FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000011824 (7)

FILED
May 11 1998 8:00am
Secretary of State

| HEALT | H CARE RESPIRATORY, IN | C. | | - I SAMAN) IIP (BIII NAM NAM GAIN AAM A | 1181 31881 11881 1818 1818 1818 1881 |
|---|--|--|-----------------------------------|---|---|
| | | | | | |
| Principal Plac | ce of Business | Mailing Address | | a seestaar tife seust nings andrit addit nings | high tende einde habid tende delle tabl |
| 2000 8W 22ND COURT STE 153 DAVIE FL 33317 | | HEALTH CARE RESPIRATORY POST OFFICE BOX 45-1802 SUNRISE FL 33345-802 | | DO NOT WRITE IN | THIS SPACE |
| US | ••• | US | | 3. Date Incorporated or Qualified | THE STACE |
| | | | | 02/14/1994 | |
| <u> </u> | Place of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | | 26 | | 65-0466573 | Not Applicable |
| Suite, Apt. | . #, etc. | Suite, Apt. ₩. etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| City & Stat | la | City & State | | | Fee Hequired |
| 23 | | 28 | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the | 710000101000 |
| 24 | 25 | 29 | 30 | Personal Property Tax due June 30. | Yes No |
| | g, Name and Address of Curre | nt Registered Agent | | 10. Name and Address of New Regist | ered Agent |
| | TTERMAN, STEFAN | | 81 Name | | |
| 9042 LK PARK CIRCLE S | | | 82 Street A | ddress (P.O. Box Number is Not Acceptable) | |
| |). 154A | | 22 | | |
| UA | VME FL 33328 | | 83 | | |
| | | | 84 City | | 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 607.050 | 12 and 607 1509. Florida Statute | e the shove named a | conception submits this statement for the pure | FL C 20 0000 |
| office or r | registered agent, or both, in the State | of Florida. Such change was a | uthorized by the corpo | orporation submits this statement for the purpor oration's board of directors. I hereby accept the | e appointment as registered |
| | in ramiliar with, and accept the oblig | alions of, Section 607.0505, Fiol | rida Statutes. | | |
| SIGNATURE | Signature, typed or printed name of registered ag- | ont and title if applicable (NOTE | Registered Agent signature re | equired when reinstating) | ATE |
| 12. | | D DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS | |
| TITLE | P | ☐ DELETE | 1.5 TITLE | | Change Addition |
| NAME | GITTERMAN, STEFEN | | 1.2 NAME | | |
| STREET ADDRESS | 9042 LAKE PARK CIRCLE ST | F 2 | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | DAVIE FL | T Street | 1.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | Change Addition |
| NAME Street Adoress | | | 2.2 NAME | | |
| | | | 2.3 STREET ADORESS | | |
| CITY-ST-ZIP TITLE | | DELETE | 2. 4 CITY - ST - ZIP 3.1 TITLE | | Change Addition |
| NAME | | Fig Section | 3.2 NAME | | The change The Worldook |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 3.4. CITY - ST - ZIP | | |
| TITLE | | DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | <u> </u> | 4.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 5.1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | Therese | 5.4 CITY - ST - ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | L. Change L. Addition |
| NAME CORSET ADDRESS | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | ertify that the information supplied a | th this files does not qualify | 6.4 CITY-ST-ZIP | in Continu 110 07/29/3 Florida Continu | |

4. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplier intal annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or their occurrence or or

SIGNATURE: STORAGE SHIPLING

Chorn 30, 1999