	NOFIT DRATION L REPORT 996		Sa S	DEPARTMENT andra B. Mortha Secretary of Stat	am te						
Corporation Na	arno	400001		(1)							
INTERST	ATE AFFORDABLE	HOUSING, IN	NC.				1 (88)  889 330 (813) <u>8</u> 1			nen esta t	ini: Aluna 2001 (8)
rincipal Place of I	Business	Mailir	ng Address								
2239 COVENTRI WINTER PARK F			o box 696 Oldenrod fl	32733-0696							
							ate Incorporated or 0 01/31/1994	Dualified		e of Last	
Principal Place	of Business unstable Cir	rcle 26	failing Address				l Number	<u>.</u> ł		04/25/1	Applied For
Suite, Apt. #, el		S	uite, Apt. #, etc	c.			59-3273574			\$8.7	Not Applicat
City & State		27 Ci	ity & State		· ·=·= ·		ertificate of Status De		K	Fee	Required
	o, Florida	28				Tin	ection Campaign Fin ust Fund Contributio	n l		Adde	00 May Be ed to Fees
<sup>Ζιρ</sup> 32817	Country 25 USA	29 Zi		Cour 30	ntry		is corporation has lia prida Statutes		angible ta		
9	Name and Address of (	Current Register	ed Agent				ame and Address (			Agent	
WILLOUGH	IBY, THOMAS M				81 Name	Alan S	. Murphy,	Jr.			
2239 COVE	entry drive				794	Address (P.C. 8 Duns	Box Number is Not table Cir	Acceptable)			
	ARK FL 32792			1	83						
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					84 City	rlando			FL	85 Z	10 Code 32817
Pursuant to the	a provisions of Sections 60	7.0502 and 607.18 of Florida. Such ch	508, Florida Sti lange uns auth		84 City O	rlando	nits this statement fo	or the purpositive appoint			
<ol> <li>Pursuant to the or registered a familiar with, and GNATURE A13</li> </ol>	e provisions of Sections 60 gent, or both, in the State of nd accept the obligations of an S. Murphy	of, Section 607.050	15 In Ja Cat	tatutes, the above horized to the contract to	84 City O ve-named co or or attinn's	rlando	nits this statement fo grs. I hereby accept	or the purpositive appoint	se of cha Iment as	anging its registered	registered offi d agent. I am
<ol> <li>Pursuant to the or registered a familiar with, and GNATURE A13</li> </ol>	e provisions of Sections 60 igent, or both, in the State of nd accept the obligations of an S. Murphy ture, lyted or printed name of register	of, Section 607.050		tatutes, the about horized to be critered of the control of the co	84 City O ve-named co or or attinn's	rlando rporation sully board of direc			se of cha timent as <b>4</b>	anging its registered	registered offi d agent. I am 96
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