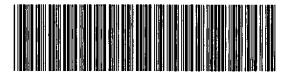
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| (Cit                    | y/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Bu                     | siness Entity Nar | me)         |
| (Do                     | cument Number)    |             |
| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
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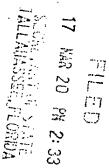
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MAR 2 4 2017



## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| The enclosed Articles of Amendment and fee are submitted for filing.  Please return all correspondence concerning this matter to the following:  Alberto G. Ribas  Name of Contact Person A2 Group, Inc.  Firm/ Company PO Box 432310  Address Miami, FL 33243  City/ State and Zip Code ribasa@a2group.com  E-mail address: (to be used for future annual report notification)  For further information concerning this matter, please call:  Alberto G. Ribas  Name of Contact Person  Area Code & Daytime Telephone Number  Enclosed is a check for the following amount made payable to the Florida Department of State:  Street Address Amendment Section Division of Corporations  Street Address Amendment Section Division of Corporations Division of Corporations  | NAME OF CORPORA  | TION:                        | A2 Group, Inc.                     |   |  |  |
|--|--|------------------------------|------------------------------------|---|--|--|
| Please return all correspondence concerning this matter to the following:  Alberto G. Ribas  Name of Contact Person A2 Group, Inc.  Firm/ Company PO Box 432310  Address Miami, FL 33243  City/ State and Zip Code ribasa@a2group.com  E-mail address: (to be used for future annual report notification)  For further information concerning this matter, please call:  Alberto G. Ribas  Alberto G. Ribas  Name of Contact Person  Area Code & Daytime Telephone Number of State:  Street Address Amendment Section Division of Corporations  Street Address Amendment Section Division of Corporations  Name of Corporations  Street Address Amendment Section Division of Corporations   |  | P9400010140                  |                                    |   |  |  |
| Alberto G. Ribas  Name of Contact Person A2 Group, Inc.  Firm/ Company PO Box 432310  Address Miami, FL 33243  City/ State and Zip Code ribasa@a2group.com  E-mail address: (to be used for future annual report notification)  For further information concerning this matter, please call:  Alberto G. Ribas  Name of Contact Person  Area Code & Daytime Telephone Number Certificate of Status  Certificate of Status  Certified Copy (Additional copy is certified Copy (Additional copy is certified Copy (Additional Copy is enclosed)  Mailing Address Amendment Section Division of Corporations  Street Address Amendment Section Division of Corporations   | The enclosed Articles of                                 | Amendment and fee are su     | ubmitted for filing.               |   |  |  |
| Name of Contact Person A2 Group, Inc.  Firm/ Company PO Box 432310  Address Miami, FL 33243  City/ State and Zip Code ribasa@a2group.com  E-mail address: (to be used for future annual report notification)  For further information concerning this matter, please call:  Alberto G. Ribas  Name of Contact Person  Area Code & Daytime Telephone Number  Enclosed is a check for the following amount made payable to the Florida Department of State:  S35 Filing Fee  Certificate of Status  Certified Copy (Additional copy is certified Copy (Additional Copy is enclosed)  Mailing Address Amendment Section Division of Corporations  Street Address Amendment Section Division of Corporations Division of Corporations  | Please return all correspo                               | ondence concerning this ma   | atter to the following:            |   |  |  |
| A2 Group, Inc.  Firm/ Company PO Box 432310  Address Miami, FL 33243  City/ State and Zip Code ribasa@a2group.com  E-mail address: (to be used for future annual report notification)  For further information concerning this matter, please call:  Alberto G. Ribas  Alberto G. Ribas  Name of Contact Person  Enclosed is a check for the following amount made payable to the Florida Department of State:  S35 Filing Fee  Certificate of Status  Certified Copy (Additional copy is certified Copy (Additional Copy is enclosed)  Mailing Address Amendment Section Division of Corporations  Street Address Amendment Section Division of Corporations  |  |                              | Alberto G. Ribas                   |   |  |  |
| Firm/ Company PO Box 432310  Address Miami, FL 33243  City/ State and Zip Code ribasa@a2group.com  E-mail address: (to be used for future annual report notification)  For further information concerning this matter, please call:  Alberto G. Ribas  Alberto G. Ribas  Name of Contact Person  Enclosed is a check for the following amount made payable to the Florida Department of State:  S35 Filing Fee  Certificate of Status  Certified Copy (Additional copy is certified Copy (Additional Copy is enclosed)  Mailing Address Amendment Section Division of Corporations  Street Address Amendment Section Division of Corporations  | _  |                              | Name of Contact Pers               | on  |  |  |
| Address Miami, FL 33243  City/ State and Zip Code ribasa@a2group.com  E-mail address: (to be used for future annual report notification)  For further information concerning this matter, please call:  Alberto G. Ribas Alberto G. Ribas Alberto G. Ribas Alberto G. Ribas  Area Code & Daytime Telephone Number of Contact Person  Enclosed is a check for the following amount made payable to the Florida Department of State:  S35 Filing Fee Certificate of Status Certified Copy (Additional copy is conclosed)  Mailing Address Amendment Section Division of Corporations  Street Address Amendment Section Division of Corporations  |  |                              | A2 Group, Inc.                     |   |  |  |
| Address  Miami, FL 33243  City/ State and Zip Code  ribasa@a2group.com  E-mail address: (to be used for future annual report notification)  For further information concerning this matter, please call:  Alberto G. Ribas  Alberto G. Ribas  Area Code & Daytime Telephone Number  Enclosed is a check for the following amount made payable to the Florida Department of State:  S35 Filing Fee  Certificate of Status  Certified Copy  (Additional copy is certified Copy  (Additional Copy is enclosed)  Mailing Address  Amendment Section  Division of Corporations  Street Address  Amendment Section  Division of Corporations   | 10.00  |                              | Firm/ Company                      |   |  |  |
| City/ State and Zip Code  ribasa@a2group.com  E-mail address: (to be used for future annual report notification)  For further information concerning this matter, please call:  Alberto G. Ribas  Alberto G. Ribas  Area Code & Daytime Telephone Number of Contact Person  Enclosed is a check for the following amount made payable to the Florida Department of State:  S35 Filing Fee  Certificate of Status  Certified Copy (Additional copy is certified Copy (Additional Copy is enclosed)  Mailing Address Amendment Section Division of Corporations  Street Address Amendment Section Division of Corporations   |  |                              | PO Box 432310                      |   |  |  |
| City/ State and Zip Code  ribasa@a2group.com  E-mail address: (to be used for future annual report notification)  For further information concerning this matter, please call:  Alberto G. Ribas  at ( 305 ) 668-8939  Name of Contact Person  Area Code & Daytime Telephone Number  Enclosed is a check for the following amount made payable to the Florida Department of State:  S35 Filing Fee  S43.75 Filing Fee & \$43.75 Filing Fee & \$52.50 Filing Fee Certificate of Status  Certified Copy Certificate of Status  (Additional copy is Certified Copy (Additional Copy is enclosed)  Mailing Address  Amendment Section  Division of Corporations  Division of Corporations  |  |                              | Address                            | and the first transfer of the second                  |  |  |
| ribasa@a2group.com  E-mail address: (to be used for future annual report notification)  For further information concerning this matter, please call:  Alberto G. Ribas  at ( 305  ) 668-8939  Name of Contact Person   |  |                              | Miami, FL 33243                    |   |  |  |
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| Alberto G. Ribas  at ( 305 ) 668-8939  Name of Contact Person  Area Code & Daytime Telephone Number  Enclosed is a check for the following amount made payable to the Florida Department of State:  \$\Begin{array}{cccccccccccccccccccccccccccccccccccc   | <del></del>  | E-mail address: (to be u     | sed for future annual repo         | rt notification)                                      |  |  |
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| Name of Contact Person  Area Code & Daytime Telephone Number  Enclosed is a check for the following amount made payable to the Florida Department of State:  \$\Bigsim \text{S35 Filing Fee}  \$\Bigsim \text{\$\Bigsim \text{\$ | Al   | berto G. Ribas               | at (                               | )   |  |  |
| S35 Filing Fee S43.75 Filing Fee & Certificate of Status (Additional copy is enclosed)  Mailing Address Amendment Section Division of Corporations  S43.75 Filing Fee & S2.50 Filing Fee Certificate of Status (Additional copy is enclosed)  Certified Copy (Additional Copy is enclosed)  Street Address Amendment Section Division of Corporations  | Name of  | Contact Person               | Area C                             | Code & Daytime Telephone Number                       |  |  |
| Certificate of Status  (Additional copy is Certified Copy (Additional Copy enclosed)  (Additional copy is Certified Copy (Additional Copy is enclosed)   Mailing Address  Amendment Section  Division of Corporations  Certified Copy (Additional Copy is enclosed)  (Additional Copy is enclosed)  Address  Amendment Section  Division of Corporations   | Enclosed is a check for t                                | he following amount made     | payable to the Florida De          | partment of State:                                    |  |  |
| Amendment Section Amendment Section Division of Corporations Division of Corporations  | S35 Filing Fee   |                              | Certified Copy (Additional copy is | Certificate of Status Certified Copy (Additional Copy |  |  |
| Tallahassee, FL 32314 2661 Executive Center Circle   | Amendment Section Division of Corporations P.O. Box 6327 |                              | Amer<br>Divis<br>Clifte            | ndment Section<br>sion of Corporations<br>on Building |  |  |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

A2 GROUP INC

|   | A2 GROUP, INC.                   |                               |   |            |
|---|----------------------------------|-------------------------------|---|------------|
| (Name of Corporation  | as currently filed with the F    | lorida Dept. of State)        |   |            |
|   | P94000010140                     |                               |   |            |
| (Documen  | nt Number of Corporation (if k   | (nown)                        | <u> </u>  |            |
| Pursuant to the provisions of section 607.1006, Florida S its Articles of Incorporation:  | tatutes, this Florida Profit Co. | rporation adopts the follow   | ing amendme   | ent(s) t   |
| A. If amending name, enter the new name of the corp   | oration:                         |                               |   |            |
|   |                                  |                               | The new   | ı,         |
| name must be distinguishable and contain the word "Corp.," "Inc.," or Co.," or the designation "Corp," word "chartered," "professional association," or the above | "Inc," or "Co". A profession     |                               | abbreviation  | 7          |
| B. Enter new principal office address, if applicable:   |                                  |                               | ····  |            |
| (Principal office address <u>MUST BE A STREET ADDRI</u>   | ESS)                             | :<br>3                        | 7<br>7<br>7   |            |
|   |                                  |                               |   |            |
|   |                                  |                               | <b>3</b>  |            |
| C. Enter new mailing address, if applicable:  |                                  |                               | 20<br>经<br>经  | ļ <b>.</b> |
| (Mailing address <u>MAY BE A POST OFFICE BOX)</u>   |                                  |                               |   | 17         |
|   |                                  |                               |   | *1000      |
|   |                                  | į                             |   |            |
| 5 Ta  |                                  |                               | <del>&gt;                                    </del> |            |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered off  |                                  | iter the name of the          |   |            |
|   |                                  |                               |   |            |
| Name of New Registered Agent  |                                  |                               | _   |            |
|   | (Florida street address)         |                               |   |            |
|   | (Prortad street duaress)         |                               |   |            |
| New Registered Office Address:  | (City)                           | , Florida                     | p Codes   |            |
|   | ( <i>Cny</i> )                   | (2)                           | p court   |            |
|   |                                  |                               |   |            |
| New Registered Agent's Signature, if changing Register  |                                  |                               |   |            |
| I hereby accept the appointment as registered agent. I a  | m familiar with and accept the   | e obligations of the position | J.  |            |
|   |                                  |                               |   |            |
|   |                                  |                               |   |            |
| Sionatu   | ure of New Registered Agent in   | f changing                    |   |            |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u>    | John Doe         |                 |
|----------------------------|--------------|------------------|-----------------|
| X Remove                   | <u>v</u>     | Mike Jones       |                 |
| X Add                      | <u>sv</u>    | Sally Smith      |                 |
| Type of Action (Check One) | <u>Title</u> | Name             | <u>Addres</u> s |
| 1) Change                  | V            | ALBERTO J. RIBAS | PO BOX 432310   |
| x Add                      |              |                  | MIAMI. FL 33243 |
| Remove                     |              |                  |                 |
| 2) Change                  | <u>-</u>     |                  |                 |
| Add                        |              |                  |                 |
| Remove                     |              |                  |                 |
| 3) Change                  |              |                  |                 |
| Add                        |              |                  |                 |
| Remove                     |              |                  |                 |
| 4) Change                  |              |                  |                 |
| Add                        |              |                  |                 |
| Remove                     |              |                  |                 |
| 5) Change                  |              | _                |                 |
| Add                        |              |                  | *               |
| Remove                     |              |                  | - <u></u>       |
| 6) Change                  |              |                  |                 |
| Add                        |              |                  |                 |
| Pamova                     |              |                  |                 |

| . <u>II ame</u><br>(Attach | ending or adding additional Articles, enter change(s) h additional sheets, if necessary). (Be specific)                                    | <u>nerc</u> ;  |
|----------------------------|--|--|
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|                            |  |  |
| provis                     | amendment provides for an exchange, reclassification is in the implementing the amendment if not contain (if not applicable, indicate N/A) | n, or cancellation of issued shares, ned in the amendment itself:  |
|                            |  |  |
|                            |  |  |
|                            |  |  |
|                            |  |  |
|                            |  |  |
|                            |  |  |
|                            |  |  |

| October 25, 2016   |                     |
|--|---------------------|
| The date of each amendment(s) adoption:  | , if other than th  |
| uate this document was signed.   |                     |
| Effective date if applicable:  |                     |
| (no more than 90 days after amendment file date)   |                     |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will document's effective date on the Department of State's records.  | not be listed as th |
| Adoption of Amendment(s) (CHECK ONE)   |                     |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |                     |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):   |                     |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |                     |
| by"  |                     |
| (voting group)   |                     |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |                     |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |                     |
| March 14, 2017   |                     |
| Dated  |                     |
| Simon all the same of the same |                     |
| Signature  (By a director, president or other officer – if directors or officers have not been   | _                   |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)   |                     |
| Alberto G. Ribas   |                     |
| (Typed or printed name of person signing)  |                     |
| President  |                     |

(Title of person signing)