## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

CITY - ST - ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

DOCUMENT #

P94000010158 (1)

BRANDON CRANE SERVICE, INC.

| Principal Place of Business  | Mailing Address   |                                   | . (E3)(99) (15 (6(1) 9)6)( \$9(1) 95(1) 8E(1) 45(2)      | . 1284-1 mm:04 )40-mt 01 07 1014 1401 |
|--|---|-----------------------------------|--|---------------------------------------|
| 1604 CARTER OAKS DR.   | 813 E BLOOMINGDALE  |                                   |  |                                       |
| VALRICO FL 33594   | STE 229   |                                   | DO NOT WRITE IN TH                                       | HIS SPACE                             |
| us   | BRANDON FL 33511<br>US  |                                   | 3. Date incorporated or Qualified                        | 113 01 7.02                           |
|  | 00  |                                   | 01/31/1994   |                                       |
| 2. Principal Place of Business   | 2a. Mailing Address   |                                   | 4. FEI Number  | Applied For                           |
| 21   | 26  |                                   | 59-3226220   | Not Applicable                        |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.   |                                   |  | \$8.75 Additional                     |
| 22   | 27  |                                   | 5. Certificate of Status Desired                         | Fee Required                          |
| City & State   | City & State  |                                   | 6. Election Campaign Financing                           | \$5.00 May Be                         |
| 23   | 28  |                                   | Trust Fund Contribution                                  | Added to Fees                         |
| Zip Country  | Zip   | Country                           | 8. This corporation owes or has paid the                 | current year Intangible               |
| 24 25  | 29 3  | 0                                 | Personal Property Tax due June 30.                       | ☐ Yes ☐ No                            |
| g. Name and Address of C   | urrent Registered Agent   |                                   | 10. Name and Address of New Register                     | ed Agent                              |
| POWELL, MILTON D   |   | 81 Name                           |  |                                       |
| 1604 CARTER OAKS DR.   |   | <u> </u>                          | (0.0 0.0 11.0 11.0 11.0 11.0 11.0 11.0 1                 |                                       |
| VALRICO FL 33594   |   | 82 Street Addr                    | ess (P.O. Box Number is Not Acceptable)                  |                                       |
| VALINGO 1-E 33394  |   | 83                                | <u> </u>   |                                       |
|  |   |                                   |  |                                       |
|  | · / /   | 84 City                           |  | 85 Zip Code                           |
| ## Revolunt to the evalutions of Section 60  | A PROPERTY OF THE PROPERTY OF | the should pared core             |  |                                       |
| 11. Pursuant to the provisions of Sections 60 office or registered agent, of both in the agent, I am familiar with, and section to | State Florida Such change was auf   | thorized by the corporat          | ion's board of directors. I hereby accept the            | appointment as registered             |
| agent, I am familiar with, and accept the  |   |                                   | OWELL 1/5198   |                                       |
| SIGNATURE  |   | 61010                             | - • • • •  |                                       |
| Signature, hydrour cycled name of registration 12.   | S AND DIRECTORS   | Registered Agent signature requir | ed when reinstating) DAT ADDITIONS/CHANGES TO OFFICERS / | <del></del>                           |
| TITLE P  | DELETE  | 1.7 TITLE                         | ADDITIONS/CHANGES TO OFFICERS /                          | Change Addition                       |
| NAME FOWELL, MILTON D.   |   | 1.2 NAME                          |  |                                       |
| !  | •   |                                   |  |                                       |
| LUI DIO CI   | •   | 1.3 STREET ADDRESS                |  |                                       |
| CITY-ST-ZIP VALRICO FL   | DELETE  | 1.4 CITY - ST-ZIP                 |  | Change Addition                       |
| 1 11   | □ percir  | 1                                 |  | Change Madicant                       |
| NAME POWELL RUTH A   |   | 2.2 NAME                          |  |                                       |
| STREET ADDRESS 1604 CARTE OAKS DR  |   | 2.3 STREET ADDRESS                |  |                                       |
| CITY-ST-ZIP VALRICO FL   |   | 2. 4 CITY - ST - ZIP              |  | 01-2                                  |
| TITLE  | ☐ DELETE  | 3.1 TITLE                         |  | Change Addition                       |
| NAME   |   | 3.2 NAME                          |  |                                       |
| STREET ADDRESS   |   | 3.3 STREET ADDRESS                |  |                                       |
| CITY-SI-ZIP  |   | 3.4. CITY-ST-ZIP                  |  |                                       |
| TITLE  | ☐ DELETE  | 4.1 TITLE                         |  | ☐ Change ☐ Addition                   |
| NAME   |   | 4. 2 NAME                         |  |                                       |
| STREET ADORESS   |   | 4.3 STREET ADDRESS                |  |                                       |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4,4 CiTY-ST-ZIP

**5.3 STREET ADDRESS** 

5.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

SIGNATURE: RED OF PONNEY REPORTED

1/4/98 8136897743

Change

Addition

**FILED** 

Jan 15 1998 8:00am

Secretary of State