# 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

### **DOCUMENT #**

## P94000009989

1. Entity Name

HAYHURST TITLE SERVICES INCORPORATED



**FILED** May 05, 2003 8:00 am Secretary of State

05-05-2003 91422 038 \*\*\*150.00

| Principal Place of Business<br>2601 S. BAYSHORE DRIVE, STE. 250<br>COCONUT GROVE FL 33133  |                        | Mailing Address<br>2601 S. BAYSHORE DRIVE. STE. 250<br>COCONUT GROVE FL 33133 |                     |                |                           |     |  |             |           |                  |  |
|--|------------------------|---|---------------------|----------------|---------------------------|-----|--|-------------|-----------|------------------|--|
| 2. Principal F   | Place of Busin         | ness  | 3. Mailing Address  |                |                           |     |  |             |           | 101    11   1401 |  |
| Suite, Apt. #, etc.  |                        |   | Suite, Apt. #, etc. |                |                           |     | CHECK HERE IF MAKING CHANGES   |             |           |                  |  |
| City & State   |                        |   | City & State        |                |                           | 4.  | FEI Number <b>65-0465200</b>   | ·           |           | oplied For       |  |
| Zip  | ~                      | Country   | Zip                 | Zip Country    |                           |     | Certificate of Status Desired  |             | 8.75 Add  |                  |  |
|  | 6. Name                | and Address of Current F  | Registered Agent    | stered Agent   |                           |     | 7. Name and Address of New Registered Agent                                |             |           |                  |  |
| ĺ  |                        |   | •                   |                | Name                      |     |  |             |           |                  |  |
|  | ST, PATRIC<br>BAYSHORE | IA 1<br>Drive, Ste. 250   |                     | Street Address |                           |     | Box Number is Not Acceptable)  |             |           |                  |  |
| 1  | JT GROVE               |   |                     |                |                           |     |  |             |           |                  |  |
|  |                        |   |                     | City           |                           |     | FL Zip Code  |             |           |                  |  |
| 8. The above tramed entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                        |   |                     |                |                           |     |  |             |           |                  |  |
| SIGNATURE  |                        |   |                     |                |                           |     |  |             |           |                  |  |
|  | U.E. NOW!              | ! FEE IS \$150.00   |                     |                |                           |     | Ţ <del></del>  | <del></del> |           |                  |  |
| After  | May 1, 20              | 03 Fee will be \$550.00   | 7                   |                |                           |     | <ol> <li>Election Campaign Financi<br/>Trust Fund Contribution.</li> </ol> | ng 🔲        |           | May Be to Fees   |  |
| Make Check   | k Payable to           | Florida Department of   | State               |                |                           |     | _  | ,,,,,,,     |           |                  |  |
| 10.  | , -                    | OFFICERS AND I  | _ <del></del>       | 11.            |                           | AD  | DITIONS/CHANGES TO OFFICER   | RS AND C    | IRECTOR:  | 3 IN 11          |  |
| TITLE  | Р                      |   | Delete              | TITL           |                           |     |  | Ţ           | Change    | ☐ Addition       |  |
| NAME<br>CTREET ADDRESS   |                        | ST, PATRICIA  |                     | NAM            | 3                         | 260 | 01 5. BAYSHORE   | DR          | . 578     | 250              |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | COCON                  | TOMA-ST.<br>IT GROVE FL 33133   |                     |                | EET ADDRESS  <br>'-ST-ZIP | CAL | WOUNT GREC   | 321         | 33        |                  |  |
|  |                        | I GROVE FL 33133  |                     |                | }                         |     | 220,0,0,0  |             |           |                  |  |
| TITLE<br>NAME  | VP                     | UENDERCON COLEEN  | ☐ Delete            | TITL           | I .                       |     | - 000  |             | Change    | Addition         |  |
| STREET ADDRESS   | 1926 SW                | HENDERSON, COLEEN<br>22ND-TERRACE   |                     |                | EET ADDRESS               |     | 2601 S. BAYS.  | HORG        | E DR      | 516250           |  |
| CITY-ST-ZIP  | MIAMI EL               |   |                     |                | -ST-ZIP                   | (   | COCONUT GROV   | & FC        | 33        | 133              |  |
| TITLE  | D                      | . 00100   | ☐ Delete            | TITU           | - +                       |     |  |             | ] Change  | Addition         |  |
| NAME   |                        | Jonathan i  | C 0000              | NAM            |                           |     |  |             | _1 onunge |                  |  |
| STREET ADDRESS   |                        | KELL AVE SUITE 1400   |                     | STRE           | ET ADDRESS                |     |  |             |           |                  |  |
| CITY-ST-ZIP  | MIAMI FL               |   |                     | CITY           | -ST-ZIP                   |     |  |             |           |                  |  |
| TITLE 1  |                        |   | ☐ Delete            | TITL           | E .                       |     |  | [           | ] Change  | ☐ Addition       |  |
| NAME. ·  |                        |   |                     | NAM            | E                         |     | ,  |             |           |                  |  |
| STREET ADDRESS   |                        |   |                     | 1              | ET ADDRESS                |     |  |             |           | }                |  |
| CITY-ST-ZIP  | _ <del>_</del>         |   |                     | CITY           | -ST-ZIP                   |     |  |             |           |                  |  |
| TITLE  |                        |   | ☐ Delete            | TITL           | - (                       |     |  |             | ] Change  | ☐ Addition       |  |
| NAME   |                        |   |                     | NAM            | 1                         |     |  |             |           |                  |  |
| STREET ADDRESS   |                        |   |                     | •              | ET ADDRESS                |     |  |             |           | 1                |  |
| CITY-ST-ZIP  |                        |   | <del></del>         |                | -ST-ZIP                   |     |  |             |           |                  |  |
| TITLE  |                        |   | Delete              | TITLE          | í                         |     |  |             | ] Change  | Addition         |  |
| NAME<br>STREET ADDRESS   |                        |   |                     | NAM            | <b>I</b>                  |     |  |             |           |                  |  |
| STREET ADDRESS   |                        |   |                     | STRE           | ET ADDRESS                |     |  |             |           | 1                |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: