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PROFIT CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

## FILED Mar 10 1998 8:00am Secretary of State

| DOCU<br>1. Corporation                      | MENT # PG L4/   | 0000   | gar            | $\gamma^{\epsilon}$ | 86                      |   |                         |                               |                             |
|---|---|--|----------------|---------------------|-------------------------|---|-------------------------|-------------------------------|-----------------------------|
| St. Aug                                     | gustine Health Care,  |  | , ,            |                     | · ·                     |   |                         |                               |                             |
| Principal Place of Business Mailing Address |   |  |                |                     |                         | -   |                         |                               |                             |
| ,   | -   | ·,   |                |                     |                         | }   |                         |                               |                             |
|   |   |  |                |                     |                         | DO NOT ING!   | re iki tulo             | 20406                         |                             |
| +   |   |  |                |                     |                         | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                   |                         |                               |                             |
|   |   |  |                |                     |                         | 2/3/94  | •                       |                               |                             |
| 2. Principal F                              | Place of Business   | 2a. Mailing Address  |                |                     |                         | 4. FEI Number   |                         | - A                           | oplied For                  |
| 21 1511 N. Westshore Blvd. 26 1511 N. West  |   |  | stshor         | e I                 | Blvd.                   | 59-3221445  |                         |                               | lot Applicable              |
| Suite, Apt. #, etc. Suite, Apt. #, etc.     |   |  |                |                     |                         | 5. Certificate of Status Desired  | - 🖸                     | \$8.75                        | Additional                  |
| 22 7th Floor 27 7th Floor                   |   |  | • <u></u>      |                     |                         | 5. Commedia of Grands Desired   |                         | Fee R                         | Required                    |
| City & Stat                                 |   | <del>⊢-</del>  | City & State   |                     |                         | 6. Election Campaign Financing  | F-9 -                   |                               | May Be                      |
| 23 Tampa<br>Zip                             | Country   | Zip Country  |                |                     | Trust Fund Contribution | :   |                         | to Fees                       |                             |
| <u>-</u> 233607                             | USA   | 33607  | 30             | JSA                 |                         | This corporation owes or has personal Property Tax due Jur                      |                         |                               | itangible<br>□ No           |
| 241   | 9. Name and Address of Current  | <del></del>  | 1301           | T                   |                         | 10. Name and Address of New F   |                         |                               |                             |
|   |   |  |                | 81                  | Name                    |   |                         | <del></del>                   | <del></del>                 |
| Ellis, Cynthia C.                           |   |  |                |                     |                         | ress (P.O. Box Number is Not Accepta  | phol                    |                               |                             |
| Schifino & Fleischer, P.A.                  |   |  |                | 62                  | Silect Addi             | ress (F.O. Box Number is Not Accepts  | (DIE)                   |                               |                             |
| One Tampa City Center                       |   |  |                | 83                  |                         |   |                         |                               |                             |
| Tampa,                                      | FL 33602  |  |                | 84                  | City                    |   |                         |                               | Cada                        |
|   |   |  |                | 157                 | Oity                    |   | FL                      | 85 Zip                        | Code                        |
| office or r                                 | to the provisions of Sections 607 0502 egistered agent, or both, in the State or familiar with, and accept the obligati   | Horida Such change wa  | s authorize    | d by t              | the corporat            | poration submits this statement for the ion's board of directors. I hereby acce | purpose o<br>pt the app | if changing i<br>pointment as | ts registered<br>registered |
| SIGNATURE                                   |   | , <del></del>  |                |                     |                         |   |                         |                               |                             |
| 12.   | Signature: typed or profed name or reststered ages<br>OF FICERS AND   |  | IOTE Registere | d Agen              | it signature requi      | rea when reinstating) ADDITIONS/CHANGES TO OFF                                  | DATE                    | D DIDECTO                     | 00.111.40                   |
| TITLE                                       | CDP   | DELETE   | 111            | DLE                 | $\overline{}$           | ADDITIONS/CHANGES TO OFF  | ICENS AIN               | Change                        |                             |
| NAME  | Mihale, Dennis P. M   |  | 12 N           |                     |                         |   |                         |                               |                             |
| STREET AIXURESS                             | 4603 Apple Ridge La   |  |                |                     | ADDRESS                 |   |                         |                               |                             |
| CITY-ST-ZIP                                 | Tampa, FL   |  | 1.4 C          | ITY-\$1             | - 7(P                   |   |                         |                               |                             |
| TITLE                                       | SD DELETE   |  |                | 2.1 TITLE           |                         |   |                         | Change                        | ☐ Addition                  |
| NAME  | Mihale, Sharon  |  | 22 N           | AME                 | 1                       |   |                         |                               |                             |
| STREET ADDRESS                              | 4602 Apple Ridge La   | n e  | 23S            | TREET A             | ADDRESS                 |   |                         |                               |                             |
| City-St-7P                                  | Tampa, FL   |  | 2,40           | ITY-ST              | [- ZIP                  |   |                         |                               |                             |
| TITLE                                       | VD  | DELETE   | 3.1 T          | TLF                 |                         |   |                         | Change                        | ☐ Addition                  |
| NAME  | Nesta, William A.   |  | 3 2 N          | AME                 | 1                       |   |                         |                               |                             |
| STREET ADDRESS                              | 17503 Edinburgh Dri   | ve   | 335            | TREET A             | ODRESS                  |   |                         |                               |                             |
| CITY-ST-ZIP                                 | Tampa, FL   |  |                | 31Y - ST            | - 7;P                   |   |                         |                               |                             |
| TITLE                                       | VD<br>Stafforn Coores I   | <b>≥</b> DELETE  | 4 1 TI         |                     |                         |   |                         | ☐ Change                      | ☐ Addition                  |
| NAME  | Steffens, George J.   |  | 4 2 N          |                     | }                       |   |                         |                               |                             |
| STREET ADDRESS                              | 8705 Eagle Cove Cou   | IFL  |                |                     | ODRESS                  |   |                         |                               |                             |
| CITY-S1-7/P                                 | Tampa, FL   | T BALES  |                | TY-ST               | - ZiP                   |   |                         |                               | بدينت اسلام                 |
| TITLE                                       |   | ☐ DELETE   | 511            |                     |                         |   |                         | ☐ Change                      | Addition                    |
| NAME  |   |  | 5.2 N          |                     |                         |   |                         |                               | ON.                         |
| STREET ADDRESS                              |   |  |                |                     | DDRESS                  |   |                         |                               | 3.1                         |
| CHY-ST 7iF                                  |   | The sector   |                | TY-ST-              | ZiP                     |   |                         | <del></del>                   |                             |
| THEE  |   | ☐ DELETE   | 611            |                     |                         | 2 4 1   | general service great   | Change                        | Addition                    |
| NAME  |   |  | 62 N           |                     | }                       | 8000024<br>-02/10/0201  |                         | Kullingi<br>Nam               |                             |
| STREET ADDRESS                              |   |  | 6381           | IRFE! A             | .DDRESS                 | -03/10/9801   | Jarret<br>Jarret        | Jij                           |                             |
| CITY-SI-ZIP                                 |   |  |                | IY-SI-              |                         | ***158.75   |                         |                               | <del></del>                 |
| indicated<br>officer or a                   | erify that the information supplied with<br>On this aimuel report or supplemental a<br>director of the corporation or the receiv<br>or Block 13 if changed, or on an attach | ennual report is true <b>an</b> d a<br>er or trustee empowered t | ccurate an     | d that              | t mv signatur           | re shall have the same legal effect as  | if made un              | ider oath: th                 | al lam an                   |

SIGNATURE

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECT

3/5/98 (813) 288-7600