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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

P94000010753 (9) **DOCUMENT #** 

1. Corporation Name

| CHF   | APFR        | CARP     | ETS | INC |
|-------|-------------|----------|-----|-----|
| VI 16 | / W   Lat 1 | V/ 11 11 |     | "   |

| Principal Place o                          | of Business   | Mailing Address  |   |                                |  |                                       |                                 |                              |
|--|---|--|---|--------------------------------|--|---------------------------------------|---------------------------------|------------------------------|
| 1032 E HILLSBROUGH AVE<br>TAMPA FL 33604   |   | <del>-</del>   | 1032 E HILLSBROUGH AVE                                    |                                |  |                                       |                                 |                              |
|  |   |  |   |                                | 3. Date Incorporated or Quali<br>02/03/1994                                |                                       | e of Last Re<br><b>8/01/199</b> |                              |
| 2. Principal Plac                          | ce of Business  | 2a. Malling Address  |   |                                | 4. FEI Number 59-3247444   |                                       | L                               | pplied For<br>lot Applicable |
| 21  <br>Suite, Apt. #,                     | . etc.  | 26   Suite. Apt. #, etc  | 0.  |                                |  |                                       | <u></u> <u></u>                 | Additional                   |
| 2  |   | 27   |   |                                | 5. Certificate of Status Desire  | •d 🔲                                  | Fee R                           | Required                     |
| City & State                               |   | City & State   |   |                                | 6. Election Campaign Financi Trust Fund Contribution                       | ng 🖂                                  |                                 | May Be<br>I to Fees          |
| Zip  | Country   | 28  <br>  Zip  | Country   |                                | 8. This corporation has liabilit   | y for intangible t                    |                                 |                              |
| 4  | 25  | 29   | 30  |                                |  | ]Yes □ No                             |                                 |                              |
|  | 9. Name and Address of Cu   | rrent Registered Agent   | 81  | Name                           | 10. Name and Address of N  |                                       | Agent                           |                              |
| 1431 85T<br>St Peter                       | R\$BURG FL 33702  |  | 83<br>84  | S#51                           | LLON, DOUGLESS (P.O. BOX Number is Not Acc<br>B. 14 TH ST. N<br>ETERS BURG | ·<br>Fl                               |                                 | Code<br><b>3782</b>          |
| or registere                               | o the provisions of Sections 607.0<br>Id agent, or both, in the State of I<br>It, and assept the obligations of J | Florida. Such change was aut                                   | thorized by the corp                                      | named corpor<br>oration's boar | ation submits this statement for the dold directors. I hereby accept the   | e appointment a                       | is registered                   | agent. i am                  |
| SIGNATURE                                  | D/ Pade   |  | 190 No  | Jon                            | V.Y  | 4                                     | 17-76                           | <u> </u>                     |
|  | Agnature typed or printed name of registered  | AND DIRECTORS  | (NOTE Registered Age                                      | al signations requires         | 1 when remaining)  ADDITIONS/CHANGES TO                                    | OFFICERS AN                           | D DIRECTO                       | RS IN 12                     |
| 12.<br>TOLE                                | D   | DELETE   |   |                                | ADDITION OF WINDLO   |                                       |                                 | Add-tion                     |
| NAME                                       | MALLON, LAURA   |  | 1.2 NAME  |                                |  |                                       |                                 |                              |
| STREET ADDRESS                             | 8458 14 ST N  |  | 1.3 STREE   | I ADDRESS                      |  |                                       |                                 |                              |
| CITY - ST - ZIP                            | ST PETE FL  |  | 1.4 CHY-  | ST - ZIP                       |  |                                       |                                 | T tadding                    |
| JIITE                                      | D   | DELETE   |   |                                |  |                                       | ☐ Change                        | Addition                     |
| NAME                                       | MALLON, DOUGLAS<br>8458 14TH ST N   |  | 2.2 NAME  | . ADD00100                     |  |                                       |                                 |                              |
| STREET ADDRESS                             | ST PETE FL  |  | 23 SIRIT  | I ADDRESS                      |  |                                       |                                 |                              |
| CHIV-SI-ZIP<br>TITLE                       | OI FEIE FL  | [] DELETE  |   | SI-ZIF                         |  |                                       | ☐ Change                        | Addition                     |
| NAME                                       |   |  | 3 2 NAME  |                                |  |                                       |                                 |                              |
| STREET ADORESS                             |   |  | 33 STAFE  | T ADDRESS                      |  |                                       |                                 |                              |
| CITY - ST - ZIP                            |   |  | 3.4 CHY   | ST-ZIP                         |  |                                       |                                 |                              |
| THLE                                       |   | DELETE   | 4 1 1171£   |                                |  |                                       | Change                          | Add-tion                     |
| NAME                                       |   |  | 4.2 NAME  |                                |  |                                       |                                 |                              |
| STREET ADDRESS                             |   |  | l l   | T ADORESS                      |  |                                       |                                 |                              |
| CITY-ST-ZIP                                |   | [] DELETE  | 44 COY-<br>5 1 TILE                                       | 51- <i>2</i> 1F                |  |                                       | Change                          | [ ] Addition                 |
| NAME                                       |   |  | 5 2 NAM:  |                                |  |                                       |                                 |                              |
| STREET ADDRESS                             |   |  |   | 1 ADDRESS                      |  |                                       |                                 |                              |
| CITY-S1-ZIP                                |   |  | 54 CITY-  |                                |  |                                       |                                 |                              |
| TITLE                                      |   | DELFTE   | 6 1 TH LE   |                                |  |                                       | Change                          | Addition                     |
| NAME                                       |   |  | 6.2 NAME  |                                |  |                                       |                                 |                              |
| STREET ADDRESS                             |   |  |   | T ADDRESS                      |  |                                       |                                 |                              |
| CITY-S1-ZIP                                |   | Good with the firm in such when                                | 6 4 CITY -  |                                | for the exemption stated in Sectio   | n 110 07(2)(L) \$                     | torida Statut                   | tes Hudhar                   |
| certify that<br>oath; that I<br>appears in | the information indicated on this<br>I am an officer or director of the G<br>Block 12 or Block 13 if changed      | annual report or supplements<br>corporation or the receiver or | al annual report is ti<br>trustee empowered<br>n address. | to execute thi                 | ale and that my signature shall ha is report as required by Chapter 6      | ve trie same leg<br>607, Florida Stat | ai enect as i                   | r made under                 |
| SIGNAT                                     | UNE: SIGNATURE AND TYP  | ED OR PRINTED NAME OF SIGNING                                  | OFFICER OF DIRECTOR                                       | 1 1411                         | Date   | , , , ,                               | Daytime Phone                   | ritin I                      |