

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
DANIEL B. MONTAGNI
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 MAR 31 AM 11:00

DOCUMENT # **P94000010837 (0)**

1. Corporation Name

MARINE PLASTIC, INC.

Principal Place of Business

**348 10TH ST
LAKE PARK FL 33403**

Mailing Address

**348 10TH ST
LAKE PARK FL 33403**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
02/03/1994

3a. Date of Last Report

4. FEI Number
65-0471-041

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21 **348 10th street**

2a. Mailing Address

26 **348 10th street**

22 ☐

27 ☐

23 City & State

Lake Park, FL

28 City & State

Lake Park, FL

24 **33403**

25 ☐

29 ☐

30 ☐

9. Name and Address of Current Registered Agent

**KARNBACH, GARY J
348 10TH ST
LAKE PARK FL 33403**

10. Name and Address of New Registered Agent

81 Name **Karnbach Gary J**
82 Street Address (P.O. Box Number is Not Acceptable)
348 10th st
83 ☐
84 City **Lake Park** FL 85 Zip Code **33403**

11. Pursuant to the provisions of Sections 607.0502 and 607.1504, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office to the registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0504, Florida Statutes.

SIGNATURE

Gary J. Karnbach

3-28-95

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

12.1 NAME	D
12.2 NAME	KARNBACH, GARY J
12.3 STREET ADDRESS	340 10TH ST
12.4 CITY & STATE	LAKE PARK FL 33403
12.5 NAME	D
12.6 NAME	KARNBACH, ALBERT L
12.7 STREET ADDRESS	340 10TH ST
12.8 CITY & STATE	LAKE PARK FL 33403
12.9 NAME	
12.10 NAME	
12.11 STREET ADDRESS	
12.12 CITY & STATE	
12.13 NAME	
12.14 NAME	
12.15 STREET ADDRESS	
12.16 CITY & STATE	
12.17 NAME	
12.18 NAME	
12.19 STREET ADDRESS	
12.20 CITY & STATE	

13.1 NAME	☐ Change ☐ Addition
13.2 NAME	
13.3 STREET ADDRESS	
13.4 CITY & STATE	
13.5 NAME	☐ Change ☐ Addition
13.6 NAME	
13.7 STREET ADDRESS	
13.8 CITY & STATE	
13.9 NAME	☐ Change ☐ Addition
13.10 NAME	
13.11 STREET ADDRESS	
13.12 CITY & STATE	
13.13 NAME	☐ Change ☐ Addition
13.14 NAME	
13.15 STREET ADDRESS	
13.16 CITY & STATE	

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.032(4)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of this corporation or the person authorized to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of a change or continuation filing with this filing.

SIGNATURE:

Gary J. Karnbach
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-28-95

407 863 9090