

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Candice B. Matthews
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 25 AM 10:18

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P94000010061 (7)

1. Corporation Name

DIPLOMAT CARDS, INC.

Principal Place of Business

4309 NORTH FEDERAL HIGHWAY
LIGHTHOUSE POINT FL 33064

Mailing Address

4309 NORTH FEDERAL HIGHWAY
LIGHTHOUSE POINT FL 33064

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/02/1994

3a. Date of Last Report

2. Principal Place of Business

21 2608 N. OCEAN BLV

Suite, Apt. #, etc.

22 SUITE 10

City & State

23 POMPANO BEACH FL

Zip

24 33062

Country

25 USA

2a. Mailing Address

26 2608 N OCEAN BLV

Suite, Apt. #, etc.

27 SUITE 10

City & State

28 POMPANO BEACH, FL

Zip

29 33062

Country

30 USA

4. FBI Number

65-046 5584

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. This corporation has liability for intangible tax under S. 108.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

PARSONS, JEAN

4209 NORTH FEDERAL HIGHWAY

LIGHTHOUSE POINT FL 33064

10. Name and Address of New Registered Agent

81 Name

PARSONS, JEAN

82 Street Address (P.O. Box Number is Not Acceptable)

2608 N OCEAN BLVD

83

SUITE 10

84

POMPANO BEACH FL

85 Zip Code

33062

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when installing)

DATE

12. OFFICERS AND DIRECTORS

TITLE	D
NAME	PARSONS, JEAN
STREET ADDRESS	4209 NORTH FEDERAL HIGHWAY
CITY - ST - ZIP	LIGHTHOUSE POINT FL 33064
TITLE	PR
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	D VP VICE PRES ☒ Change ☐ Addition
1.2 NAME	JEAN PARSONS
1.3 STREET ADDRESS	2608 N OCEAN BLVD H10
1.4 CITY - ST - ZIP	POMPANO BEACH, FL 33062 ☐ Change ☒ Addition
2.1 TITLE	PRESIDENT
2.2 NAME	MARCUS JAY WINKLE
2.3 STREET ADDRESS	2608 N OCEAN BLVD H10
2.4 CITY - ST - ZIP	POMPANO BEACH, FL 33062 ☐ Change ☐ Addition
3.1 TITLE	
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

J. Parsons

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-20-95 305 7868200

Date

Daytime Phone