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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

| DOCUM<br>1. Corporation Na                                | ENT # P94   | 000011870                          | (O)   | <del></del>                                     |  |                                       |                             |   |
|---|---|------------------------------------|---|---|--|---------------------------------------|-----------------------------|---|
| ·   | STEMS GO INC.   |                                    | •   |   | <br>  1001  251  110  100  0  0  0  0  0  0  0  0  0   | <b>A</b> Sahi <b>a b</b> hea malan e  |                             | 1 |
| 3161 SW 14TH COURT<br>STE. 1580<br>POMPANO BEACH FL 33069 |   | STE. 1580                          | 3161 SW 14TH COURT<br>STE. 1580<br>POMPANO BEACH FL 33069 |   | Date Incorporated or Qualified   |                                       |                             |   |
| 2. Principal Place  |   |                                    |   |   | 02/09/1994   |                                       | of Last 1<br>1 <b>3/07/</b> |   |
| r inicipal Place  | OI BUSINESS   | 2a. Mailing Address                | 2a. Mailing Address 26                                    |   | 4. FEI Number 65-0464353   | · · · · · · · · · · · · · · · · · · · |                             | Applied For                             |
| Suite, Apt. #, et   | tc.   | Suite, Apt. #, etc.                | Suite, Apt. #, etc.                                       |   | 5. Certificate of Status Desired   |                                       |                             | Not Applicable  5 Additional            |
| City & State  |   | Oity & State                       |   | 6. Election Campaign Financing                  |  |                                       | Required  May Be            |   |
| Zip Country   |   | Zip Country                        |   | Trust Fund Contribution                         |  | Adol                                  | d to Fees                   |   |
| l   | 25  | 29                                 | 30 Country  | •   | B. This corporation has liability for Florida Statutes   |                                       | under s                     | 199.032,                                |
| 9   | . Name and Address of Cur   | rent Registered Agent              | 81  | Mores   | 10. Name and Address of New I  |                                       | gent                        |   |
| TSHOSIK, GARY   |   |                                    |   | ',  | ·· <del>·</del>  |                                       |                             |   |
|   | 14TH COURT  |                                    | 82  | Street Add                                      | dress (P.O. Box Number is Not Acceptal   | ole)                                  |                             |   |
| STE. 1580<br>POMPANO                                      | D BEACH FL 33069  |                                    | 83  |   |  |                                       |                             |   |
|   |   |                                    | 84  | ,   |  | <b>C</b> 1                            |                             | p Code                                  |
| <ol> <li>Pursuant to the<br/>or registered a</li> </ol>   | e provisions of Sections 607.05 gent, or both, in the State of F  | 502 and 607.1508, Florida Statu    | tes, the above r  | named corpo                                     | oration submits this statement for the pu<br>ard of directors. I hereby accept the app   | pose of chang                         | ging its o                  | registered office                       |
| ramiliar with, ar<br>IGNATURE                             | nd accept the obligations of, S   | ection 607.0505, Florida Statute   | s.  | oralion's poe                                   | ard or directors. Thereby accept the app   | ointment as re                        | gistered                    | l agent. I am                           |
| Signat<br>2.  | OFFICERS AND DIRECTORS  |                                    | OTE: Registered Agen                                      | t signature require                             |  | DATE                                  |                             |   |
| LE  | DP  | DELETE                             | 1. 1 TITLE  |   | ADDITIONS/CHANGES TO OFF   |                                       | IRECTO                      | DRS IN 12                               |
| TSHOSIK, GARY 3161 SW 14TH COURT                          |   |                                    | 12 NAME   |   |  |                                       |                             |   |
| Y - \$1 - ZIP   | POMPANO BEACH FL  |                                    | 1.3 STREET .<br>1.4 City-St                               |   |  |                                       |                             |   |
| Lŧ  |   | ☐ DELETE                           | 2. 1 TITLE  | 7 211   |  |                                       | Change                      | ☐ Addition                              |
| ME<br>REFT ADDRESS  |   |                                    | 22 NAME   |   |  | _                                     | ·                           |   |
| -ST-ZIP   |   |                                    | 2.3 STREET A  |   |  |                                       |                             |   |
| E   |   | ☐ DELETE                           | 3. 1 TITLE  | - 217   |  | <u>[</u>                              | Change                      | Addition                                |
| /E  |   |                                    | 3.2 NAME  |   |  |                                       | gs                          |   |
| EET ADDRESS<br>ST-ZIP                                     |   |                                    | 3 3. STREET   |   |  |                                       |                             |   |
| F   |   | ☐ DELETE                           | 3.4 CITY - ST<br>4. 1 TITLE                               | - ZIP   |  |                                       | <del>_</del>                |   |
| ٤   |   |                                    | 4.2 NAME  |   |  | Ц                                     | Change                      | Addition                                |
| EET ADDRESS   |   |                                    | 43 STREET A   | LODRESS   |  |                                       |                             | •                                       |
| - S1 - ZIP  |   |                                    | 4.4 CITY - ST   | -ZIP  |  |                                       |                             |   |
| E<br>1E   |   | DELETE                             | 5. 1 TITLE  |   |  |                                       | Change                      | ☐ Addition                              |
| ET ADDRESS  |   |                                    | 5.2 NAME  |   |  |                                       |                             |   |
| - S1 - ZIP  |   |                                    | 53 STREET A   |   |  |                                       |                             |   |
| 1   | CT OF STE   |                                    | 5.4 CITY - ST-<br>6. 1 TITLE                              | ZIP   |  |                                       |                             |   |
| rE  |   | <u>_</u>                           | 62 NAME   |   |  | Цΰ                                    | hange                       | ☐ Addition                              |
| ET ADDRESS  |   |                                    | 63 STREET A   | DDRESS  |  |                                       |                             |   |
| - ST-ZIP  |   |                                    | SAPITY ST   | 710   |  |                                       |                             |   |
| oath: that I am a   | ify that the information supplied<br>formation indicated on this and<br>an officer or director of the corp<br>k 12 or Block 13 if changed, pr | oration or the receiver or truster | an report to true   | not qualify for<br>and accurate<br>execute this | or the exemption stated in Section 119.0<br>te and that my signature shall have the s<br>report as required by Chapter 607, Flor | 7(3)(k), Florida<br>ame legal effe    | Statute<br>ct as if i       | s. I further<br>nade under              |

SIGNATURE: Day signature and typed on printed name of signing officer on Director 02/29/96 954-918-8818