

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
CORPORATIONS
02/09/1996

DOCUMENT # P94000010432 (0)

1. Corporation Name

FUKI ENTERPRISES, INC.

Principal Place of Business

40 E DETROIT BLVD.
PENSACOLA FL 32534

Mailing Address

40 E DETROIT BLVD.
PENSACOLA FL 32534

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/09/1994

3a. Date of Last Report

N/A

4. FEI Number

63-1109720

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21 4725-D MOFFAT ROAD

2a. Mailing Address

26 147 GREENPARK DRIVE

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 City & State

23 MOBILE, ALABAMA

27 City & State

28 MOBILE, ALABAMA

24 Zip

36605

25 Country

USA

29 Zip

36695

30 Country

USA

9. Name and Address of Current Registered Agent

GRAHAM, THOMAS
40 E DETROIT BLVD.
PENSACOLA FL 32534

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of agent or person named as registered agent and his or her address

Signature of Registered Agent (signature required when registering)

(Date)

12. OFFICERS AND DIRECTORS

TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	PRESIDENT	☐ Change ☒ Addition
1.2 NAME	JOHNNY TOUCHET	
1.3 STREET ADDRESS	147 GREENPARK DRIVE	
1.4 CITY, ST, ZIP	MOBILE, ALABAMA 36695	
2.1 TITLE	SECRETARY/TREASURER	☐ Change ☒ Addition
2.2 NAME	ROBERT TOUCHET	
2.3 STREET ADDRESS	147 GREENPARK DRIVE	
2.4 CITY, ST, ZIP	MOBILE, ALABAMA 36695	
3.1 TITLE	VICE-PRESIDENT	☐ Change ☒ Addition
3.2 NAME	PAUL BISBEE	
3.3 STREET ADDRESS	40 E. DETROIT BLVD.	
3.4 CITY, ST, ZIP	PENSACOLA, FL 32534	
4.1 TITLE		☐ Change ☐ Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY, ST, ZIP		
5.1 TITLE		☐ Change ☐ Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY, ST, ZIP		
6.1 TITLE		☐ Change ☐ Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY, ST, ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

JOHNNY TOUCHET
JOHNNY J. TOUCHET

5-26-95

(334) 344-5796