LE NOW: FILING FEE AFTER MAY 1 IS \$550.00 CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

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May 06 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

SIGNATURE:

DOCUMENT # P94000011247 (1)

AMERICAN BOYS, INC.

Principal Place of Business	Mailing Address			
8520 SW 133 AVE. RD., #104 MIAMI FL 33183	8520 SW 133 AVE. RD., # MIAMI FL 33183-4588	104		
			3. Date Incorporated or Qualified 02/10/1994	3a, Date of Last Report 06/21/1998
2. Principal Place of Business	2a. Mailing Address 26		4. FEI Number 65-0462507	Applied For Not Applicab
Suite, Apt #, etc	Suite, Apt. #, etc.		Certificate of Status Desired	\$8.75 Additional Fee Required
Crty & State	City & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be
Zip Country	28	Country	8. This corporation has liability for it	710000 10 1000
25		30	Florida Statutes	Yes No
g. Name and Address of C	urrent Registered Agent		10. Name and Address of New Reg	platered Agent
KHAN, DILDAR		81 Name		
8520 SW 133 AVE. RD., #104		82 Street Ad	idress (P.O. Box Number is Not Acceptab	le)
MIAMI FL 33183		63	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
		84 City		FL 85 Zip Code
Pursuant to the provisions of Sections 60	7 0502 and 607 1508. Florida Statute	s the above-named co	progration submits this statement for the p	
	State of Florida. Such change was a obligations of, Section 607.0505, Flo	uthorized by the corpor rida Statutes.	ration's board of directors. I hereby accept	t the appointment as registered
•				
•	and agent and tile if applicable. (NOTE	Registered Agent signature rec		DATE
Signature by siter pradict name of regish	RS AND DIRECTORS	13.		ERS AND DIRECTORS IN 12
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