FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000011353

STREET ADDRESS

AMERICAN BANKING SERVICES, INC.

| 6: : :6: | -f Dunings | | siting Address | | ~ | ** | | |
|--|---------------------------------------|------------|--|------------|----------------|--------------------|---|--|
| Principal Place of Business Mailing Address | | | | | | | | |
| 2536 COUNTRYS | | | 2536 COUNTRYSIDE BLVD CLEARWATER FL 34623 | | | | | |
| CLEARWATER FL 34623 | | | CLEARWAILE TE 34020 | | | | DO NOT WRITE IN THIS SPACE | |
| | | | | | | | 3. Date incorporated or Qualifed | |
| | | | | | | | 02/04/1994 | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | 4. FEI Number Applied For | |
| | | | | | | | 59-3265256 Not Applicable | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | \$8.75 Additional | |
| | #, etc. | 27 | 27 | | | | 5. Certificate of Status Desired Fee Required | |
| 22 City & State | | | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | |
| 23 | | | 28 | | | | Trust Fund Contribution Added to Fees | |
| Zip | Country | 1 | Zip | Cou | intry | | This corporation owes the current year Intangible | |
| | 3763 [25] | 29 | 33763 | 30 | | | Personal Property Tax. | |
| 24 | 9. Name and Address of Curre | | tered Agent | 11 | | | 10. Name and Address of New Registered Agent | |
| | | | | | 81 | Name | | |
| Doudna, Heather L | | | | | DO Chroni Addi | | Advisor (D.O. Boy Number in Not Assessable) | |
| 2536 COUNTRYSIDE BLVD SIXTH FLOOR | | | | | 82 | Street Ad | Street Address (P.O. Box Number is Not Acceptable) | |
| | | | | | 83 | | | |
| CLEA | ARWATER FL 34623 | | | | 84 | City | 85 Zip Code | |
| | | | | | | , | corporation submits this statement for the purpose of changing its registered | |
| agent. I a | m familiar with, and accept the oblig | gations of | , Section 607.0505, Fit | orida Stat | utes | • | ration's board of directors. I hereby accept the appointment as registered | |
| 12. | OFFICERS A | | | 13. | - Ayen | it signature requ | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | PDST | NAD OILVE | ☐ DELETE | 1,1 TI | TI.E | | Change Additio | |
| 1 | BOESCH, GARY R | | | 1.2 N | | | | |
| NAME | 2536 COUNTRYSIDE BLVD | | | | | ADDRESS | | |
| STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | CLEARWATER FL | | □ DELETE | _ | TY-S | T-ZIP | ☐ Change ☐ Addition | |
| TITLE | | | | 2.1 TI | | | | |
| NAME | | | | 2.2 N | | ļ | • | |
| STREET ADDRESS | | | | 2.3 S | TREET | TADORESS | | |
| CITY-ST-ZIP | | | * | | | T- ZIP | | |
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| NAME | | | | 3.2 N | AME | J | | |
| STREET ADDRESS | | | | 3.3 S | TREET | ADDRESS | • • | |
| CITY-ST-ZIP | | | | 3.4. 0 | TY-S | T-ZIP | | |
| TITLE | | | ☐ DELETE | 4.1 ∏ | TLE | | ☐ Change ☐ Additio | |
| NAME | | | | 4. 2 N | AME | j | | |
| STREET ADDRESS | | | | 4.3 S | TREET | T ADDRESS | • | |
| CITY-ST-ZIP | | | | 4.4 C | TY-S | T-Z I P | | |
| TITLE | | | ☐ DELETE | 5.1 T | | | Change Addition | |
| NAME | | | | 5.2 N | AME | | | |
| STREET ADDRESS | | | | 5.3 S | TREE | T ADORESS | | |
| | | | | | ITY-S | | • | |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | 6.1 T | | | Change Addition | |
| NAME | | | <u>_</u> | 6.2 N | AME | | | |
| ALC LIFE | 1 | | | U.L. | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual reports true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or to see empower of to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

Gary R. Boesch, Pres

3/4/99

(727)726-0726

FILED

Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90034 026 ***150.00

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