                    |                                   | etc.   |   |   | 5. Certificate of Status Desire                     | d ["]   | \$8.                               | 75 Additional                      |   |  |  |
| 22 27                                   |                    |                                   |  | · - · · · · · · · · · · · · · · · · · · |   | <b>5.</b> 05. 11. 15. 15. 15. 15. 15. 15. 15. 15. 1 |   | F€                                 | e Required                         |   |  |  |
|   |                    |                                   | F  | City & State                            |   |   | 6. Election Campaign Financi  | ng 🗂                               | \$5                                | .00 May Be                              |  |  |
| <b>23</b> Zip                           | 28                 |                                   |  | T                                       |   |   | Trust Fund Contribution   | <u> </u>                           |                                    | ded to Fees                             |  |  |
| 24                                      | ŀ                  | Country<br>25                     | Zip  |   | buntry  | '   |   |                                    | r intangible tax under s. 199.032, |   |  |  |
|   |                    |                                   | 29 30 Florida Statutes ✓ Yes ☐ No of Current Registered Agent 10. Name and Address of New Registered Agent |   |   |   |   |                                    |                                    |   |  |  |
| 81 Name                                 |                    |                                   |  |   |   | It. Name and Address of N                           | ew negistered   | - Agent                            |                                    |   |  |  |
| AOUIDA                                  | , CARMEN           |                                   |  |   | L.  |   |   |                                    |                                    |   |  |  |
|   | N 70 STREI         | ET                                |  |   | 82 Street Address (P.O. Box Number is Not Acceptable) |   |   |                                    |                                    |   |  |  |
|   | L 33143            | 51                                |  |   | 83  |   |   |                                    |                                    |   |  |  |
| MIL-MILE                                | L 33143            |                                   |  |   |   |   |   |                                    |                                    |   |  |  |
|   |                    |                                   |  |   | 84  |   |   | FL                                 |                                    | Zip Code                                |  |  |
|   |                    |                                   | 2 and 607.1508, Florida<br>ida. Such change was au<br>tion 607.0505, Florida St                            |   | ove r   | named cor<br>oration's l                            | rporation submits this statement for the<br>poard of directors. I hereby accept the | a purpose of cha<br>appointment as | nging it<br>register               | s registered office<br>ed agent. I am   |  |  |
| SIGNATURE _                             | Signature, typod c | r printed name of registered ago: | nt accititie it applicable   | (NOTE: Register                         | ed Ager   | it signature re                                     | quired when reinstating)  | DATE                               |                                    |   |  |  |
| 12.                                     |                    | OFFICERS AN                       | ND DIRECTORS   | 13                                      |   |   | ADDITIONS/CHANGES TO  | OFFICERS AND                       | DIREC                              | TORS IN 12                              |  |  |
| TITLE                                   | P                  |                                   | ☐ DELET  | £ 1.1                                   | TIFLE   |   |   |                                    | Chang                              |   |  |  |
| NAME                                    | AOUIDA             |                                   |  | 1.2                                     | NAME  |   |   |                                    |                                    | []                                      |  |  |
| STREET ADDRESS                          |                    | W 71 LANE                         |  | 1.3                                     | STREET  | ADDRESS   |   |                                    |                                    |   |  |  |
| CITY-ST-ZIP                             | MIAMI F            | <u>L</u>                          |  | 1.4                                     | CITY-S  | T-21P   |   |                                    |                                    | 13                                      |  |  |
| TITLE                                   |                    |                                   | DELET  | £ 2 1                                   | THLE  |   |   |                                    | Chang                              | e 🔲 Addition 🤇                          |  |  |
| NAME                                    |                    |                                   |  | 22                                      | NAME  |   |   |                                    |                                    |   |  |  |
| STREET ADDRESS                          |                    |                                   |  | 23:                                     | STREET  | ADDRESS   |   |                                    |                                    |   |  |  |
| CITY-ST-ZIP                             |                    |                                   |  |   | CHY-S   | T-ZIP   |   |                                    |                                    |   |  |  |
| THLE                                    |                    |                                   | DELETI   | £ 3 1                                   | TITLE   |   |   |                                    | ] Chang                            | e 🔲 Addition                            |  |  |
| NAME                                    |                    |                                   |  | 321                                     | NAME  |   |   |                                    |                                    |   |  |  |
| STREET ADDRESS                          |                    |                                   |  | 3.3                                     | STREFT  | F ADDRESS   |   |                                    |                                    |   |  |  |
| CITY-ST-ZIP                             |                    |                                   |  |   | CITY-S  | r - ZIP   |   |                                    |                                    |   |  |  |
| TITLE                                   |                    |                                   | DELETI   |   | TITLE   |   |   |                                    | ] Chang                            | e 🔲 Addilion                            |  |  |
| NAME                                    |                    |                                   |  | 4.2                                     | NAME  |   |   |                                    |                                    |   |  |  |
| STREET ADDRESS                          |                    |                                   |  | 4.3                                     | STREET  | ADDRESS   |   |                                    |                                    |   |  |  |
| City-St-ZIP                             |                    |                                   | ——————————————————————————————————————   |   | CITY-S  | T-ZiP   |   |                                    |                                    |   |  |  |
| TITLE                                   |                    |                                   | DELETI   |   | TITLE   | Į.  |   |                                    | ] Chang                            | e 🔲 Addition                            |  |  |
| NAME                                    |                    |                                   |  |   | NAME  |   |   |                                    |                                    |   |  |  |
| STREET ADDRESS                          |                    |                                   |  | 1                                       |   | ALIDRESS  |   |                                    |                                    | *************************************** |  |  |
| CITY-ST-ZIP<br>TITLE                    |                    |                                   | El Berez   |   | CITY-S  | T-ZIP   |   |                                    | -                                  |   |  |  |
|   |                    |                                   | DELFTI   |   | THEE  |   |   |                                    | ] Chang                            | e 🔲 Addition                            |  |  |
| NAME<br>CTOSEX ADDRESS                  |                    |                                   |  |   | NAME  |   |   |                                    |                                    |   |  |  |
| STREET ADDRESS                          |                    |                                   |  |   |   | ADDRESS   |   |                                    |                                    |   |  |  |
| CITY-ST-ZIP                             | 4                  |                                   |  | 646                                     | CITY-S  | I - ZIP   |   |                                    |                                    |   |  |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPES OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DOS QUODIDA 16/96