## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

P94000011533 (4) DOCUMENT # 1. Corporation Name

BELMAC HEALTH CORP.

| Principal Place<br>4830 W KENI<br>SUITE 550<br>TAMPA FL 33 | WEDY BLVD                               | 4830 SUITE       | Mailing Address 4830 W KENNEDY BLVD SUITE 550 TAMPA FL 33609-2517  |                 |       |                  |   |  |   |                                |               |                        |
|--|---|------------------|--|-----------------|-------|------------------|---|--|---|--------------------------------|---------------|------------------------|
|  |   |                  |  |                 |       |                  |   | 3. Date Incorporated or Qualified                |   |                                |               |                        |
| 2. Principal Pl  | ace of Business                         | <b>2a.</b> Mai   | 2a. Mailing Address<br>26  |                 |       |                  | 4. FEI Number<br><b>59-3241421</b>      |  |   | Applied For Not Applicable     |               |                        |
| Suite, Apt.  | #, etc.                                 | Suit             | Suite, Apt. #, etc.  |                 |       |                  |   | <b>5</b> . Cer                                   | Inficate of Status Desired                    |                                | \$8.75        | Additional<br>Required |
| City & State   | 0                                       | Oity<br>28       | Orty & State   |                 |       |                  |   | ction Campaign Financing<br>st Fund Contribution |   | \$5.00 May Be<br>Added to Fees |               |                        |
| Zip<br><b>24</b>   | Gountry 25                              | Ζιρ<br><b>29</b> | - The second sec | 30 Cou          | intry |                  |   |  | corporation has liability for<br>ida Statutes |                                | e tax under s |                        |
|  | 9. Name and Address of Cur              | rrent Registere  | d Agent  |                 |       |                  | · · - · · · · · · · · · · · · · · · · · | 10. Na   | me and Address of New                         | Registere                      | ed Agent      |                        |
| PRICE, A   | AICHAEL D                               |                  |  |                 | 81    | Name             |   |  |   |                                |               |                        |
|  | KENNEDY BLVD.                           |                  |  |                 |       | Street           | t Address                               | s (P.O. B  | lox Number is Not Accepta                     | ble)                           |               |                        |
| #550   | EL 99000                                |                  |  |                 |       |                  |   |  |   |                                |               |                        |
| TAMPA I  | re 33009                                |                  |  |                 | 84    | City             |   |  |   | F                              | 85 Zip        | p Code                 |
| SIGNATURE .  |   |                  | com U  | 13.             | Agrit | l sgrålere       | - pacist w                              |  | y<br>DITIONS/CHANGES TO OF                    | DATE<br>FICERS A               |               | RS IN 12               |
| TITLE  | VSTD                                    |                  | DEL ETE  | 111             | TLE   |                  | I                                       |  |   |                                | ☐ Change      | Addition               |
| NAME   | PRICE, MICHAEL D                        |                  |  | 1.2 N           | W     |                  |   |  |   |                                |               |                        |
| STREET ADDRESS   | 4830 W KENNEDY BLVD                     |                  |  | 1 <b>3</b> S I  | HEET  | ADDRESS          |   |  |   |                                |               |                        |
| CITY - ST - ZIP  | TAMPA FL                                |                  | ET DELETE  | 1 4 C           |       | I - ZIF          |   |  |   |                                | <u></u>       |                        |
| TITLE  |   |                  | DELETE   | 2.11            |       |                  | P/ (                                    | • 1  | T 0   |                                | ☐ Change      | Addition               |
| NAME<br>STREET ADDRESS                                     |   |                  |  | 2.2 No          |       | Appecee          | Mur                                     | pny,   | James R.<br>Kennedy Blvd                      | #59                            | <i>5</i> 0    |                        |
| CiTY - ST - ZiP  |   |                  |  | 240             |       | ADDRESS<br>Late  | 703                                     | w (NO.   | FL 3369-                                      |                                |               |                        |
| TITLE  |   |                  | ☐ OFLETE   | 3 1 1           |       | 211              | 177                                     | inter 1  | PC 95001                                      | 311                            | Change        | Add tion               |
| NAME   |   |                  |  | 3.2 N/          | ιΜί   |                  | Shall                                   | 6 . 6  | 20bert M. J.                                  |                                |               | ~                      |
| STREET ADDRESS   |   |                  |  | 335             | KEET  | ADDRESS          | 483                                     | o W  | . Kennedy Blv                                 | 1 #5                           | 50            |                        |
| CITY-ST-ZIP  | ••••••••••••••••••••••••••••••••••••••• |                  |  | 3 4 Ct          | ry Si | ! - ZiF'         | Ta                                      | Mpa  | , FL 33609                                    | - 251                          | 7             |                        |
| TIFLE  |   |                  | DELETE   | 4.11            | ΠE    |                  |   | ,  | •   |                                | ☐ Change      | Addition               |
| NAME   |   |                  |  | 42 N            | WF.   |                  |   |  |   |                                |               |                        |
| STREET ADDRESS   |   |                  |  |                 |       | ADDRESS          |   |  |   |                                |               |                        |
| City-St-ZiP<br>TillE                                       |   |                  | DELETE   | 44 CI           |       | ZIP              |   |  |   |                                |               |                        |
| NAME   |   |                  |  | 5 1 Ti          |       |                  |   |  |   |                                | ☐ Change      | Addition               |
| STREET ADDRESS   |   |                  |  | 52 N            |       | Annosco          |   |  |   |                                |               |                        |
| CITY-ST-ZIP  |   |                  |  |                 |       | ADDRESS<br>r zip |   |  |   |                                |               |                        |
| TITLE  |   |                  | DELETE   | 54 CI<br>5 1 II |       | : ZIP            |   |  |   |                                | Change        | Addition               |
| NAME   |   |                  |  | 52 N            |       |                  |   |  |   |                                | o. ugo        | - Mondon               |
| STREET ADDRESS   |   |                  |  |                 |       | ADDRESS          |   |  |   |                                |               |                        |

54 CITY S!-7'P

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this armust report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or to stee emplowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if chapted, or en an attachment with a faddress.

CITY - ST-ZIP

SIGNATURE: Will all signature and typed on Fringed Name of signing officer or director

613-286-4401 Dayrine Photos