## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000011931

## Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90239 030 \*\*\*150.00

| DENNIS  | TERRY, INC.  |                             |                     |                    |                     |  |   |                   |              |
|---|--|-----------------------------|---------------------|--------------------|---------------------|--|---|-------------------|--------------|
| DEMMO   | I EMITY INTO   |                             |                     |                    |                     | L LEADER DE HIO COURT DISTE DANS DANS DE HI  |   | <b>19 (3)33</b> ( |              |
|   | ·  | ·                           |                     |                    |                     |  |   |                   |              |
| Principal Place of Business Mailing Address   |  |                             |                     |                    |                     | { 100 1100 1 1 1 0 1 1 1 1 0 1 1 1 0 1 1 1 0 1 1 1 0 1 1 1 1 0 1 1 1 1 0 1 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |              |
| 16350 N.E. 12TH AVE.   16350 N.E. 12TH AVE.   NORTH MIAMI BEACH FL 33162   NORTH MIAMI BEACH FL 33162 |  |                             |                     |                    |                     | DO NOT WRITE IN THIS   | C SDAC                                  | <b>=</b>          |              |
| _   | a say and anyone   |                             |                     | _                  | _                   | 3. Date Incorporated or Qualifed   | SPACE                                   |                   |              |
|   |  |                             |                     |                    |                     | 02/09/1994   |   |                   |              |
| 2. Principal Place of Business 2a. Mailing Address  |  |                             |                     |                    |                     | 4. FEI Number  | Applied For                             |                   |              |
| 21 26   |  |                             |                     |                    |                     | 65-0469143   | Not Applicable                          |                   |              |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.         | Suite, Apt. #, etc. |                    |                     | 5. Certifcate of Status Desired  | \$8.75 Additional Fee Required          |                   |              |
| 27  |  |                             |                     |                    |                     | 6 Flastice Compaign Financing  | <del></del> -                           | <del></del>       |              |
| 23  | <del>.</del>   | 28                          | Ony a State         |                    |                     | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees                              |   |                   |              |
| Zip   |  |                             |                     | untry              |                     | This corporation owes the current year Intangible  |   |                   |              |
| 24  | 25   |                             |                     | <u> </u>           |                     | Personal Property Tax.   |   |                   | □No          |
| <u></u>   | 9. Name and Address of Current   | t Registered Agent          |                     | 81                 | Name                | 10. Name and Address of New Registered   | Agent                                   |                   |              |
| TER   | ry, Dennis   |                             |                     | ["]                | Name                |  |   |                   |              |
| 16350 N.E. 12TH AVE.  |  |                             |                     | 82                 | Street Addr         | ress (P.O. Box Number is Not Acceptable)   |   |                   |              |
| NORTH MIAMI BEACH FL 33162  |  |                             |                     | 83                 | , ,                 |  |   |                   |              |
| ļ   |  |                             |                     | 84                 | City                | FI   | 85                                      | Zip Co            | ode          |
| <u> </u>  | 4  | 0 1 COZ 1500 - Florido Ctot |                     |                    | nomed som           | oration submits this statement for the purpose o   |   | na ite r          | egistered    |
| l office or n   | egistered agent, or both, in the State of familiar with, and accept the obligations. | of Florida. Such change was | authorize           | ed by              | the corporate       | on's board of directors. I hereby accept the appo  | intment                                 | as regi           | istered      |
| SIGNATURE   | Signature, typed or printed name of registered agen                                  | AlOT                        | E: Panietare        | ad Agen            | t signatura require | d when reinstating) DATE   |   |                   | \            |
| 12.   |  |                             |                     | i.                 | a agriatoro roquire | ADDITIONS/CHANGES TO OFFICERS A  | ND DIR                                  | ECTOF             | RS IN 12     |
| TITLE   | D DELETE   |                             |                     | TITLE              |                     |  | ☐ Ch                                    | ange              | ☐ Addition   |
| NAME  | TEMIT, DETAILS   |                             |                     | NAME               |                     |  |   |                   |              |
| STREET ADORESS  |  |                             |                     | 1.3 STREET ADDRESS |                     |  |   |                   | I            |
| CITY-ST-ZIP   | NORTH MIAMI BEACH FL 33162   |                             |                     | CITY-S             | T-ZIP               |  |   |                   | T A Jaileine |
| TiTLE   | •  |                             |                     | TITLE              |                     |  | □ CH                                    | ange              | ☐ Addition   |
| NAME !  |  |                             |                     | 2.2 NAME           |                     |  |   |                   |              |
| STREET ADDRESS  | :<br>•   |                             |                     |                    | ADDRESS             |  |   |                   | ,            |
| CITY-ST-ZIP   |  | ☐ DELETE                    | _                   | CITY-S             | 11-21               |  | □ Ch                                    | nange             | Addition     |
| NAME  |  |                             |                     | NAME               |                     |  | -=                                      |                   |              |
| STREET ADDRESS  |  |                             | 3.3                 | STREET             | ADDRESS             |  |   |                   |              |
| CITY-ST-ZIP   |  |                             | 3.4.                | CITY-5             | T-ZIP               |  |   |                   |              |
| TITLE   |  | ☐ DELETE                    |                     | TITLE              |                     |  | cr                                      | ange              | Addition     |
| NAME  | •  |                             |                     | NAME               |                     |  |   |                   |              |
| STREET ADDRESS  |  |                             |                     |                    | ADDRESS             |  |   |                   | ı            |
| CITY-ST-ZIP<br>TITLE  |  | ☐ DELETE                    | _                   | CITY-S]            | 1-219               |  | C+                                      | lange             | ☐ Addition   |
| NAME  |  |                             |                     | NAME               |                     |  | . –                                     | -                 | _            |
| STREET ADDRESS  | ,  |                             |                     |                    | ADDRESS             |  |   |                   |              |
| CITY-ST-ZIP   |  |                             | 5.4                 | CITY-S1            | T-ZIP               |  |   |                   |              |
| TITLE   | ☐ DELETE 6.1   |                             |                     | TITLE              |                     |  | CH                                      | ange              | ☐ Addition   |
| NAME  |  |                             | 6.2                 | NAME               |                     |  |   |                   |              |
| STREET ADDRESS  |  |                             | 6.3                 | STREET             | ADDRESS             |  |   |                   | 1            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. 365944-3660

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP