## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| j<br>j                                  | ANNUAL REPORT  1998       |                                       |                             | Secretary of State DIVISION OF CORPORATIONS |                        |                         |                                   |                                  | DNS          |                  | Secretary of State |   |                 |               |                        |               |
|---|---------------------------|---------------------------------------|-----------------------------|---|------------------------|-------------------------|-----------------------------------|----------------------------------|--------------|------------------|--------------------|---|-----------------|---------------|------------------------|---------------|
| P<br>i.                                 |                           | MENT<br>In Name<br>D <b>UELIN</b> E I |                             | <b>P9400</b><br>RIGA, M.D.,                 |                        | 962                     | 1 (1)                             | )                                |              |                  |                    |   |                 |               |                        |               |
| Pri                                     | ncipal Plac               | e of Busines                          | 5                           |   | Mailing Address        |                         |                                   |                                  |              |                  |                    | 100 (100  110 100 1 0(0)  40 1  40 1  | 19)   10    O   | OFFI ISHID ON | B OLDBY LYBY INDI      |               |
| 7804 NW 70 WAY<br>PARKLAND FL 33067     |                           |                                       |                             | 7604 NW 70 WAY<br>PARKLAND FL 33067         |                        |                         |                                   |                                  |              | • • [            | DO NOT WRITE       | IN THIS S   | SPACE           |               |                        |               |
|   |                           |                                       |                             |   |                        |                         |                                   |                                  |              |                  | ĺ                  | 3. Date Incorporated or Qualified 01/28/1994                                      |                 |               |                        |               |
|   | <b>Princ</b> ipal P       | lace of Busin                         | ness                        |   | 2a. N                  | Mading Add              | iress                             |                                  |              |                  |                    | 4. FEI Number   |                 |               | Applied For            | ]             |
| 21                                      | A 100 A 100               |                                       |                             |   | 26                     |                         | <del> </del>                      |                                  | _            |                  |                    | 65-05 15874   |                 |               | lot Applicable         | 4             |
| 22                                      | Suite, Apt.               | #, etc                                |                             |   | 27                     | Ruite, Apt. #           | r, etc.                           |                                  |              |                  | j                  | 5. Certificate of Status Desired  |                 |               | Additional<br>Required |               |
|   | City & Stat               | 0                                     |                             |   | ·                      | ity & State             |                                   |                                  |              |                  |                    | 6. Election Campaign Financing  |                 |               | May Be                 | 1             |
| 23                                      | 71.                       |                                       |                             |   | 28                     |                         |                                   |                                  |              |                  |                    | Trust Fund Contribution   |                 |               | to Fees                | 4             |
| 24                                      | Zip                       |                                       | Coun                        | ary   | 29                     | , lb                    |                                   | Cou<br><b>30</b>                 | ntry         |                  | İ                  | 8. This corporation owes or has pa<br>Personal Property Tax due June              | _               | _ ′           | ntangible<br>No        |               |
| 24]                                     |                           | g Name                                |                             | ress of Current                             |                        | red Agent               |                                   | 30                               |              |                  | 1.                 | 10. Name and Address of New Re  |                 |               | EN NO                  | ┨             |
| _                                       |                           | DENORRIGA                             | IACOL                       | JELINE                                      | <b>-</b>               |                         |                                   |                                  | 81           | Name             |                    |   |                 |               |                        | 1             |
| DENOBRIGA, JACQUELINE<br>7604 NW 70 WAY |                           |                                       |                             |   |                        |                         |                                   |                                  |              | Street Ad        | ddres              | s (P.O. Box Number is Not Acceptat  | (e)             | <del></del>   | ·                      | 4             |
| PARKLAND FL 33067                       |                           |                                       |                             |   |                        |                         |                                   |                                  |              |                  |                    |   |                 |               |                        |               |
|   |                           |                                       |                             |   |                        | •                       |                                   |                                  | 83           |                  |                    |   |                 |               |                        | 1             |
|   |                           |                                       |                             |   |                        |                         |                                   |                                  | City         |                  |                    | FL  | <b>85</b> Zip   | Code          | 1                      |               |
| 11.                                     | Pursuant                  | to the provis                         | ions of Se                  | clions 607.0502                             | and 607                | .1508, Flor             | ida Statuto                       | s, the at                        |              | e-named co       | orpor              | ation submits this statement for the c  |                 | changing      | its registered         | $\frac{1}{2}$ |
| '''                                     | office or r<br>agent. I a | egistered aç<br>m familiar w          | jerit, or bo<br>ith, and ac | th, in the State o<br>cept the obligat      | l Florida<br>ons of, 9 | Such cha<br>Section 607 | nge was a<br>7. <b>0</b> 505, Flo | iuthorizei<br>irid <b>a</b> Stat | d by<br>ules | the corpor       | ration             | ation submits this statement for the pairs board of directors. I hereby acception | of the app      | ointment a    | s registered           |               |
| SIG                                     | NATURE                    |                                       |                             |   |                        |                         |                                   |                                  |              |                  |                    |   |                 |               |                        |               |
| 12.                                     |                           | Signature, fyriet                     |                             | Me of register to agent<br>OF FICERS AND    |                        |                         | (NOTE                             | Registered                       | Age          | nt signature rec | quired (           | when reinstating) ADDITIONS/CHANGES TO OFFICE                                     | DATE<br>EDG AND | DIRECTO       | DC IAI 10              | - [           |
| TITL                                    |                           | D                                     |                             | COTTOE IN THE                               |                        |                         | ELETE                             | 1,1 T(                           | ILE          |                  |                    | ADDITIONS/CHANGES TO OFFIC  | LING AINL       | Change        |                        | 13            |
| NAM                                     |                           | DENO                                  | BRIGA, J                    | IACQUELINE                                  |                        |                         |                                   | 1.2 NA                           | ME           | ĺ                |                    |   |                 |               |                        |               |
| STRE                                    | ET ADORESS                |                                       | NW 70 W                     |   |                        |                         |                                   | 1.3 ST                           | REET         | ADDRESS          |                    |   |                 |               |                        | 12            |
| CITY                                    | -ST-ZIP                   | PARK                                  | LAND FL                     | 33067                                       |                        |                         |                                   | 1.4 CI                           | TY-S         | 1 - ZIP          |                    |   |                 |               |                        |               |
| TITL.                                   | E                         | 1                                     |                             |   |                        |                         | ELETE                             | 2.1 10                           | LE           |                  |                    |   |                 | Change        | Addition               | ١             |
| NAM                                     |                           |                                       |                             |   |                        |                         |                                   | 2.2 NA                           |              |                  |                    |   |                 |               |                        | 1             |
|   | ET ADDRESS                |                                       |                             |   |                        |                         |                                   |                                  |              | ADDRESS          |                    |   |                 |               |                        | 1             |
| TITL                                    | -ST-ZIP                   |                                       |                             |   |                        |                         | ELETE                             | 3.1 Til                          |              | T-ZIP            |                    |   |                 | Change        | Addition               | 4             |
| NAM                                     |                           |                                       |                             |   |                        |                         |                                   | 3.2 NA                           |              |                  |                    |   |                 |               | _                      |               |
| 1                                       | ET ADORESS                |                                       |                             |   |                        |                         |                                   | 1                                |              | ADDRESS          |                    |   |                 |               |                        | 1             |
| CITY                                    | -ST-ZIP                   |                                       |                             |   |                        |                         |                                   | 3.4. CI                          | TY-S         | 1 - ZIP          |                    |   |                 |               |                        |               |
| TITL                                    | E                         |                                       |                             |   |                        |                         | ELETE                             | 4.1 10                           | LE           | Ì                |                    |   |                 | Change        | Addition               |               |
| NAM                                     | 1                         |                                       |                             |   |                        |                         |                                   | 4 2 N                            |              | l                |                    |   |                 |               |                        | ļ             |
| 1                                       | ET ADORESS                |                                       |                             |   |                        |                         |                                   |                                  |              | ADDRESS          |                    |   |                 |               |                        | 1             |
| TITU                                    | -ST-ZIP                   | <u> </u>                              |                             |   |                        |                         | ELETE                             | 4.4 CI                           |              | I - ZIP          |                    |   |                 | ☐ Change      | ☐ Addition             | +             |
| NAM                                     | 1                         |                                       |                             |   |                        |                         |                                   | 5.2 NA                           |              | }                |                    |   |                 | change        |                        |               |
|   | ET ADDRESS                |                                       |                             |   |                        |                         |                                   |                                  |              | ADDRESS          |                    |   |                 |               |                        |               |
|   | -ST-ZIP                   |                                       |                             |   |                        |                         |                                   | 5.4 Cr                           |              | l l              |                    |   |                 |               |                        |               |
| TITLI                                   | ·                         |                                       |                             |   |                        |                         | ELETE                             | 6.1 111                          | LF           | 7                |                    |   | -               | Change        | Addition               |               |
| NAM                                     |                           |                                       |                             |   |                        |                         |                                   | 6.2 NA                           |              | }                |                    |   |                 |               |                        |               |
|   | ET ADORESS                |                                       |                             |   |                        |                         |                                   |                                  |              | ADDRESS          |                    |   |                 |               |                        |               |
| CITY                                    | -ST-ZIP                   |                                       |                             |   |                        |                         |                                   | 6.4 CI                           | [Y-S1        | r-ziP            |                    |   |                 |               |                        | ⅃             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

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May 12 1998 8:00am