SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED. MINIMUM AMOUNT DUE TO REINSTATE: \$375.) **PROFIT** 

**CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

| DOCU!                                       | 1996 MENT # P9400 LAND AND TIMBER, INC                                           | DIVISION OF <b>00010117</b> (7                   |                             |                     | <b>VS</b>         |                                                                                                                                  |                                |                                  |                        |  |
|---------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------|---------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|------------------------|--|
| Principal Place of Business Mailing Address |                                                                                  |                                                  |                             |                     |                   |                                                                                                                                  |                                |                                  |                        |  |
| ·                                           |                                                                                  | Malling Address                                  |                             |                     |                   | ı indiinde ild edili didil dabil delili d                                                                                        | <b>a</b> nt) <b>al</b> tal 114 | ter matat ilmet bid              | )   160  180           |  |
| 202 N. DUVA<br>Madison Fl                   |                                                                                  | 202 N. DUVAL ST.<br>MADISON FL 32340             |                             |                     |                   |                                                                                                                                  |                                |                                  |                        |  |
|                                             |                                                                                  |                                                  |                             |                     |                   | <ol> <li>Date Incorporated or Qualified</li> <li>02/08/1994</li> </ol>                                                           | 1                              | ate of Last Re<br>5/01/1995      |                        |  |
|                                             | ace of Business                                                                  | 2a. Mailing Address                              |                             |                     |                   | 4. FEI Number                                                                                                                    | _                              |                                  | plied For              |  |
| Suite, Apt. i                               | #. etc                                                                           | Suite Apt. #, etc.                               |                             |                     |                   | 59-3233244                                                                                                                       |                                |                                  | t Applicable           |  |
| 22                                          |                                                                                  | 27                                               |                             |                     |                   | 5. Certificate of Status Desired                                                                                                 | []                             | <b>\$8.75</b> A<br>Fee Red       |                        |  |
| City & State                                | 9                                                                                | City & State                                     |                             | V 11                |                   | 6. Election Campaign Financing                                                                                                   | <u></u>                        | \$5.00                           | <del>`</del>           |  |
| Zip                                         | Country                                                                          | <b>Z</b> (p)                                     | Cou                         | intry               |                   | Trust Fund Contribution                                                                                                          | <u>L</u> .                     | Added to                         |                        |  |
| 24                                          | 25                                                                               | 29                                               | 30                          | ,                   |                   | 8. This corporation has liability for Florida Statutes                                                                           | ntangible<br>Yes               | tax under s. 1<br>No             | 199 032.               |  |
|                                             | 9. Name and Address of Curre                                                     | nt Registered Agent                              |                             | 81                  | Name              | 10. Name and Address of New Re                                                                                                   | gistered /                     | Agent                            |                        |  |
|                                             | Jinn, Kenneth S Sr.                                                              |                                                  |                             |                     |                   |                                                                                                                                  |                                |                                  |                        |  |
|                                             | 2 N. DUVAL ST.<br>ADISON FL 32340                                                |                                                  |                             | 82 Street Add       |                   | ress (P.O. Box Number is Not Acceptab                                                                                            | le)                            |                                  |                        |  |
| 191/                                        | 1010014 FE 32340                                                                 |                                                  |                             | 83                  |                   |                                                                                                                                  |                                |                                  |                        |  |
|                                             |                                                                                  |                                                  | •                           | 84                  | City              |                                                                                                                                  |                                | <b>85</b> Zip C                  | 'ode                   |  |
| 11. Pursuant to                             | o the provisions of Sections 607.05                                              | 02 and 6 17 1508 Florida Statu                   | thes the ab                 |                     | amod som          | oration submits this statement for the pu                                                                                        | FĻ                             |                                  |                        |  |
|                                             | egistered agent, or both, in the State<br>in familiar with, and accept the oblig |                                                  |                             |                     | e corporati       | oration submits this statement for the pu<br>on's board of directors. Thereby accept                                             | irpose of d<br>Inc appoi       | changing its r<br>ritment as reç | registered<br>gistered |  |
| SIGNATURE                                   |                                                                                  |                                                  | ionda Statu                 | nes                 |                   |                                                                                                                                  |                                |                                  |                        |  |
| 12.                                         | Signature, typed or printed name of registered ag                                | perdiand title if applicable (NO<br>ND DIRECTORS |                             | Agents              | signature recjuir | rid when renataring)                                                                                                             | DAH                            |                                  |                        |  |
| TITLE                                       | D OFFICERS AI                                                                    | DELETE                                           | 13.                         | ILF                 | ·                 | ADDITIONS/CHANGES TO OFFIC                                                                                                       | ERS AND                        | DIRECTORS<br>Change              | S IN 12<br>Addition    |  |
| NAME                                        | Guinn, Kenneth S Jr.                                                             |                                                  | 1.2 NA                      |                     |                   |                                                                                                                                  | ,                              |                                  | Nau dun                |  |
| STREET ADDRESS                              | 202 N. DUVAL ST.                                                                 |                                                  | 1381                        | REET AD             | ORESS             |                                                                                                                                  |                                |                                  |                        |  |
| CITY-ST-ZIP<br>TITLE                        | MADISON FL 32340                                                                 | DELETE                                           |                             | Y-\$1-2             | ZIP               |                                                                                                                                  | <del>-</del> -                 | <del></del>                      | ·                      |  |
| NAME                                        | D<br>Guinn, Michael S                                                            | רַן טבננונ                                       | 2.1 TIT<br>2.2 NA           |                     |                   |                                                                                                                                  | L                              | Change                           | Addition               |  |
| STREET ADDRESS                              | 202 N. DUVAL ST.                                                                 |                                                  |                             | REET AD             | DRESS             |                                                                                                                                  |                                |                                  |                        |  |
| CITY · ST - ZIP                             | MADISON FL 32340                                                                 |                                                  |                             | TY - SY -           | ŀ                 |                                                                                                                                  |                                |                                  |                        |  |
| THTLE<br>NAME                               |                                                                                  | ☐ DELETE                                         | 3 1 TiT                     |                     |                   |                                                                                                                                  |                                | Change [                         | Add tien               |  |
| STREET ADDRESS                              |                                                                                  |                                                  | 3 2 NAI                     |                     | oncee             |                                                                                                                                  |                                |                                  |                        |  |
| CITY - ST - ZIP                             |                                                                                  |                                                  |                             | REEL ADI<br>TY - S1 |                   |                                                                                                                                  |                                |                                  |                        |  |
| TITLE                                       |                                                                                  | DELETÉ                                           | 4 1 TIF                     |                     | <u> </u>          |                                                                                                                                  |                                | Change                           | Addit.on               |  |
| NAME                                        |                                                                                  |                                                  | 4 2 NA                      | ME                  |                   |                                                                                                                                  |                                | _                                |                        |  |
| STREET ADDRESS<br>City-St-Zip               |                                                                                  |                                                  |                             | REFT ADI            |                   |                                                                                                                                  |                                |                                  |                        |  |
| TITLE                                       |                                                                                  | DELETE                                           | 5 1 TIT                     | IY + S1 + Z<br>LE   | (11)              |                                                                                                                                  | ·                              | Change                           | Addition               |  |
| NAME                                        |                                                                                  | <u></u>                                          | 5.2 NAI                     |                     |                   |                                                                                                                                  | L                              | T Annual E                       |                        |  |
| STREET ADDRESS                              |                                                                                  |                                                  | 11266                       | REET AD!            | DRESS             |                                                                                                                                  |                                |                                  |                        |  |
| DITY-ST-ZIP<br>DITLE                        |                                                                                  | DELETE                                           |                             | Y-S1-7              | ne .              |                                                                                                                                  | <del></del>                    | <del></del>                      |                        |  |
| NAME                                        |                                                                                  | DELETE                                           | 6 1 July                    |                     |                   |                                                                                                                                  | L.                             | Change [_                        | Addition               |  |
| STREET ADDRESS                              |                                                                                  |                                                  | 6 2 NAF                     | ME<br>REETAD(       | ORESS             |                                                                                                                                  |                                |                                  |                        |  |
| CITY - ST - ZIP                             |                                                                                  |                                                  | 6 4 CIT                     | Y-SI- <i>1</i>      | ne l              |                                                                                                                                  |                                |                                  |                        |  |
| made unde                                   |                                                                                  | or of the corporation or the rec                 | enta: annua<br>:eiver or hu | a repo              | ort is true a     | ly for the exemption stated in Section 1<br>nd accurate and that my signature shall<br>I to execute this report as required by C |                                |                                  |                        |  |
| SIGNATU                                     | JRE: X SIGNATURE AND TYPED OF                                                    | CL - Sur<br>R PRINTED NAME OF SIGNING OFFICER    | OR DIŘECTO                  | <u>,</u>            | Gu                | inn St. 8/6/84                                                                                                                   | (904)<br>Di                    | 1 <i>973-</i> 4<br>ylene Phone # | 1228                   |  |