FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9400009528 (8)

NORTH - SOUTH ENTERPRISES, INC.

Function Place of Business Mailing Address 1760 N LAKESIDE DR P O BOX 1649 LAKE WORTH FL 33460 LAKE WORTH FL 33460-1649						
DARE WORLD PE 35400	EARE NOTH TE SHOWN	040		3. Date Incorporated or Qualified 02/07/1994	d 3a. Date of Last F 08/29/1996	Report
2. Principal Piace of Business	2a. Mailing Address			4. FEI Number	A	pplied For
21 Suite, Apt # etc	26 Suite, Apt. #, etc.			65-0477105	·· ·· · · · · · · · · · · · · · · · ·	ot Applicable
Scito; Apr. # 0.0	27			5. Certificate of Status Desired	1 1 '	Additional tequired
City & State [23]	City & State			Election Campaign Financing Trust Fund Contribution		May Be to Fees
Zip Country	Zip	Country	/	8. This corporation has liability for		s. 199.032,
24 25 9 Name and Address (29 of Current Registered Agent	30	· · · · · · · · · · · · · · · · · · ·	Florida Statutes 10. Name and Address of New f	Yes No	
FLANAGAN, JOHN H.		81	Name			
1706 NORTH LAKESIDE DR	j	82	Street Addr	ress (P.O. Box Number is Not Accept	(able)	
LAKE WORTH FL 33460		83				
		83				
		84	City		FL 85 Zip	Code
THE D STANSON, JOHN H	CERS AND DIRECTORS DELETE	TE Registered Ag 13. 1.1 TITLE 1.2 NAME	ent signature requit	red when reinstating) ADDITIONS/CHANGES TO OFF	DATE FICERS AND DIRECTOR Change	
STREET ADDRESS 1760 N LAKESIDE DR		l l	F ADDRESS			
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100	DELETE	5 1 TITLE	31.21		Change	Additio
Notes		5.2 NAME				
STREET ADDRESS		5.3 STREE	T ADDRESS			
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T-fith	[_] DELETE	61 TITLE	}		Change	Additio
NAME SERFEADURESS		6.2 NAME	T ADDRESS			
CHY-ST 7IF		6 4 DITY-				
14. I do hereby centry that the information	on supplied with this filing does not qual report or supplemental annual report is portion or the receiver or trustee empor hanged, or on an attachmont with an ad	lify for the ex	emption stated	A control of the cont		

SIGNATURE:

the - JOHN H. FEMNINGHA

MARCH IS 1997

541 547-6469 Device Phone *

Mar 21 1997 8:00am

Secretary of State

CR2E034 (9/96)