## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999

1000						01-20-1999 90003 021 ***150.00			
T. Corporation									
STRATEC	BIC ALLIANCES CONSULT	NG GROUP, INC.							
Principal Place of Business Mailing Address									
130 BREAKERS PUNTA GORDA		130 Breakers Court. #122 Punta Gorda FL 33950				DO NOT WRITE IN	THIS SPACE	<u>i</u>	
						3. Date Incorporated or Qualifed			
Ì						01/31/1994	•		
		2a. Mailing Address				4. FEI Number		Applied For	
<b>⊢</b> ' ' '	ace of Business	⊢ *				65-0472391		Not Applicable	
21		Suite, Apt. #, etc.			-		\$8.	75 Additional	
Suite, Apt.	#, etc.	27				5. Certifcate of Status Desired		e Required	
22		27   			<del></del>	6. Election Campaign Financing	\$5	.00 May Be	
City & State	•	— ·				Trust Fund Contribution		ded to Fees	
23	Country	Zip Country				8. This corporation owes the current year Intangible			
Zip			30	¬ ′		Personal Property Tax.	Yes		
24 25 29 30  9. Name and Address of Current Registered Agent						10. Name and Address of New Regist	ered Agent	x 2	
	9. Name and Address of Cure	III Registered Agont		81	Name				
WEBSTER, RONALD S									
3 085	NORTH COLLIER BLVD		82 Street Addre			ess (P.O. Box Number is Not Acceptable)			
ROYAL PALM MALL				83		<u> </u>	5 41 (3)		
1	CO ISLAND FL 33937								
IVIAN	CO IDENTIFIE SOSO			84	City	Thurston William States	FL 85	Zip Code	
			<del></del>	_		i had the statement for the purpo	; ;	na its registered	
	to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the oblig					oration submits this statement for the purpo on's board of directors. I hereby accept the	appointment	as registered	
SIGNATURE			NOTE: Desict	ad Acces	nianatura requires	d when reinstating);	TE 4	<del>- , - , , , , , , , , , , , , , , , , ,</del>	
	Signature, typed or printed name of registered ag	ND DIRECTORS	NOTE: Registere		signature required	ADDITIONS/CHANGES TO OFFICER	RS AND DIRE	ECTORS IN 12	
12.		DELETI		TITLE	-	17 B 1 5	[] Cha		
TITLE	P CHARLAN CHARLES H			NAME		· · · · · · · · · · · · · · · · · · ·			
NAME	NEWMAN, CHARLES H				ADDDESS				
STREET ADDRESS	130 BREAKERS CT #122				ADDRESS				
CITY-ST-ZIP	PUNTA GORDA FL		1.4	CITY-ST	-ZIP			noge	

ORS IN 12. ☐ Addition Addition □ DELETE 2.1 TITLE TITLE 2.2 NAME NEWMAN, ARLENE V 130 BREAKERS CT. #122 2.3 STREET ADDRESS STREET ADDRESS 2.4 CITY-ST-ZIP **PUNTA GORDA FL** CITY+ST-ZIP ☐ Addition 3.1 TITLE ☐ DELETE TITLE 3.2 NAME NAME. : 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP DELETE 4.1 TITLE TITLE 4, 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP ( ) Change ☐ Addition ☐ DELETE 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Addition ☐ DELETE 6.1 TITLE ☐ Change TITLE 17 88188210. 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CHARLES H NEWMAN

**FILED** 

Jan 20, 1999 8:00am

**Secretary of State**