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PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P94000011317 (2)**

1. Corporation Name

TOWERING TIMBERS, INC.

Principal Place of Business

**37837 MERIDIAN AVE.
SUITE 314
DADE CITY FL 33525**

Mailing Address

**37837 MERIDIAN AVE.
SUITE 314
DADE CITY FL 33525**



2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

9. Name and Address of Current Registered Agent

**SCHRADER, JEROME G
37837 MERIDIAN AVE.
SUITE 314
DADE CITY FL 33525**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and then it applies

(NOTE: Registered Agent signature required when re-elected)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **D**
SCHRADER, THOMAS A
STREET ADDRESS **P.O. BOX 77 (N/A)**
CITY-STATE-ZIP **SAN ANTONIO FL 33576**

TITLE ☐ DELETE

NAME **D**
BARONS, MARGARET MARY
STREET ADDRESS **1 NORTHGATE CIRCLE**
CITY-STATE-ZIP **LEXINGTON MA 02175**

TITLE ☐ DELETE

NAME **D**
SCHRADER, THEODORE J
STREET ADDRESS **P.O. BOX 454 (N/A)**
CITY-STATE-ZIP **SAN ANTONIO FL 33576**

TITLE ☐ DELETE

NAME **D**
SCHRADER, TERRENCE E
STREET ADDRESS **P.O. BOX 205 (N/A)**
CITY-STATE-ZIP **SAN ANTONIO FL 33576**

TITLE ☐ DELETE

NAME **D**
SCHRADER, JEROME G
STREET ADDRESS **P.O. BOX 2337 (N/A)**
CITY-STATE-ZIP **DADE CITY FL 33526**

TITLE ☐ DELETE

NAME **D**
CAROE, KAY
STREET ADDRESS **47 JUDSON AVE. P.O. BOX 623**
CITY-STATE-ZIP **WOODBURY CT 06798**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-STATE-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-STATE-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-STATE-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-STATE-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-STATE-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-3-96

352/588-2501

CR2E034 (12/95)