Feb 21, 1999 8:00 am Secretary of State

02-21-1999 90064 035 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # PQ400009505

1. Corporation ALBETCO	D ENTERPRISES, INC.	000000				
Principal Place of Business Mailing Address				<del></del>		
2602 HAMPTON PARK PLACE SEFFNER FL 33583 US		2602 HAMPTON PARK PLACE SEFFNER FL 33583 US				DO NOT WRITE IN THIS SPACE
						3. Date Incorporated or Qualifed 01/28/1994
2. Principal P	ace of Business	2a. Mailing Address				4. FEI Number Applied For
21		26				<b>59-3223740</b> Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired   \$8.75 Additional Fee Required
City & State		City & State				6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees
Zip 24	Country 25	Zip <b>29</b>	Country 30			8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No
	9. Name and Address of Curren	t Registered Agent		81	Name	10. Name and Address of New Registered Agent
GRUBB, AL 2602 HAMPTON PARK PLACE SEFFNER FL 33583  11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statute office or registered agent, or both, in the State of Florida. Such change was au			tatutes, the	82 83 84 above	City	corporation submits this statement for the purpose of changing its registered
agent. 1 a	egistered agent, or both, in the State of familiar with, and accept the obligation	of Florida. Such change wations of, Section 607.0505	as authorize , Florida Sta	ed by itutes	the corpo	ration's board of directors. I hereby accept the appointment as registered
SIGNATURE  Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered					t signature re	quired when reinstating) DATE
12. OFFICERS AND DIRECTORS			13		<u> </u>	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE \$	P	☐ DELETI	E 1.1	TITLE		☐ Change ☐ Addition
NAME .	GRUBB, AL		1.2	NAME		_
STREET ADDRESS	2602 HAMPTON PARK PLACE		1.3	STREET	ADDRESS	
CITY-ST-ZIP	SEFFNER FL		1.4	CITY-ST	r-zip	
TITLE	\$ ./	☐ DELETI	E 2.1	TITLE		☐ Change ☐ Addition
NAME STREET ADDRESS	GRUBB, M. BETH 2602 HAMPTON PARK PL		- 1	NAME STREET	ADDRESS	
CITY-ST-ZIP			CITY S			
TITLE	better rithall the	☐ DELETI		3.1 TITLE		☐ Change ☐ Addition
NAME	33		NAME			
STREET ADDRESS			3.3	STREET	ADDRESS	
CITY-ST-ZIP				CITY-S		
TITLE		☐ DELETE		TITLE		☐ Change ☐ Addition
NAME			4.2	NAME		

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

51 T/D F

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

SIGNATURE:

TITLE

TITLE

NAME

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

DELETE

☐ DELETE

☐ Change

Change

☐ Addition

Addition