## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P9400009505

1. Entity Name

ALBETCO ENTERPRISES, INC.



**FILED** Apr 25, 2003 8:00 am Secretary of State

04-25-2003 90271 034 \*\*\*150.00

	•	GOD WE THE		
Principal Place of Business 2602 HAMPTON PARK PLACE SEFFNER FL 33584 US	Mailing Address 2602 HAMPTON PARK PLACE SEFFNER FL 33584 US			
2. Principal Place of Business 3. Mailing Address			1   1   LEGITOUR ETO TOURT OF THE OBJET OBJET OF THE OBJET OBJET OF THE OBJET OF THE OBJET OF THE OBJET OF THE OBJET OBJ	
Suite, Apt. #, etc.	Apt. #, etc. Suite, Apt. #, etc.		CHECK HERE IF MAKING CH	
City & State	City & State		4. FEI Number 59-3223740	

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2. Principal Place of Business		3. Mailing Address		1 (201100) 210 1011 8101 0011 0011 0211 5011 01 	STATE EREIDA STATA DELAL RISTA FRAN			
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.		CHECK HERE IF MAKING CHANGES			
City & State		City & State	City & State		4. FEI Number 59-3223740 Applied Not Appl			
Zip	Country	Zip	Country 5. (		5. Certificate of Status Desired   \$8.75 Additional Fee Required			
6. Name and Address of Current Registered Agent			·	7. Name and Address of New Registered Agent				
			Na	me				
GRUBB, BETH			Stre	Street Address (P.O. Box Number is Not Acceptable)				
	MPTON PARK PLACE							
SEFFNER	FL 33583							
			City	1	FL	Zip Code		
	named entity submits this statement for ions of registered agent.	or the purpose of changing i	ts registered offi	ce or register	ed agent, or both, in the State of Florida. I am fa	amiliar with, and accept		
SIGNATURE .								
ordio ir oriz	Signature, typed or printed name of registered agent	and title if applicable. (NC	TE: Registered Agent	signature required	when reinstating) DATE			
After	ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 c Payable to Florida Department of	of State			9. Election Campaign Financing Trust Fund Contribution.	\$5.00 May Be Added to Fees		
10.	OFFICERS AND	DIRECTORS	11.		ADDITIONS/CHANGES TO OFFICERS AND	DIRECTORS IN 11		
TITLE	P	☐ Delete	TITLE	P	•	Change		
NAME	GRUBB, AL	•	NAME	Be	EtH Grubb a	6		
STREET ADDRESS	2602 HAMPTON PARK PLACE		STREET ADD	RESS A 6	od Hamotan Park	, PL		
CINY-ST-ZIP	SEFFNER FL		CITY-ST-ZIP	<u> </u>	EFFNER FL			
TITLE	S DETU	Delete	TITLE			☐ Change ☐ Addition		
NAME	GRUBB, BETH 2602 HAMPTON PARK PL		NAME STREET ADDR	2500				
STREET ADDRESS CITY-ST-ZIP	SEFFNER FL		CITY-ST-ZIP	-				
TITLE	<u>. "" </u>	☐ Delete	TITLE			☐ Change ☐ Addition		
NAME			NAME		Annual State of the State of th			
STREET ADDRESS		-	STREET ADD	1				
CITY-ST-ZIP			CITY-ST-ZIP					
TITLE		☐ Delete	TITLE			☐ Change ☐ Addition		
NAME			NAME					
STREET ADDRESS			STREET ADDR					
CITY-ST-ZIP			CITY-ST-ZIP	I				

12. I hereby certify that, the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

TITLE

NAME STREET ADDRESS

TITLE

NAME

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

☐ Delete

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Addition

■ Addition